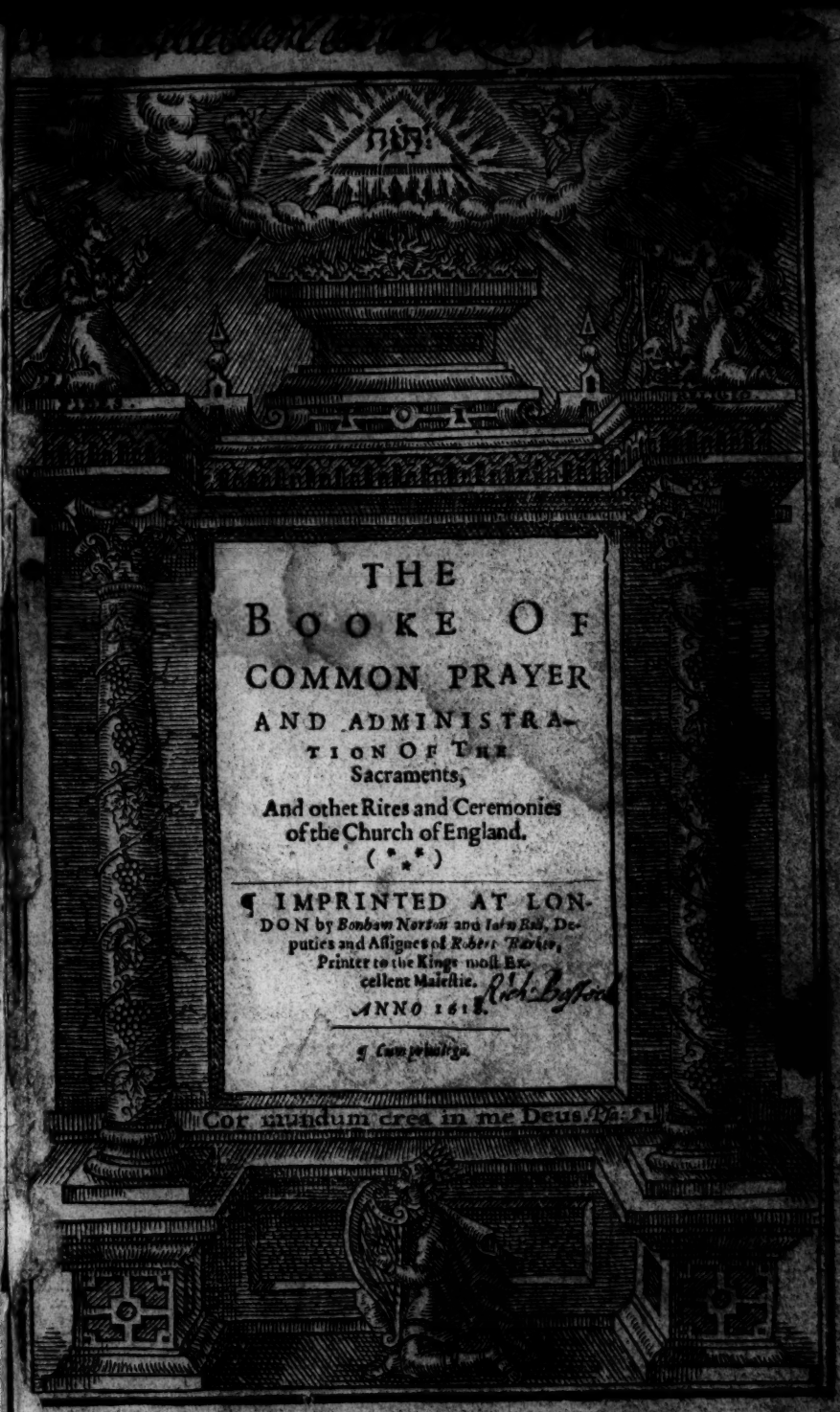

THE BOOKE OF COMMON PRAYER AND ADMINISTRATION OF THE Sacraments, And other Rites and Ceremonies of the Church of England.

(***)

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ANNO 1618.

Cum priuilegio.

Cor mundum crea in me Deus. Psal. 51.

Wm. Doses

John Boulton.

+ Psalms 16 19

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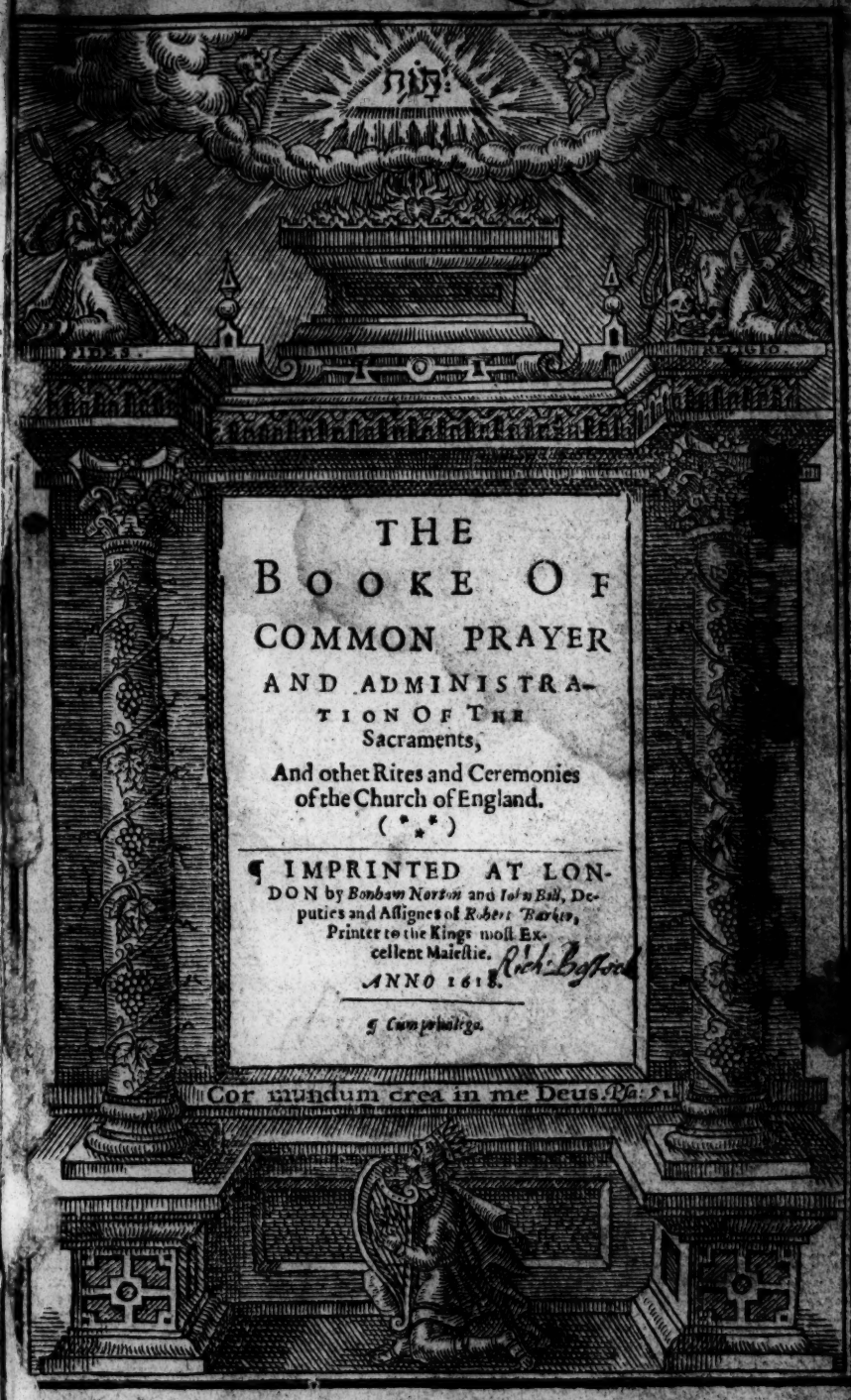

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ANNO 1618.

Rich: Bedford

¶ *Cum privilegio.*

Cor mundum crea in me Deus. Ps: 51.

Mr
Thomas Brom=hall

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¶ Ianuary hath xxxj. dayes.

			¶ Morning prayer.		¶ Euening prayer.	
			1. Leſſon	2. Leſſon	1. Leſſon	2. Leſſ
		New yeres day.	Gen. 17.	Rom. 2.	Deut. 10	Col 2.
			Gen 1.	Matth. 1.	Gene. 2	Rom. 1
			3	2	4	2
			5	3	6	3
			7	4	8	4
6	f	Epiphanie.	Eſai 40.	Luke 3.	Eſa. 49.	Ioh. 2.
7	g		Gen. 9.	Matth. 5	Gen. 12.	Rom. 5
8	A	Lucian.	13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d		19	9	20	9
12	e	Solin Aq.	21	10	22	10
13	f	Hillarie.	23	11	24	11
14	g	Februarii.	25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c		31	15	32	15
18	d	Priſca.	33	16	34	16
19	e		35	17	37	1. Cor. 1
20	f	Fabian.	38	18	39	2
21	g	Agnes.	40	19	41	3
22	A	Vincent.	42	20	43	4
23	b		44	21	45	5
24	c		46	22	47	6
25	d	Conu. of	Wiſd 5.	Acts. 22.	Wiſd 6.	Act 26
26	e	Paul.	Gen. 48.	Matt. 23.	Gen 49.	1 Cor. 7
27	f		50	24	Exod. 1.	8
28	g		Exod. 2.	25	3	9
29	A		4	26	5	10
30	b		7	27	8	11
31	c		9	28	10	12

¶ February hath xxviij dayes.

			¶ Morning prayer.		¶ Euening prayer	
			1. Leſſon	2 Leſſon	1. Leſſon	2 Leſſo
1	d	Faſt.	Exo. 11	Mat 1.	Exo 12	1 Co. 13
2	e	Pu. of Ma.	Wiſd. 9	2	Wiſ 12	14
3	f	Blaſii.	Exo. 13.	3	Exo. 14	15
4	g		15	4	16	16
5	A	Agatha.	17	5	18	2. Cor. 1
6	b		19	6	20	2
7	c		21	7	22	3
8	d		23	8	24	4
9	e		32	9	33	5
10	f		34	10	Leui. 18	6
11	g	Sol in Piſ.	Leuit 19	11	20.	7
12	A		26	12	Num. 11	8
13	b		Num. 12	13	13	9
14	c	Valentine.	14	14	16	10
15	d	Martii.	17	15	20	11
16	e		21	16	22	12
17	f		23	Lu. di. 1.	24	13
18	g		25	di. 2.	27	Gal. 1.
19	A		30	2	31	2
20	b		32	3	35	3
21	c		36	4	Deut. 1	4
22	d		Deut. 2.	5	3	5
23	e	Faſt.	4	6	5	6
24	f	S. Mat-	Wiſ. 19.	7	Eccle 1	Eph. 1.
25	g	thias.	Deut. 6.	8	Deut. 7	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c		12	11	13	5

¶ March hath xxxj. dayes.

			¶ Morning prayer		¶ Euening prayer.	
			1. Leſſon.	2. Leſſon.	1. Leſſon.	2. Leſſo
1	d	Dauid.	Deu. 16.	Luk. 12	Deut. 17	Ephe. 4
2	e	Cedde.	18	13	19	Phil. 2.
3	f		20	14	21	2
4	g		22	15	24	3
5	A		25	16	26	4
6	b		27	17	28	Col. 1.
7	c	Perpetue	29	18	30	2
8	d		31	19	32	3
9	e		33	20	34	4
10	f		Ioſue 1	21	Ioſue 2.	5
11	g	equin.	3	22	4	1. The. 1
12	A	Gregory.	5	23	6	2
13	b	Sol in Ar	7	24	8	3
14	c		9	Iohn 1.	10	4
15	d		23	2	24	1. Th. 1
16	e	Aprilis	Iudg. 1.	3	Iudg. 2	2
17	f		3	4	4	3
18	g	Edward.	5	5	6	1. Tim. 1
19	A		7	6	8	3
20	b		9	7	10	4
21	c	Benedict.	11	8	12	5
22	d		13	9	14	6
23	e		15	10	16	2 Tim. 1
24	f	Initio reg. Ia	17	11	18	2
25	g	Annun. of	Eccle. 2	12	Eccle. 3	3
26	A	Mary.	Iudg. 13	13	Iudg. 20	4
27	b		21	14	Ruth 1	Tit. 1
28	c		Ruth 2	15	3	2. 3
29	d		4	16	1. Kin. 1.	Phile.
30	e		1. Kin. 2	17	3	Heb. 1
31	f		4	19	5	2

¶ April hath xxx. dayes.

			¶ Morning prayer.		¶ Euening prayer	
			1. Leſſ	1. Leſſon	1. Leſſon	2. Leſſ.
1	g		1 King. 6	Ioh. 19	1. King. 7	Hebr. 3
2	A		8	20	9	4
3	b	Richard.	10	21	11	5
4	c	Ambroſe	12	Acts 1.	13	6
5	d		14	2	15	7
6	e		16	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	A		22	6	23	11
10	b		24	7	25	12
11	c		26	8	27	13
12	d	Sol in Tau	28	9	29	Iam. 1
13	e	ro.	30	10	31	2
14	f	Maii.	Kin. 1.	11	2 Kin. 2	3
15	g		3	12	4	4
16	A		5	13	6	5
17	b		7	14	8	1. Pet. 1
18	c		9	15	10	2
19	d	Alphage	11	16	12	3
20	e		13	17	14	4
21	f		15	18	16	5
22	g		17	19	18	2. Pet. 1
23	A	S George	19	20	20	2
24	b		21	21	22	3
25	c	Marke E	Eccle 4.	22	Eccle 5	1. Ioh. 1
26	d	uangel.	1 kin 23	23	1 kin. 24	2
27	e		2 kin. 1	24	2 kin. 2.	3
28	f		3	25	4	4
29	g		5	26	6	5
30	A		7	27	8	2 Io

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¶ May hath xxxj dayes.

			¶ Morning prayer.		¶ Euening prayer.	
			1. Lesson.	2. Less.	1. Less.	2. Less.
1	b	*Philip and*	Eccle. 7.	Act. 8.	Eccl.9.	Iude.1.
2	c	*Iacob.*	3 king. 9.	28	3.ki.10	Rom.1.
3	d	Inuention	11	Mat.1.	12	2
4	e	of the	13	2	14	3
5	f	crosse.	15	3	16	4
6	g	Iohn Port.	17	4	18	5
7	A		19	5	20	6
8	b		21	6	22	7
9	c		4.king.1.	7	4.kin.2	8
10	d		3	8	4	9
11	e		5	9	6	10
12	f	*Sol in Ge.*	7	10	8	11
13	g		9	11	10	12
14	A		11	12	12	13
15	b		13	13	14	14
16	c	Iunii.	15	14	16	15
17	d		17	15	18	16
18	e		19	16	20	1.Cor.1
19	f	Dunstane.	21	17	22	2
20	g		23	18	24	3
21	A		25	19	1.Es.1	4
22	b		1.Esd.3.	20	4	5
23	c		5	21	6	6
24	d		7	22	8	7
25	e		2 Esd.1.	23	2.Es.2.	8
26	f	Augustine	4	24	5	9
27	g		6	25	8	10
28	A		9	26	10	11
29	b		13	27	Hest.1	12
30	c		Hest.2.	28	3	13
31	d		4	Mar.1.	5	14

¶ Iune hath xxx.dayes.

			¶ Morning prayer.		¶ Euenning prayer	
			1. Lesson.	2. Less.	1. Less.	2. Less.
1	e		Hest.6.	Mar.2.	Hest.7	1.Cor.15
2	f		8	3	9	16
3	g	Nichom.	Iob.1.	4	Iob.2.	2.Cor.1
4	A		3	5	4	2
5	b	Boniface	5	6	6	3
6	c		7	7	8	4
7	d		9	8	10	5
8	e		11	9	12	6
9	f		13	10	14	7
10	g		15	11	16	8
11	A	Bar Apo	Eccl.10.	Act.14	Eccl 12	Act 15.
12	b	*Sol in Ca.*	Iob.17.18	Mar.13	Iob.19	2.Cor.9
13	c	Solst. esti.	20	13	21	10
14	d	Iulii.	22	14	23	11
15	e		24.25.	15	26.27.	12
16	f		28	16	29	13
17	g		30	Luke.1	31	Galat.1.
18	A		32	2	33	2
19	b	*Nat.K.Ia*	34	3	35	3
20	c	Edward.	36	4	37	4
21	d		38	5	39	5
22	e		40	6	41	6
23	f	Fast.	42	7	Prou.1	Eph e.1.
24	g	*Iob. Bapt.*	Mala.3.	Mat.2	Mal.4.	Matt.15
25	A		Prou.2.	Luk.8.	Pro.3.	Ephe.1.
26	b		4	9	5	3
27	c		6	10	7	4
28	d	Fast.	8	11	9	5
29	e	*S. Peter.*	Eccl. 15.	Act. 3.	Ecc.19	Acts.4.
30	f		Prou. 10.	Luk.12	Pro.11	Ephe.6

¶ Iuly hath xxxj.dayes.

			¶ Morning prayer.		¶ Euening prayer.	
			1. Lesson.	2. Less.	1. Less.	2. Lesson.
1	g	Visit. Ma.	Prou.12	Luk.23	Prou.13	Phil.1.
2	A		14	14	15	2
3	b	Martin.	16	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Coloss.1.
6	e	Dogdays	22	18	23	2
7	f		24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1.Thes.1.
10	b		31	22	Eccle.1	2
11	c		Eccle.2.	23	3	3
12	d	*Sol in Leo*	4	24	5	4
13	e		6	Iob.1.	7	5
14	f		8	2	9	2.Thes.1.
15	g	Swithun.	10	3	11	2
16	A	Augustin.	12	4	Iere.1.	3
17	b		Iere.2.	5	3	1.Tim.1.
18	c		4	6	5	2.3.
19	d		6	7	7	4
20	e	Margaret	8	8	9	5
21	f		10	9	11	6
22	g	Magdal.	12	10	13	2.Tim.1.
23	A		14	11	15	2
24	b	Fast.	16	12	17	3
25	c	*Iam. Ap.*	Eccl.21.	15	Eccl.23	4
26	d	Anne.	Iere.18.	14	Iere.19	Titus 1.
27	e		20	15	21	2.
28	f		22	16	23	Phile.1.
29	g		24	17	25	Heb.1.
30	A		26	18	27	2
31	b		28	19	29	3

¶ August hath xxxj.dayes.

			¶ Morning prayer.		¶ Euening prayer	
			1. Lesson.	2. Less.	1. Less.	2. Lesson
1	c	Lammas.	Iere.30.	Ioh.20	Iere.31	Heb.4.
2	d		32	21	33	5
3	e		34	Act.1.	35	6
4	f		36	2	37	7
5	g		38	3	39	8
6	A	Transfig.	40	4	41	9
7	b	Name of	42	5	43	10
8	c	Iesus.	44	6	45.46	11
9	d		47	7	48	12
10	e	Laurence	49	8	50	13
11	f		51	9	52	Iames.1.
12	g	*Sol in Vi.*	Lamen.1.	10	Lam.2.	2
13	A		3	11	4	3
14	b	Septemb.	5	12	Eze.2.	4
15	c		Ezech.3.	13	6	5
16	d		7	14	13	1.Pet.1.
17	e		14	15	18	2
18	f		33	16	34	3
19	g		Dan.1.	17	Dan.2.	4
20	A		3	18	4	5
21	b		5	19	6	2.Pet.1.
22	c		7	20	8	2
23	d	Fast.	9	21	10	3
24	e	*Bart. A.*	Eccl.25.	22	Ec.29.	1.Ioh.1.
25	f		Dan. 11.	23	Dan.12	2
26	g		(*)	24	14	3
27	A		Osee. 1.	25	Os.2.3.	4
28	b	Augustin	4	26	5.6.	5
29	c	Behead.	7	27	8	2.3. Ioh.
30	d	of Iohn.	9	28	10	Iude.
31	e		11	Mat.1.	12	

*) Note, that here of Daniel, touching the History of Susanna, is to bee read vntill these words: *And King Astyages, &c*

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¶ September hath xxx. dayes.

			¶ Morning prayer.		¶ Euening prayer	
			1. Leſſon.	2. Leſſ.	1. Leſſ.	2. Le
1	f	Gyles.	Oſee.13.	Mat.2.	Oſee.14	Rom.
2	g		Ioel.1.	3	Ioel.2.	3
3	A		3	4	Amos.1	4
4	b		Amos. 2.	5	3	5
5	c	Dog daies	4	6	5	6
6	d	end.	6	7	7	7
7	e	Enur. bith.	8	8	9	8
8	f	Nat. of Ma.	Abdi.1.	9	Ionas.2	9
9	g		Iona.2.3.	10	4	10
10	A		Mich.1.	11	Mich.2.	11
11	b		3	12	4	12
12	c	*Sol in Lib.*	5	13	6	13
13	d		7	14	Nau. 1.	14
14	e	Holy croſſ.	Naum. 2.	15	3	15
15	f	*Aequinoc.*	Abac.1.	16	Abac.2.	16
16	g	*Autumn.*	3	17	Soph.1.	1. Cor
17	A	Lambert.	Soph.2.	18	3	2
18	b		Agge.1.	19	Agge.2.	3
19	c		Zacha. 1.	20	Zac.2.3	4
20	d	Faſt.	4. 5.	21	6	5
21	e	*S. Matthew*	Ecclu.35.	22	Eccl 38	6
22	f		Zach.7.	23	Zach.8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian .	Mala.1.	27	Mala.2.	11
27	d		3	28	4	12
28	e		Tobi.1.	Mat.1.	Tobi.2.	13
29	f	*S. Michael.*	Ecclu.39	2	Eccl.44	14
30	g	Hierome.	Tob.3.	3	Tobi 4.	15

¶ October hath xxxj. dayes.

			¶ Morning prayer.		¶ Euening prayer	
			1. Leſſon	2. Leſſ.	1. Leſſon	2. Leſſ.
1	A	Remige.	(*)	Mar. 4.	Tobi.6.	1. Co.16
2	b		7	5	8	2. Cor.1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	14	4
6	f	Faith.	Iudit.1.	9	Iudit.2.	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Denis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	*Sol in Sc.*	13	15	14	11
13	f	Edward.	15	16	16	12
14	g		Wiſd.1.	Lu. di.	Wiſ.2.	13
15	A		3	di.1.	4	Galat.1
16	b	Nouem.	5	2	6	3
17	c	Etheldr.	7	3	8	3
18	d	*Luke Ew.*	Eccl.51.	4	Iob.1.	4
19	e		Wiſd.9.	5	Wiſ.10	5
20	f		11	6	12	6
21	g		13	7	14	Ephe.1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl. 1.	4
25	d	Criſpine.	Eccle.2.	11	3	5
26	e		4	12	5	6
27	f	Faſt.	6	13	7	Phil.1.
28	f	*Simon & Iude.*	Io.24.25	14	Iob.42.	2
29	A		Ecclu.8.	15	Ecclu.9	3
30	b		10	16	11	4
31	c	Faſt.	12	17	13	Coloſ.1

(*) Note that the 6. of Exodus is to be read the firſt of October at Morning prayer, vnto theſe words, *Theſe be the heads, &c.*

November hath xxx. dayes.

			¶ Morning prayer		¶ Euening prayer	
			1. Leſſon	2. Leſſ.	1. Leſſon	2. Leſſ.
1	d	*All Saints.*	Wiſd.3	He.11.12	Wiſd.5.	Apo 19.
2	e		Eccl. 14	Luk.18.	Eccl.15.	Col 2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A		20	21	21	1. Th.1.
6	b	Leonard.	22	22	23	2
7	c		24	23	25 (*)	3
8	d		27	24	28	4
9	e		29	Iohn 1.	30	5
10	f		31	2	32	1. The 1.
11	g	S. Martin.	33	3	34	2
12	A	*Sol in Sag*	35	4	36	3
13	b	Brice.	37	5	38	1. Tim.1
14	c	Decebris.	39	6	40	2.3.
15	d	Machute.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh bith.	45	9	(*)	6
18	g		47	10	48	1. Tim.1
19	A		49	11	50	2
20	b	Edmund	51	12	Baruc.1	3
21	c	king.	Baruc.2	13	3	4
22	d	Cicely.	4	14	5	Titus 1.
23	e	Clement.	6	15	Eſai 1.	2 3.
24	f		Eſai 2.	16	3	Phile.1
25	g	Katherine.	4	17	5	Heb.1.
26	A		6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Faſt.	12	21	13	5
30	e	*And. Ap.*	Pro.10.	Acts 1.	Prou.21	6

(*) The beginning of the 26. Chap of Eccluſ (*vnto*) *But when one is, &c.* muſt be read with the 25. chap.

(*) Note that the 46. Chapter of Eccleſiaſticus is to be read vnto theſe words, *After this he told, &c.*

¶ December hath xxxj. dayes.

			¶ Morning prayer.		¶ Euening prayer.	
			1. Leſſon	2. Leſſ.	1. Leſſo.	2. Leſſo
1	f		Eſai 14.	Acts 2.	Eſai 15.	Heb. 7.
2	g		16	3	17	8
3	A		18	4	19	9
4	b		20,21.	5	22	10
5	c		23	6	24	11
6	d	Nicholas.	25	dim.7.	26	12
7	e		27	dim. 7.	28	13
8	f	Concep.	29	8	30	Iam. 1.
9	g	Ma.	31	9	32	2
10	A		33	10	34	3
11	b		35	11	36	4
12	c	*Sol in Cap*	37	12	38	5
13	d	Lucie.	39	13	40	1. Pet. 1
14	e	Ianuarii.	41	14	42	2
15	f		43	15	44	3
16	g	O ſapien-	45	16	46	4
17	A	tia.	47	17	48	5
18	b		49	18	50	2. Pet. 1
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	e	*Tho. Apo.*	Pro.23.	21	Pro.24	1. Ioh.1.
22	f		Eſai 58	22	Eſai 59.	2
23	g		57	23	58	3
24	A	Faſt.	59	24)	60	4
25	b	*Chriſtmas.*	Eſai 9.	Luke 2.	Eſai 7.	1. Ioh. 3.
26	c	*S. Steuen.*	Pro.28.	Act.6.7	Eccl.4	Acts 7
27	d	*S. Iohn.*	Eccl. 5.	Apoc. 1	Eccle.4	Apo 22
28	e	*Innocents*	Ier. 31	Act 23.	Wiſd.	Ioh.5.
29	f		Eſai 61	26	Eſai 62.	2. Iohn.
30	g		63	27	64	3. Iohn.
31	A	Siluester.	65	28	66	Iude

¶ An Almanacke For XLV. Yeeres.

The yeere of our LORD.	The Golden number.	Dominicall Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Advent Sunday.
1597.	ii.	B	23. January	9. Febr.	March 27.	1. Mai.	5. Mai.	15. Mai.	27. Nou.
1598.	iii.	A	12 Febr.	1. March.	April. 16.	22.	25.	4. Iune.	3. Decem.
1599.	iiii.	G	4. Febr.	11. Febr.	8.	14.	17.	27. Mai.	2.
1600.	v.	F E	20 Ian.	6.	March 23	28 Apr	1.	11.	30. Nou.
1601.	vi.	D	8. Febr.	25.	April 12.	18. Mai.	21.	31.	29.
1602.	vii.	C	31 Ian.	17	4.	10.	13.	23.	28.
1603.	viii.	B	20. Febr.	9. March	24.	30.	2. Iune	12. Iune.	27.
1604.	ix.	A G	5.	22. Febr	8	14.	7 Mai	17. Mai.	2. Decem.
1605.	x.	F	27. Ian.	13.	March 31.	6.	9.	19.	1.
1606.	xi.	E	16 Febr.	5 March	April 20.	26.	29.	8. Iune.	30. Nou.
1607.	xii.	D	1. Febr.	18. Febr.	5.	11.	14.	24. Mai,	29.
1608.	xiii.	C B	24. Ian.	10.	March 27.	2.	5	15.	27.
1609.	xiiii.	A	12. Febr.	1. March	April 16.	22.	25.	4. Iune.	3. Decem.
1610.	xv.	G	4.	21. Febr	8.	14.	17.	27. Mai.	2.
1611.	xvi.	F	20. Ian.	6.	March 24.	29. Apr.	2.	12.	1.
1612.	xvii.	E D	9 Febr.	25.	April 12.	18. Mai	21.	31.	Noue. 29.
1613.	xviii.	C	31. Ian.	17.	4.	10.	13.	23.	28.
1614.	xix.	B	20. Febr.	9 March	24.	30.	2. Iune	12 Iune.	27.
1615.	i.	A	5.	22. Febr.	9.	15.	18. Mai.	28. Mai.	3. Decem.
1616.	ii.	G F	28. Ian.	14.	March 31.	6.	9.	19	1.
1617.	iii.	E	16 Febr.	5. March	April 20.	26.	29.	3. Iune.	30. Nou.
1618.	iiii.	D	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619	v.	C	24 Ian.	10.	March 28	3.	6.	16.	28.
1620.	vi.	B A	13 Febr.	1. March	April 16.	22.	25.	4. Iune.	3. Decem.
1621.	vii.	G	28. Ian.	14 Febr.	1.	7.	10.	20 Mai.	2.
1622.	viii.	F	17. Febr.	6. March	21.	27.	30.	9. Iune.	1.
1623.	ix.	E	9. Febr.	26. Febr.	13.	19.	22.	1.	30. Nou.
1624.	x.	D C	25. Ian.	11.	March 28.	3 Mai.	6.	16. Mai.	28.
1625.	xi.	B	13. Febr.	2. March.	April 17.	23.	26.	5 Iune.	27.
1626	xii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1627.	xiii.	G	21. Ian.	7.	March 25.	30. Apr.	3.	13.	2.
1628.	xiiii.	F E	10. Febr.	27.	April 13.	19 Mai	22.	1. Iune.	30. Nou.
1629.	xv.	D	1.	18.	5	11.	14.	24. Mai.	29.
1630.	xvi.	C	24 Ian.	10.	March 28.	3.	6.	16.	28.
1631	xvii.	B	6 Febr.	23.	April 10.	16.	19.	29.	27.
1632.	xviii.	A G	29. Ian.	20.	1.	7.	10.	20.	3. Decem.
1633.	xix.	F	17 Febr.	6. March	April 21.	27.	30.	9. Iune.	1.
1634.	i.	E	2 Febr.	19 Febr.	6	12.	15.	25.	30. Nou.
1635.	ii.	D	25. Ian.	11. Febr.	March. 29.	4.	7.	17. Mai.	29.
1636.	iii.	C B	14 Febr	2. March.	April 17.	23.	26.	5 Iune.	27.
1637.	iiii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1638	v.	G	21. Ian.	7.	March 5.	30. Apr	3.	13.	2.
1639.	vi.	F	10. Febr.	27.	April 14.	20. Mai.	23.	1. Iune.	1.
1640.	vii.	E D	2.	19.	5.	11.	13.	24. Mai.	29. Nou.
1641.	viii.	C	21. Ian.	10 March	25.	31.	3. Iune.	13. Iune	28.

¶ THE GOLDEN NVMBER.

THE GOLDEN NVMBER is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoctials doe returne to al one point in the Zodiaque.

To finde it euery yeere, you must adde one yere of CHRIST (for CHRIST was borne one yere of the 19 already past) then diuide the whole by 19 and that which resteth, is the GOLDEN NVMBER for that yeere: if there bee no surplusage, it is then 19.

¶ Note that the GOLDEN NVMBER and Dominicall letter doeth change euery yeere the first day of Ianuary.

¶ Note also that the yere of our LORD beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was Created, and the same day when CHRIST was conceiued in the Wombe of the Virgine Mary.

THE ORDER HOW THE PSALMES *are appointed to be read.*

THe Pſalter ſhall be read through once euery moneth. And becauſe that ſome Moneths be longer then ſome other be, it is thought good to make them euen by this meanes. To euery moneth ſhall be appointed, as concerning this purpoſe, inſt thirtie dayes.

And becauſe Ianuary and March haue one day aboue the ſaid number: and Februarie which is placed betweene them both, hath onely xxviii. dayes: February ſhall borrowe of either of the Moneths of Ianuary and March one day: and ſo the Pſalter which ſhalbe read in February, muſt begin at the laſt day of Ianuary, and end the firſt day of March.

And whereas May, July, Auguſt, October and December haue xxxi. dayes apiece: it is ordered that the ſame Pſalmes ſhalbe read the laſt day of the ſaid moneths, which were read the day before, ſo that the Pſalter may beginne againe the firſt day of the next moneth enſuing.

Now to know what Pſalms ſhalbe read euery day, looke in the Kalender the number that is appointed for the Pſalmes, & then find the ſame number in the Table placed at the end of the Kalender for that purpoſe: and vpon the number ſhal you ſee what Pſalms ſhall be ſaid at Morning and Euening prayer.

And where the Cxix. Pſalme is diuided into xxii. portions, and is ouerlong to be read at one time: it is ſo ordered, that at one time ſhall not be read aboue foure or fiue of the ſaid portions, as you ſhall perceiue to be noted in the ſaid Table.

And here is alſo to be noted, that in the ſaid Table and in all other places of the Seruice, where any Pſalmes are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalme, vnto the Cxlviii. Pſalme, following the diuiſion of the Hebrewes, doeth vary in number from the common Latine tranſlation

	Morning prayer.	*Euening prayer.*
1	1.2.3.4.5.	6.7.8.
2	9.10.11.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44.45.46.	47.48.49.
10	50.51.52.	53.54.55
11	56.57.58.	59.60.61.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	78.
16	79.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95.96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (124.125.	Inde 4. (130.131.
27	120.121.122.123.	126.127.128.129.
28	132.133.134.135.	136.137.138.
29	139.140.141.	142.143.
30	144.145.146	147.148.149.150.

THE ORDER HOW THE REST *of the holy Scripture (beſide the Pſalter) is appointed to be read.*

THe Old teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhall be read through euery yeere once, except certaine Bookes and Chapters which bee leaſt edifying, and might beſt be ſpared, and therefore be leſe vſed.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer, and ſhall be read ouer orderly euery yeere thrice beſide the Epiſtles and Goſpels: except the Reuelation, out of the which there be onely certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhalbe read euery day: Finde the day of the moneth in the Kalender going before, and there yee ſhall perceiue the Bookes and Chapters that ſhall bee read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt moueable or vnmoueable: then the Pſalmes and Leſſons appointed in the Kalender, ſhall be omitted for that time.

Yee muſt note alſo that the Collect, Epiſtle and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome Feaſt that hath his proper.

When the yeeres of our Lord may be diuided into foure euen parts, which is euery fourth yere, then the Sunday letter leapeth, & that yere the Pſalmes and Leſſons which ſerue for the 23. day of February, ſhall be read again the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle or Goſpel is not expreſſed, there ye muſt begin at the beginning of the Chapter.

And whereſoeuer is not expreſſed how farre ſhalbe read: there yee ſhall reade to the ende of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew, is read either for Leſſon or Goſpel, yee ſhall begin the ſame at verſe 18. *Now the birth of Ieſus Chriſt, &c.* And the third Chapter of S. Lukes Goſpel ſhalbe read into the middle of verſe xxiii. *Being as men ſuppoſed the ſonne of Ioſeph, &c.*

Theſe to be obſerued for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yere. The dayes of the Feaſts of the Circumciſion of our Lord Ieſus Chriſt. Of the Epiphany. Of the Purification of the bleſſed Virgin. Of S. Matthias the Apoſtle. Of the Annunciation of the bleſſed Virgin. Of S. Marke the Euangeliſt. Of S. Philip and Iacob the Apoſtles. Of the Aſcenſion of our Lord Ieſus Chriſt. Of the Natiuitie of S. Iohn Baptiſt. Of S. Peter the Apoſtle. Of S. Iames the Apoſtle. Of S. Bartholomew the Apoſtle. Of S. Matthew the Apoſtle. Of S. Michael the Archangel. Of S. Luke the Euangeliſt. Of S. Simon and Iude the Apoſtles. Of all Saints. Of S. Andrew the Apoſtle. Of S. Thomas the Apoſtle. Of the Natiuitie of our Lord. Of S. Steuen the Martyr. Of S. Iohn the Euangeliſt. Of the holy Innocents. Munday and Tueſday in Eaſter weeke. Munday and Tueſday in Whitſon weeke.

THE

THere was neuer any thing by the wit of man so wel deuised, or so sure established, which in continuance of time hath not beene corrupted, as (among other things) it may plainely appeare by the Common prayers in the Church, commonly called Diuine seruice. The first original and ground whereof, if a man would search out by the auncient Fathers, he shal find that the same was not ordained, but of a good purpose, and for a great aduancement of godlinesse. For they so ordered the matter, that all the whole Bible (or the greatest part thereof) should bee read ouer once euery yeere, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should by often reading and meditation of Gods word, be stirred vp to godlinesse themselues, and bee more able to exhort other by wholsome doctrine, and to confute them that were aduersaries to the truth. And further, that the people, by daily hearing of holy Scripture read in the Church, should continually profite more and more in the knowledge of God, and be the more inflamed with the loue of his true religion. But these many yeeres passed, this godly and decent order of the ancient fathers hath bene so altered, broken, and neglected, by planting in vncertaine stories, legends, responds, verses, vain repetitions, commemorations, and synodalles, that commonly when any booke of the Bible was begun, before three or foure Chapters were read out, all the rest were vnread. And in this sort the booke of Esai was begun in Aduent, and the book of Genesis in Septuagesima: but they were only begun, & neuer read thorow. After a like sort were other bookes of holy Scripture vsed. And moreouer, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profit by hearing the same: the seruice in this Church of England (these many yeres) hath bene read in Latine to the people, which they vnderstood not: so that they haue heard with their eares only, and their heart, spirit and mind haue not bene edified thereby.

And furthermore, notwithstanding that the auncient fathers haue diuided the Psalmes into 7. portions, whereof euery one was called a *Nocturne*: now of late time a few of them haue bene dayly said, and oft repeated, and the rest vtterly omitted.

Moreouer, the number and hardnesse of the rules called the *Pye*, and the manifold changings of the Seruice, was the cause, that to turne the booke only, was so hard and intricate a matter, that many times there was more businesse to finde out what should be read, then to read it when it was found out. These inconueniences therefore considered, here is set forth such an order, whereby the same shal be redressed. And for a readinesse in this matter, here is drawen out a Kalender for that purpose, which is plaine and easie to bee vnderstood, wherein (so much as may be) the reading of holy Scriptures is so set forth, that all things shall bee done in order, without breaking one piece thereof from another. For this cause bee cut off Anthemes, Responds, Innitatories, and such like things, as did breake the continual course of the reading of the Scripture. Yet because there is no remedy, but that of necessitie there must bee some rules, therefore certaine rules are here set foorth, which as they bee few in number, so they bee plaine and easie to bee vnderstood. So that heere you haue an order for prayer, as touching the reading of holy Scripture, much agreeable to the mind and purpose of the old Fathers, and a great deale more profitable and commodious, then that which of late was vsed. It is more profitable, because heere are left out many things, whereof some be vntrue, some vncertaine, some vaine and superstitious, and is ordained nothing to be read, but the very pure word of God, the holy Scriptures, or that which is euidently grounded vpon the same, and that in such a language & order, as is most easie and plaine for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainenesse of the order, and for that the rules be few and easie. Furthermore, by this order the Curates shall need none other bookes for their publike seruice, but this booke and the Bible: by the meanes whereof the people shall not be at so great charges for bookes, as in times past they haue bene. And where heretofore there hath beene great diuersity in saying and singing in Churches within this Realme, some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of Yorke, and some of Lincolne: now from hencefoorth all the whole Realme shall haue but one vse. And if any will iudge this way more painefull, because that all things must be read vpon the book, whereas before by y reason of so often repetitio they could say many things by heart: if those men wil weigh their labour with the profit & knowledge which daily they shal obtaine by reading vpon the book, they wil not refuse the paine, in consideration of the great profit that shal ensue thereof.

And forasmuch as nothing can almost be so plainely set foorth, but doubts may arise in the vse and practising of the same: to appease all such diuersitie (if any arise) and for the resolution of all doubts concerning the maner how to vnderstand, doe, and execute the things conteined in this booke, the parties that so doubt, or diuersly take any thing, shall alway resort to the Bishop of the Diocesse, who by his discretion shall take order for the quieting and appeasing of the same, so that the same order bee not contrary to any thing conteined in this booke. And if the Bishop of the Diocesse bee in any doubt, then he may send for the resolution thereo vnto the Archbishop. Though it be appointed in the afore written Preface, that all things shall bee read and sung in the Church in the English tongue, to the ende that the Congregation may bee thereby edified: yet it is not meant, but when men say Morning and Euening prayer priuately, they may say the same in any language, that they themselues doe vnderstand.

And all Priests and Deacons shall be bound to say dayly the Morning and Euening prayer either priuately or openly, except they be let by Preaching, studying of Diuinitie, or by some other vrgent cause. And the Curat that ministreth in euery parish Church or Chappel, being at home, and not being otherwise reasonably letted, shall say the same in the Parish Church or Chappell where hee ministreth, and shall toll a Bell thereto a conuenient time before hee begin, that such as be disposed may come to heare Gods word, and to pray with him.

THE

THE BOOKE OF COMMON PRAYER, AND ADMINISTRATION OF THE SACRAMENTS.

¶ The order where Morning and Euening prayer ſhall be vſed and ſaid.

¶ The Morning and Euening prayer ſhall be vſed in the accuſtomed place of the Church, Chappell, or Chancell, except it ſhall be otherwiſe determined by the Ordinarie of the place, and the Chancels ſhall remaine as they are done in times paſt.

¶ And here is to be noted, that the Miniſter at the time of the Communion, and at all other times, in his miniſtration, ſhall vſe ſuch Ornaments in the Church, as were in vſe by authority of Parliament, in the ſecond yere of the reigne of King Edward the ſixt, according to the Act of Parliament in that caſe made and prouided.

¶ An order for Morning prayer dayly throughout the yeere.

¶ At the beginning both of Morning prayer, and likewiſe of Euening prayer, the Miniſter ſhall reade with a lowde voice ſome one of theſe Sentences of the Scriptures that follow: And then hee ſhall ſay that which is written after the ſaid ſentences.

Ezek. 18. 21. 22. AT * what time ſoeuer a ſinner doth repent him of his ſin from the bottome of his heart, I will put all his wickednes out of my remembrance, ſayth the Lord.

Pſal. 51. 3. * I doe knowe mine owne wickednes, and my ſinne is alway againſt me.

Pſal 51. 9 * Turne thy face away from our ſinnes (O Lord) and blot out all our offences.

Pſal. 51. 17. *A ſorowfull ſpirit is a ſacrifice to God: deſpiſe not (O Lord) humble and contrite hearts.

Ioel 2. 13. * Rent your hearts and not your garments, and turne to the Lord your God, becauſe hee is gentle and mercifull, he is patient, and of much mercy, and ſuch a one that is ſory for your aſſlictions.

Dan. 9. 9. 10. *To thee (O Lord God) belongeth mercy and forgiuenes, for we haue gone away from thee, and haue not hearkned to thy voice, wherby we might walke in thy Lawes which thou haſt appointed for vs.

Ierc. 10. 24 Pſal. 6. 1. * Correct vs (O Lord) and yet in thy iudgment: not in thy furie, leſt wee ſhould be conſumed and brought to nothing.

Mat. 3. 2. * Amend your liues, for the kingdome of God is at hand.

Luke 15. 18 19. * I will goe to my father, and ſay to him, Father, I haue ſinned againſt heauen and againſt thee: I am no more worthy to be called thy ſonne.

Pſal. 143. 2. * Enter not into iudgement with thy ſeruant, O Lord: for no fleſh is righteous in thy ſight.

1. Iohn 1. 8. *If we ſay that we haue no ſinne, we deceiue our ſelues: and there is no trueth in vs.

DEarely beloued brethren, the Scripture moueth vs in ſundry places, to acknowledge and confeſſe our manifold ſinnes and wickednes, and that we ſhould not diſſemble nor cloake them before the face of Almighty God our heauenly Father, but confeſſe them with an humble, lowly, penitent and obedient heart, to the end that we may obtaine forgiuenes of the ſame by his infinite goodnes & mercy. And although we ought at all times humbly to acknowledge our ſinnes before God, yet ought wee moſt chiefly ſo to doe, when we aſſemble and meete togither, to render thanks for the great benefits that we haue receiued at his hande, to ſet forth his moſt worthy praiſe, to heare his moſt holy word, and to aſke thoſe things which be requiſite & neceſſarie, as well for the body as the ſoule. Wherefore I pray and beſeech you as many as be here preſent, to accompany me with a pure heart and humble voice vnto the Throne of the heauenly grace, ſaying after me.

¶ A generall Confeſſion to be ſaid of the whole Congregation after the Miniſter, kneeling.

ALmightie and moſt mercifull Father, wee haue erred & ſtrayed from thy wayes like loſt ſheepe: we haue followed too much the deuices and deſires of our owne hearts: we haue offended againſt thy holy Lawes: wee haue left vndone thoſe things which we ought to haue done, and wee haue done thoſe things which we ought not to haue done: and there is no health in vs, but thou, O Lord, haue mercy vpon vs miſerable offenders. Spare thou them, O God, which confeſſe their faults: Reſtore thou them that be penitent, according to thy promiſes declared vnto mankind in Chriſt Ieſu our Lord: and grant, O moſt mercifull Father, for his ſake that we may hereafter liue a godly, righteous and ſober life, to the glory of thy holy Name, Amen.

¶ The abſolution or remiſſion of ſinnes to be pronounced by the Miniſter alone.

ALmightie God, the Father of our Lord Ieſus Chriſt, which deſireth not the death of a ſinner, but rather that he may turne from his wickednes and liue, and hath giuen power and commandement to his Miniſters, to declare and pronounce to his people being penitent, the abſolution and remiſſion of their ſins: he pardoneth and abſoluteth all them which truely repent, and vnfainedly beleeue his holy Goſpel. Wherefore we beſeech him to grant vs true repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternall ioy, through Ieſus Chriſt our Lord.

The people ſhall anſwere,

Amen.

¶ Then ſhall the Miniſter begin the Lords prayer with a lowde voice.

OVr Father which art in Heauen, hallowed be thy Name. Thy kingdome come. Thy will be

doone

done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And leade vs not into temptation. But deliuer vs from euill. Amen.

℣. Then likewist he shall say,

O Lord open thou our lips.

Answere.

And our mouth shall shew foorth thy praise.

Minister.

O God make speede to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.
Praise ye the Lord.

℣. Then shall be said or sung this Psalme following.

Venite exultemus. Psal. 95.

O Come let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiuing: & shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hilles is his also.

The Sea is his and hee made it: and his handes prepared the drie land.

O come, let vs worship and fall downe: and kneele before the Lord our maker.

For hee is the (Lord) our God: and wee are the people of his pasture, and the sheepe of his hands.

To day if yee will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted mee: proued me, and saw my workes.

Fortie yeares long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowne my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

℣. Then shall follow certaine Psalmes in order as they be appointed in a Table made for that purpose except there be proper Psalmes appointed for that day. And so likewise after Psalmes throughout the yeere, and shall say in the end of Benedictus, Benedicite, Magnificat, and Nunc dimittis shall be repeated.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

℣. Then shall be read two Lessons distinctly with a loud voice, that the people may heare. The first of the old Testament, the second of the New, like as they be appointed and set in Kalender, except there be proper Lessons appointed for that day: the Minister that readeth the Lesson, standing, and turning him so, as he may best be heard of all such as be present. And before euery Lesson, the Minister shall say thus, The first, second, or third Chapter of Genesis, or Exodus, &c. or the Storie, or storie of the Storie appointed in the Kalender. And in the end of euery Chapter he shall say, Here endeth such a Chapter of such a Booke.

℣. And to the end that the people may the better heare: in such places where they vse to sing, there shall the Lessons be sung in a plaine tune, after the manner of distinct reading: and likewise the Epistle and Gospel.

℣. After the first Lesson, shall follow Te Deum laudamus, vnles the same day by the whole yeere.

Te Deum laudamus.

WE praise thee, O God: we knowledge thee to be the Lord.

All the earth doth worship thee: the Father euerlasting.

To thee all Angels cry aloud: the heauens and all the powers therein.

To thee Cherubin and Seraphin: continually doe crie.

Holy, holy, holy: Lord God of Sabbaoth.

Heauen and earth are full of the Maiestie: of thy glory.

The glorious companie of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble armie of Martyrs: praise thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Maiestie.

Thy honourable: true, and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgines wombe.

When thou hadst ouercome the sharpenesse of death: thou didst open the kingdome of heauen to all beleeuers.

Thou sittest on the right hand of God: in the glory of the Father.

Wee beleeue that thou shalt come: to be our Iudge.

We therfore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world without ende.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer be confounded.

℣. Or this Canticle, Benedicite omnia opera Domini.

Benedicite.

O All ye works of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him, and magnifie him for euer.

O yee waters that be aboue the firmament, blesse ye the Lord: praise him, and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye Sunne and Moone, blesse ye the Lord: praise him, and magnifie him for euer.

O ye starres of heauen, blesse ye the Lord: praise him, and magnifie him for euer.

O ye showres and dewe, blesse ye the Lord: praise him, and magnifie him for euer.

O ye winds of God, blesse ye the Lord: praise him, and magnifie him for euer.

O ye fire and heat, blesse ye the Lord: praise him, and magnifie him for euer.

O yee Winter and Summer, blesse ye the Lord: praise him, and magnifie him for euer.

O ye dewes and frosts, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O yee froſt and cold, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye yee and ſnow, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye nights and dayes, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye light and darkeneſſe, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye lightnings and clouds, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O let the earth bleſſe the Lord: yea, let it praiſe him, and magnifie him for euer.

O ye mountaines and hilles, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O all ye greene things vpon the earth, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye welles, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O yee whales, and all that mooue in the waters, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O all yee foules of the aire, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O all yee beaſts and cattell, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye children of men, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.

O ye prieſts of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O yee ſeruants of the Lord, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

And after the ſecond Leſſon, ſhall be vſed and ſaid, Benedictus Dominus Deus Iſrael, *in Engliſh as followeth.*

Benedictus. Luk. 1.68.

BLeſſed be the Lord God of Iſrael: for hee hath viſited and redeemed his people.

And hath raiſed vp a mighcie ſaluation for vs: in the houſe of his ſeruant Dauid.

As hee ſpake by the mouth of his holy Prophets: which haue beene ſince the world began.

That we ſhould be ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercie promiſed to our forefathers: and to remember his holy Couenant.

To performe the oth which he ſware to our forefather Abraham: that he would giue vs.

That we being delinered out of the hands of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou child ſhalt be called the Prophet of the higheſt: for thou ſhalt goe before the face of the Lord to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſſion of their ſinnes.

Through the tender mercie of our God: whereby the day ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feet in the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Or this.

Iubilate Deo. Pſal. 100.

Iubilate Deo.

OBee ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it is he that hath made vs, and not we our ſelues, wee are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankeſgiuing, and into his courts with prayſe: be thankfull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Then ſhall bee ſaid the Creed by the Miniſter and the Lords people ſtanding.

IBeleeue in God the Father Almightie, maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgine Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence ſhall hee come to iudge the quicke and the dead: I beleeue in the holy Ghoſt, the holy Catholique Church, the communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

And after that theſe prayers following, as well at Euening prayer, as at morning prayer, all deuoutly kneeling. The Miniſter firſt pronouncing with a loud voice.

The Lord be with you.

Anſwere.

And with thy ſpirit.

Miniſter.

¶ Let vs pray.

Lord haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Lord haue mercie vpon vs.

Then the Miniſter, Clerkes, and people ſhall ſay the Lords prayer in Engliſh, with a loud voice.

Our Father which art in heauen, &c.

Then the Miniſter ſtanding vp ſhall ſay.

O Lord ſhew thy mercie vpon vs.

Anſwere.

And grant vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

Anſwere.

And mercifully heare vs when we call vpon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwere.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwere.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

Anſwere.

Becauſe there is none other that fighteth for vs, but only thou, O God.

Miniſter.

Minister.

O God make cleane our hearts within vs.

Answere.

And take not thine holy Spirit from vs.

Then shall follow three Collects. The first of the day, which shall be the same that is appointed at the Communion. The second, for peace. The third, for grace to liue well. And the two last Collects, shall neuer alter, but dayly be said at Morning prayer, throughout all the yere as followeth.

The second Collect for peace.

O God which art authour of peace, and louer of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſeruice is perfect freedome: defend vs thy humble ſeruants in all aſſaults of our enemies, that we ſurely truſting in thy defence may not feare the power of any aduerſaries, through the might of Ieſus Chriſt our Lord, Amen.

The third Collect for grace.

O Lord our heauenly Father, Almightie and euerlaſting God, which haſt ſafely brought vs to the beginning of this day, defend vs in the ſame with thy mighty power, and grant that this day we fall into no ſinne, neither runne into any kinde of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy ſight, through Ieſus Chriſt our Lord, Amen.

AN ORDER FOR EVENING PRAYER throughout the whole yeere.

Then ſhall the Miniſter ſay.

VR Father which art in heauen, &c.

Then likewiſe he ſhall ſay

O Lord open thou our lips.

Answere.

And our mouth ſhall ſhew foorth thy praiſe.

Miniſter.

O God make ſpeed to ſaue vs.

Answere.

O Lord make haſte to helpe vs.

Miniſter.

Glory be to the Father, &c.

As it was &c.

Prayſe ye the Lord.

Then Pſalmes in order as they be appointed in the Table for Pſalmes, except there be proper Pſalmes appointed for that day. Then a Leſſon of the Olde Teſtament, as it is appointed likewiſe in the Kalender, except there be proper Leſſons appointed for that day.

After that Magnificat *in Engliſh, as followeth*

Magnificat. Luk. 1.

MY ſoule doth magnifie the Lord: and my ſpirit hath reioyced in God my Sauiour.

For he hath regarded the lowlineſſe of his handmaiden.

For behold from hencefoorth: all generations ſhall call me bleſſed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that feare him throughout all generations.

He hath ſhewed ſtrength with his arme: he hath ſcattered the proude in the imagination of their hearts.

He hath put downe the mighty from their ſeate: and hath exalted the humble and meeke.

He hath filled the hungrie with good things: and the rich he hath ſent empty away.

He remembring his mercy, hath holpen his ſeruant Iſrael: as he promiſed to our forefathers, Abraham, and his ſeed for euer.

Glory be to the Father, and to the Sonne: and to the holy Ghoſt.

As it was in the beginning, is now and euer ſhall be: world without end.

Or the 98 Pſalme.

Cantate Domino.

O Sing vnto the Lord a new ſong: for hee hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himſelfe the victory.

The Lord declared his ſaluation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

Hee hath remembred his mercy and trueth toward the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

Shew your ſelues ioyfull vnto the Lord all yee lands: ſing, reioyce and giue thankes.

Praiſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankeſgiuing.

With trumpets alſo and Shawmes: O ſhew your ſelues ioyfull before the Lord the King.

Let the ſea make a noiſe and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

With righteouſneſſe ſhall hee iudge the world: and the people with equity.

Glory be to the Father, &c.

As it was in the beginning, &c.

Then a Leſſon of the new Teſtament: and after that Nunc dimittis *in Engliſh, as followeth.*

Nunc dimittis. Luk. 2. 29.

LOrd now letteſt thou thy ſeruant depart in peace: according to thy word.

For mine eyes haue ſeene thy ſaluation.

Which thou haſt prepared before the face of all people.

To be a light to lighten the Gentiles: and to bee the glory of thy people Iſrael.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or this Pſalme.

Deus miſereatur. Pſal. 67.

GOd bee merciſull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and bee merciſull vnto vs.

That thy way may be knowen vpon earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations reioice and bee glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

God

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Then ſhal follow the Creed, with other prayers as is before appointed at Morning Prayer after Benedictus, *and with three Collects: First, of the day: Second, for peace: Third, for ayde againſt all perils, as hereafter followeth, which two laſt Collects ſhall be dayly ſaid, at Euening Prayer without alteration.*

The ſecond Collect at Euening Prayer.

O God from whom all holy deſires, all good counſels and all iuſt workes doe proceed: giue vnto thy ſeruants that peace which the world cannot giue; that both our hearts may be ſet to obey thy commandements, and alſo that by thee, we being defended from the feare of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Ieſus Chriſt our Sauiour, Amen.

The third Collect for ayde againſt all perils.

Lighten our darkneſſe, we beſeech thee, O Lord, and by thy great mercie defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Ieſus Chriſt. Amen.

In the feaſts of Chriſtmas, the Epiphanie, S. Matthias, Eaſter, the Aſcenſion, Pentecoſt, S. Iohn Baptiſt, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinitie Sunday ſhall bee ſung or ſaid immediately after Benedictus, *this confeſſion of our Chriſtian faith.*

Quicunque vult.

WHoſoeuer will be ſaued: before all things it is neceſſary that he hold the Catholike faith.

Which faith except euery one doe keepe holy and vndefiled: without doubt hee ſhall periſh euerlaſtingly.

And the Catholike faith is this: that we worſhip one God in Trinitie, and Trinitie in Vnitie.

Neither confounding the perſons: nor diuiding the ſubſtance.

For there is one perſon of the Father, another of the Sonne: and another of the Holy Ghoſt.

But the Godhead of the Father, of the Sonne, and of the Holy Ghoſt, is all one: the glory equall, the Maieſtie coeternall.

Such as the Father is, ſuch is the Sonne: and ſuch is the holy Ghoſt.

The Father vncreate, the Sonne vncreate: and the holy Ghoſt vncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternals: but one eternall.

As alſo there be not three incomprehenſibles, nor three vncreated: but one vncreated, and one incomprehenſible.

So likewiſe the Father is Almightie, the Sonne Almightie: and the holy Ghoſt Almightie.

And yet they are not three Almighties: but one Almightie.

So the Father is God, the Sonne is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Sonne Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Chriſtian verite: to acknowledge euery perſon by himſelfe to be God and Lord:

So are we forbidden by the Catholike Religion, to ſay there be three Gods or three Lords.

The Father is made of none: neither created nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Sonne: neither made nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three ſonnes: one holy Ghoſt, not three holy Ghoſts.

And in this Trinitie none is afore or after other, none is greater or leſſe then another.

But the whole three perſons bee coeternall together: and coequall.

So that in all things as is aforeſaid: the Vnity in Trinitie, and the Trinitie in Vnitie is to bee worſhipped.

He therefore that will be ſaued: muſt thus thinke of the Trinitie.

Furthermore it is neceſſary to euerlaſting ſaluation: that hee alſo beleeue rightly in the incarnation of our Lord Ieſus Chriſt.

For the right faith is, that we beleeue and confeſſe that our Lord Ieſus Chriſt, the Sonne of God, is God and Man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother, borne in the world.

Perfect God and perfect man of a reaſonable ſoule and humane fleſh ſubſiſting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Chriſt.

One, not by conuerſion of the Godhead into fleſh: but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by vnity of perſon.

For as the reaſonable ſoule and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſaluation, deſcended into hell: roſe againe the third day from the dead.

He aſcended into heauen, hee ſitteth on the right hand of the Father, God Almighty: from whence he ſhall come to iudge the quicke and the dead.

At whoſe comming all men ſhall riſe againe with their bodies: and ſhall giue account for their owne workes.

And they that haue done good ſhall goe into life euerlaſting: and they that haue done euill, into euerlaſting fire.

This is the Catholike faith, which except a man beleeue faithfully, he cannot be ſaued.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Thus endeth the order of Morning and Euening Prayer throughout the yeere.*

¶ Here followeth the Letany, to be vſed vpon Sundayes, Wedneſdayes, and Fridayes, and at other times when it ſhall be commanded by the Ordinary.

O God the Father of heauen: haue mercy vpon vs miſerable ſinners.

O God the Father of heauen, &c.

O God the Sonne redeemer of the world: haue mercy vpon vs miſerable ſinners.

O God the Sonne, &c.

O God the holy Ghoſt proceeding frō the Father and the Son: haue mercy vpon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinitie, three perſons and one God: haue mercie vpon vs miſerable ſinners.

O holy, bleſſed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whom thou had redeemed with thy moſt precious blood, and be not angry with vs for euer.

Spare vs, good Lord.

From all euil and miſchiefe, from ſinne, from the crafts and aſſaults of the deuill, from thy wrath, and from euerlaſting damnation.

Good Lord deliuer vs.

From all blindnes of heart, from pride, vain-glory and hypocriſie, from enuy, hatred, and malice, and all vncharitablenesſe.

Good Lord deliuer vs.

From fornication and all other deadly ſinne, and from all the deceites of the world, the fleſh and the deuill.

Good Lord deliuer vs.

From lightening and tempeſt, from plague, peſtilence and famine, from battel, and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuy conſpiracy, from all falſe doctrine and hereſie, from hardnes of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſterie of thy holy incarnation: by thy holy nativitie and circumciſion, by thy Baptiſme, faſting and temptation.

Good Lord deliuer vs.

By thine agony and bloody ſweate, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcention, and by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

Wee ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouern thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs, good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſh pping of thee, in righteouſnes and holineſſe of life, thy ſeruant Iames our moſt gracious King and Gouernour.

We beſeech thee, &c.

That it may pleaſe thee to rule his heart in thy faith, feare and loue, and that hee may euermore haue aſſiance in thee, and euer ſeeke thy honour and glorie.

We beſeech thee, &c.

That it may pleaſe thee to be his defender & keeper, giuing him the victory ouer all his enemies.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and preſerue our gracious Queene Anne, Prince Charles, Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife.

Wee beſeech thee, &c.

That it may pleaſe thee to illuminate all Biſhops, Paſtours and Miniſters of the Church, with true knowledge and vnderſtanding of thy word, and that both by their preaching and liuing they may ſet it forth, and ſhew it accordingly.

We beſeech thee, &c.

That it may pleaſe thee to indue the Lords of the Counſell, and all the Nobilitie, with grace, wiſdome and vnderſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe the Magiſtrates, giuing them grace to execute iuſtice, and to maintaine trueth.

Wee beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe all thy people.

We beſeech thee, &c.

That it may pleaſe thee to giue to all nations vnitie, peace and concord.

We beſeech thee, &c.

That it may pleaſe thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beſeech thee, &c.

That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekly thy word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee, &c.

That it may pleaſe thee to bring into the way of trueth, all ſuch as haue erred and are deceiued.

We beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfort and helpe the weake hearted, and to raiſe vp them that fall, and finally to beate downe Satan vnder our feet.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, help, and comfort all that be in danger, neceſsity and tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerue all that trauel by land or by water, all women labouring of child, all ſicke perſons and yong children, and to ſhew thy pitie vpon all priſoners and captiues.

We beſeech thee, &c.

That it may pleaſe thee to defend and prouide for the fatherleſſe children and widowes, and all that be deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee, &c.

That it may pleaſe thee to forgiue our enemies, perſecuters, and ſlanderers, and to turne their hearts

We beſeech thee &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruites of the earth, ſo as in due time we may enioy them.

Wee beſeech thee &c.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſins, negligences and ignorances, & to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

Wee beſeech thee, &c.

Sonne of God: we beſeech thee to heare vs.

Sonne of God we beſeech thee to heare vs.

O Lambe of God that takeſt away the ſinnes of the world.

Grant vs thy peace.

O Lambe of God that takeſt away the ſinnes of the world.

Haue mercie vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

The versicle.

O Lord deale not with vs after our sinnes.

Answere.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God, mercifull Father, that despisest not the sighing of a contrite heart, nor the desires of such as be sorrowfull, mercifully assist our prayers that wee make before thee in all our troubles and aduersities, whensoeuer they oppresse vs: and graciously heare vs, that those euils which the craft and subtilty of the deuill, or man worketh against vs, be brought to nought, and by the prouidence of thy goodnesse they may bee dispersed, that we thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord, arise, helpe vs, and deliuer vs for thy Names sake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddest in their daies, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thine honor.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The versicle.

O Lord let thy mercy be shewed vpon vs.

Answere.

As we doe put our trust in thee.

Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake, turne from vs all those euils, that wee most righteously haue deserued: and grant that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureness of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord. Amen.

¶ *A prayer for the Kings Maiesty.*

O Lord our heauenly Father, high and mightie, King of kings, Lord of lords, the onely Ruler of Princes, which doest from thy throne behold all the dwellers vpon ỹ earth, most hartily we beseech thee with thy fauour to behold our most gracious Soueraigne Lord King Iames, and so replenish him with the grace of thy holy Spirit, that hee may alway incline to thy will, and walke in thy way, endue him plenteously with heauenly gifts, grant him in health and wealth long to liue, strengthen him, that hee may vanquish and ouercome all his enemies, and finally after this life, he may attaine euerlasting ioy and felicitie, through Iesus Christ our Lord. Amen.

¶ *A prayer for the Queene and Prince, and other the King and Queenes children.*

ALmighty God, which hast promised to be a Father of thine elect, and of their seed, we humbly beseech thee to blesse our gracious Queene *Anne*, Prince *Charles*, *Fredericke* the Prince Elector Palatine, and the Lady *Elizabeth* his wife: endue them with thy holy Spirit, enrich them with thy heauenly grace, prosper them with all happinesse, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord, Amen.

ALmighty and euerlasting God, which only worke st great maruels, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthful spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dewe of thy blessing: graunt this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ. Amen.

¶ *A prayer of Chrysostome.*

ALmighty God, which hast giuen vs grace at this time with one accord to make our common supplications vnto thee, & doest promise that when two or three bee gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires, and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerlasting, Amen.

THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen. 2. Cor. 13. 13.

¶ *For Raine, if the time require.*

O God heauenly Father, which by thy Sonne Iesus Christ hast promised to all them that seeke thy kingdome, and the righteousnesse thereof, all things necessary to their bodily sustenance, send vs we beseech thee, in this our necessity, such moderate raine and showres, that we may receiue the fruits of the earth to our comfort, and to thy honor, through Iesus Christ our Lord. Amen.

¶ *For Faire weather.*

O Lord God, which for the sin of man didst once drowne all the world, except eight persons, and afterwards of thy great mercy diddest promise neuer to destroy it so againe: wee humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby wee may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemencie to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ *In the time of dearth and famine.*

O God heauenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, & grant that this scarcity and dearth (which we doe now most iustly suffer for our iniquitie, may through thy goodnesse bee mercifully turned into cheapnesse and plentie, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, bee praise for euer, Amen.

¶ *In the time of warre.*

O Almightie God, King of all kings, and gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to bee mercifull vnto them that truely repent: saue and deliuer vs (we humbly beseech thee) from the handsof our enemies, abate

their pride, asswage their malice, and confound their deuices, that we being armed with thy defence may bee preserued euermore from all perils, to glorifie thee which art the only giuer of all victory, through the merits of thy only Sonne Iesus Christ our Lord. Amen.

¶ *In the time of any common plague or sickneſſe.*

ALmighty God, which in thy wrath, in the time of king Dauid, didst slay with the plague of pestilence threescore and ten thousand, & yet remembring thy mercy didst saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickneſſe and mortalitie, that like as thou didst then command thine Angel to cease from punishing, so it may now pleaſe thee to withdraw from vs this plague and grieuous sickneſſe, through Iesus Christ our Lord, Amen.

O God, whose nature & property is euer to haue mercy, and to forgiue, receiue our humble petitions: and though we bee tied and bound with the chaine of our sinnes, yet let the pitifulneſſe of thy great mercy loose vs, for the honor of Iesus Christs sake, our Mediatour and Aduocate, Amen.

¶ *A thankeſgiuing for Raine.*

O God our heauenly Father, who by thy gracious prouidence doest cause the former and the latter raine to descend vpon the earth, that it may bring foorth fruit for the vse of man: wee giue thee humble thanks, that it hath pleased thee in our greatest necessity, to send vs at the last a ioyful raine vpon thine inheritance, and to refresh it when it was drie, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord. Amen.

¶ *A thankeſgiuing for faire weather.*

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy hast relieued and comforted our soules, by this seasonable and blessed change of weather, wee praise and glorifie thy holy Name for this thy mercy, and will alwaies declare thy louing kindneſſe from generation to generation, through Iesus Christ our Lord. Amen.

¶ *A thankeſgiuing for plentie.*

O Most mercifull Father, which of thy gracious goodnes hast heard the deuout prayers of thy Church, and turned our dearth and scarcitie, into cheapneſſe and plentie: Wee giue thee humble thanks for this thy especiall bounty, beseeching thee to continue this thy louing kindneſſe vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord, Amen.

¶ *A thankeſgiuing for peace and victory.*

O Almightie God, which art a strong towre of defence vnto thy seruants, against the face of their enemies: we yeeld thee praise and thankesgiuing for our deliuerance from these great and apparant dangers wherewith we were compassed: wee acknowledge it thy goodnes, that we were not deliuered ouer as a pray vnto them, beseeching thee still to continue such thy mercy toward vs, that all the world may know, that thou art our Sauiour, and mightie Deliuerer, through Iesus Christ our Lord, Amen.

¶ *A thankeſgiuing for deliuerance from the plague.*

O Lord God, which hast wounded vs for our sinnes, and consumed vs for our transgressions by thy late heauy and dreadfull visitation, and now in the midst of iudgement remembring mercy, hast redeemed our soules from the iawes of death: wee offer vnto thy Fatherly goodneſſe, our selues, our soules and bodies, which thou hast deliuered to be a liuing sacrifice vnto thee, alwayes praising & magnifying thy mercies in the midst of the Congregation, through Iesus Christ our Lord. Amen.

¶ *Or this.*

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatned in the Law, might iustly haue fallen vpon vs by reason of our manifold transgressions and hardneſſe of heart: yet seeing it hath pleased thee of thy tender mercy, vpon our weake and vnworthy humiliation, to asswage the noisome pestilence, wherewith we lately haue bene sore afflicted, and to restore the voice of ioy and health into our dwelling. Wee offer vnto thy diuine Maiestie the sacrifice of praise and thankſgiuing, landing and magnifying thy glorious Name for such thy preseruation and prouidence ouer vs, through Iesus Christ our Lord, Amen.

The ende of the Letanie.

¶ The Collects, with the order how to finde the beginning and end of the *Epistles and Gospels in the New Testament, by the Chapter and verse, as it* is appointed in the Booke of Common prayer.

¶ *The first Sunday in Aduent.*

The Collect.

ALmighty God, giue vs grace that wee may cast away the works of darknes, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy Sonne Iesus Christ came to visite vs in great humilitie) that in the last day when he shall come againe in his glorious Maiesty, to iudge both the quick and the dead, we may rise to life immortall through him, who liueth and reigneth with thee and the holy Ghost, now and euer. Amen.

The Epistle.

Owe nothing to any man. Rom. 13 verse 8. to the ende.

The Gospel.

And when they drew neere. Matth. 21. verse 1. vnto verse 14.

¶ *The second Sunday in Aduent.*

The Collect.

BLesſed Lord, which hast caused all holy Scriptures to be written for our learning, grant that we may in such wise heare them, read, marke, learne, and inwardly digest them, that by patience and comfort of thy holy word, wee may imbrace and euer hold fast the blessed hope of euerlasting life, which thou hast giuen vs in our Sauiour Iesus Christ, Amen.

The Epistle.

For whatsoeuer things. Rom. 15. verse 4. vnto verse 14.

The Gospel.

Then there shall be signes in the. Luke 21.
verse 25. vnto verse 34.

¶ The third Sunday in Advent.

The Collect.

LOrd we beseech thee giue eare to our prayers, and by thy gracious visitation, lighten the darknes of our hearts, by our Lord Iesus Christ, Amen.

The Epistle.

Let a man so esteeme of vs. 1. Cor. 5.
verse 1. vnto verse 6.

The Gospel.

And when Iohn heard in the. Matth. 11.
verse 2. vnto verse 11.

¶ The fourth Sunday in Advent.

The Collect.

LOrd raise vp, we pray thee, thy power, and come among vs, and with great might succour vs, that whereas through our sinnes and wickednesse we be sore let and hindered, thy bountifull grace and mercie (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs, to whom with thee and the holy Ghost, be honour, and glory world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4.
verse 4 vnto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn 1.
verse 19. vnto verse 29.

¶ On Christmas day.

The Collect.

AImighty God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin, graunt that we, being regenerate, and made thy children by adoption and grace may dayly bee renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times and in diuers. Heb. 1.
verse 1 vnto verse 13.

The Gospel.

In the beginning was the. Iohn 1.
verse 1. vnto verse 15.

¶ Saint Steuens day.

The Collect.

GRant vs, O Lord, to learne to loue our enemies by the example of thy Matyr S. Steuen, who prayed for his persecutors, to thee which liuest and reignest, &c.

¶ Then shall follow a collect of the Nativity, which shal be said continually vntill Newyeeres day.

The Epistle.

But he being full of the holy. Acts 7.
verse 15. vnto the end.

The Gospel.

Wherefore behold, I send. Matth. 23.
verse 34. vnto the end.

¶ Saint Iohn Euangelists day.

The Collect.

MErcifull Lord, wee beseech thee to cast thy bright beames of light vpon thy Church, that it being lightned by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord.

The Epistle.

That which was from the. 1. Iohn 1.
verse 1. vnto the end.

The Gospel.

He said vnto him, follow me. Iohn 21.
verse 19. vnto the end.

¶ Innocents day.

The Collect.

AImighty God, whose praise this day the yong Innocents thy witnesses haue confessed and shewed forth, not in speaking, but in dying, mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a Lambe. Reue. 14.
verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeared. Matth. 2.
verse 13. vnto verse 19.

¶ The Sunday after Christmas day.

The Collect.

AImightie God, which hast giuen vs thine onely begotten Sonne to take our nature vpon him, and this day to bee borne of a pure Virgin, graunt, that wee being regenerate, and made thy children by adoption and grace, may dayly be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say, that the heire. Galat. 4.
verse 1. vnto verse 8.

The Gospel.

The booke of the generation. Matth. 1.
verse 1. to the end.

¶ The Circumcision of Christ.

The Collect.

AImighty God, which madest thy blessed Sonne to bee crucified and obedient to the Lawe for man, graunt vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2.
verse 15. vnto verse 22.

¶ If there be a Sunday betweene the Epiphanie and the Circumcision, then shall be vsed the same Collect, Epistle and Gospel at the Communion, which was vsed vpon the day of Circumcision.

¶ The Epiphanie.

The Collect.

OGod, which by the leading of a starre didst manifest thy onely begotten Sonne to the Gentiles mercifully graunt, that wee which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3.
verse 1. vnto verse 13.

The Gospel.

When Iesus then was borne. Matth. 2.
verse 1. vnto verse 13.

¶ The first Sunday after the Epiphany.

The Collect.

LOrd wee beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and graunt that they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epiſtle.

Ibeſeech you therefore brethren. Rom.12.
verſe 1.vnto verſe 6.

The Goſpel.

And when he was twelue yeere. Luke.2.
verſe 42.vnto the end.

¶ The ſecond Sunday after the Epiphanie.

The Collect.

ALmightie and euerlaſting God, which doeſt gouerne all things in heauen and earth, mercifully heare the ſupplications of thy people, and grant vs thy peace all the dayes of our life.

The Epiſtle.

Seeing then that we haue gifts. Rom.12.
verſe 6.end in verſ.16 at,Be not wiſe,&c.

The Goſpel.

And the third day there was a. Iohn 2.
verſe 1.vnto verſe 12.

¶ The third Sunday after the Epiphanie.

The Collect.

ALmightie and euerlaſting God, mercifully looke vpon our infirmities, and in all our dangers and neceſsities, ſtretch forth thy right hand to helpe and defend vs,through Chriſt our Lord.

The Epiſtle.

Be not wiſe in your ſelues. Rom.12
verſe 16.vnto the end.

The Goſpel.

Now when he was come downe. Matt.8.
verſe 1.vnto verſe 14.

¶ The fourth Sunday after the Epiphanie.

The Collect.

GOd which knoweſt vs to bee ſet in the mids of ſo many and great dangers, that for mans fraileneſſe we cannot alway ſtand vprightly: grant to vs the health of bodie and ſoule, that all thoſe things which wee ſuffer for ſinne, by thy helpe wee may well paſſe and ouercome, through Chriſt our Lord.

The Epiſtle.

Let euery ſoule be ſubiect. Rom.13.
verſe 1.vnto verſe 8.

The Goſpel.

And when he was entred into. Matth.8.
verſe 23.vnto the end.

¶ The fifth Sunday after the Epiphanie.

The Collect.

LOrd,wee beſeech thee to keepe thy Church and houſhold continually in thy true Religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore bee defended by thy mighty power,through Chriſt our Lord.

The Epiſtle.

Now therefore as the elect of. Col.3.
verſe 12.vnto verſe 18.

The Goſpel.

The kingdome of heauen is. Matth.13.
verſe 24.vnto verſe 31.

¶ The firſt Sunday (if there be ſo many) ſhall haue the ſame Collect, Epiſtle and Goſpel, that was vpon the fifth Sunday.

¶ Septuageſima Sunday.

The Collect.

OLord we beſeech thee fauourably to heare the prayers of thy people,that we which are iuſtly puniſhed for our offences, may be mercifully deliuered by thy goodnes,for the glory of thy Name, through Ieſus Chriſt our Sauiour, who liueth and reigneth,&c.

The Epiſtle.

Know ye not that they which. 1.Cor.9.
verſe 24.vnto the end.

The Goſpel.

For the kingdome of heauen. Matt.20.
verſe 1.vnto verſe 17.

¶ Sexageſima Sunday.

The Collect.

LOrd God,which ſeeeſt that we put not our truſt in any thing that we doe, mercifully grant that by thy power wee may bee defended againſt all aduerſitie, through Ieſus Chriſt our Lord.

The Epiſtle.

For ye ſuffer fooles gladly. 2.Cor.11.
verſe 19.vnto verſe 32.

The Goſpel.

Now when much people were. Luke.8.
verſe 4.vnto verſe 16.

¶ Quinquageſima Sunday.

The Collect.

OLord, which doeſt teach vs that all our doings without charitie are nothing worth, ſend thy holy Ghoſt, and powre into our hearts that moſt excellent gift of charitie, the very bond of peace, and all vertues, without the which whoſoeuer liueth, is counted dead before thee: graunt this for thy onely ſonne Ieſus Chriſts ſake.

The Epiſtle.

Though I ſpake with the. 1.Cor.13.
verſe 1.vnto the end.

The Goſpel.

Then Ieſus tooke vnto him. Luke.18.
verſe 31.vnto the end.

¶ The firſt day of Lent.

The Collect.

ALmighty and euerlaſting God, which hateſt nothing that thou haſt made,and doeſt forgiue the ſinnes of all them that be penitent: Create and make in vs new and contrite hearts, that wee worthily lamenting our ſinnes, and knowledging our wretchednes, may obtaine of thee the God of all mercie, perfect remiſsion and forgiueneſſe, through Ieſus Chriſt.

The Epiſtle.

Turne you vnto me with all. Ioel.2.
verſe 12. vnto verſe 18.

The Goſpel.

Moreouer when ye faſt,looke. Matt.6.
verſe 16.vnto verſe 22.

¶ The firſt Sunday in Lent.

The Collect.

OLord, which for our ſakes diddeſt faſt fortie dayes and fortie nights: giue vs grace to vſe ſuch abſtinence, that our fleſh being ſubdued to the ſpirit,we may euer obey thy godly motions in righteouſneſſe and true holineſſe, to thy honour and glory,which liueſt and reigneſt,&c.

The Epiſtle.

So we therefore as workers. 2.Cor.6
verſe 1. vnto verſe 11.

The Goſpel.

Then was Ieſus led of the. Matth.4.
verſe 1.vnto verſe 12.

¶ The ſecond Sunday in Lent.

The Collect.

ALmighty God, which doeſt ſee that we haue no power of our ſelues to helpe our ſelues, keepe thou vs both outwardly in our bodies, and inwardly in our ſoules, that we may be defended from all aduerſities which may happen to the body, and from all euill thoughts which may aſſault and hurt the ſoule,through Ieſus Chriſt,&c.

The Epiſtle.

And furthermore we beſeech. 1.Theſſ.4
verſe 1.vnto verſe 9.

The Gospel.

And Iesus went thence. Matth. 4.
verse 23 vnto verse 29.

¶ *The third Sunday in Lent.*

The Collect.

WEe beseech thee Almightie God, looke vpon the heartie desires of thy humble seruants, and stretch foorth the right hand of thy Maiestie, to be our defence against all our enemies, through Iesus Christ our Lord. Amen.

The Epistle.

Be ye therefore followers of the. Ephes. 5.
verse 1. vnto verse 15.

The Gospel

Then he cast out a deuill. Luke 11.
verse 14. vnto verse 29.

¶ *The fourth Sunday in Lent.*

The Collect.

GRaunt wee beseech thee Almightie God, that we which for our euill deeds are worthily punished, by the comfort of thy grace may mercifully be relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Galat. 4.
verse 21. vnto the end

The Gospel.

Iesus went his way ouer the. Iohn 6.
verse 1. vnto verse 15.

¶ *The fifth Sunday in Lent.*

The Collect.

WEe beseech thee Almightie God, mercifully to looke vpon thy people, that by thy great goodnesse they may bee gouerned and preserued euermore both in bodie and soule, through Iesus Christ our Lord. Amen.

The Epistle.

But Christ being come an high. Heb. 9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. Iohn 8.
verse 46. vnto the end.

¶ *The Sunday next before Easter.*

The Collect.

ALmightie and euerlasting God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankind should follow the example of his great humilitie: mercifully grant that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you. Phil. 2.
verse 5. vnto verse 12.

The Gospel.

And it came to passe, when. Matth. 26.
verse 1. vnto Chap. 27. verse 57.

¶ *Munday next before Easter.*

The Epistle.

Who is this that commeth. Isai 63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. vnto the end.

¶ *Tuesday before Easter.*

The Epistle.

The Lord God hath opened. Isai 50.
verse 5. vnto the end.

The Gospel.

And anon in the dawning. Marke 15
verse 1. vnto the end.

¶ *Wednesday before Easter.*

The Epistle.

For where a Testament is. Heb. 9.
verse 16. vnto the end.

The Gospel.

Now the feast of vnleauened bread. Luke 22.
verse 1. vnto the end.

¶ *Thursday next before Easter.*

The Epistle.

Now in this that I declare. 1. Cor. 11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the end.

¶ *On good Friday.*

The Collects.

ALmightie God, wee beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to bee betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse, who liueth and reigneth, &c.

ALmightie and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministerie, may truely and godly serue thee, through our Lord Iesus Christ, who liueth and reigneth, &c.

MErciful God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that hee should be conuerted and liue, haue mercie vpon all Iewes, Turkes, Infidels and Hereticks, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may bee saued among the remnant of the true Israelites, and bee made one folde vnder one Shepheard, Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb. 10.
verse 1. vnto verse 26.

The Gospel.

When Iesus had spoken these. Iohn 18.
verse 1. vnto the end of Chapter 19.

¶ *Easter Euen.*

The Epistle.

For it is better (if the will of. 1. Pet. 3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Matth 27.
verse 57. vnto the end.

¶ *Easter day.*

¶ *At morning prayer, in stead of the Psalme, O come let vs, &c. these Anthemes shall be sung or said.*

CHrist rising againe from the dead, now dyeth not, death from henceforth hath no power vpon him, for in that he died, hee died but once to put away sin; but in that he liueth, hee liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

CHrist is risen againe, the first fruits of them that sleepe, for seeing that by man came death, by man also came the resurrection of the dead: for as by Adam all men doe die, so by Christ all men shall be restored to life.

The Collect.

ALmightie God, which through thine onely begotten Son Iesus Christ hast ouercome death, and opened vnto vs the gate of euerlasting life, wee humbly beseech thee, that as by thy speciall grace,

preuenting vs; thou doeſt put in our mindes good deſires, ſo by thy continuall help, we may bring the ſame to good effect, through Ieſus Chriſt our Lord, who liueth and reigneth, &c.

The Epiſtle.

If ye be then riſen with Chriſt. Coloſſ. 3. verſe 1. vnto verſe 8.

The Goſpel.

Now the firſt day of the. Iohn 20. verſe 1. vnto verſe 11.

¶ Munday in Eaſter weeke.

The Collect.

Almightie God, &c. *As vpon Eaſter day.*

The Epiſtle.

Then Peter opened his. Acts 10. verſe 34. vnto verſe 44.

The Goſpel.

And behold two of them went. Luke 24. verſe 13 vnto verſe 36.

¶ Tueſday in Eaſter weeke.

The Collect.

ALmightie Father, which haſt giuen thine onely Sonne to die for our ſinnes, and to riſe againe for our iuſtification: graunt vs ſo to put away the leauen of malice and wickednesſe, that wee may alway ſerue thee in pureneſſe of liuing and trueth, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Ye men and brethren, children of. Acts 13. verſe 26. vnto verſe 42.

The Goſpel.

Ieſus himſelfe ſtood in the. Luke 24. verſe 36. vnto verſe 49.

¶ The firſt Sunday after Eaſter.

The Collect.

Almightie God, &c. *As vpon Eaſter day.*

The Epiſtle.

For all that is borne of God. 1. Iohn 5. verſe 4. vnto verſe 13.

The Goſpel.

The ſame day at night. Iohn 20. verſe 19. vnto verſe 24.

¶ The ſecond Sunday after Eaſter.

The Collect.

ALmightie God, which haſt giuen thy onely Sonne to bee vnto vs both a ſacrifice for ſinne, and alſo an example of good life, giue vs the grace that we may alwayes moſt thankefully receiue that his inestimable benefite, and alſo daily endeuour our ſelues to follow the bleſſed ſteppes of his moſt holy life.

The Epiſtle.

For this is thanke worthy. 1. Pet. 2. verſe 19. vnto the end.

The Goſpel.

Iam the good ſhepheard. Iohn 10. verſe 11. vnto verſe 17.

¶ The third Sunday after Eaſter.

The Collect.

ALmightie God, which theweſt to all men that be in errour, the light of thy trueth, to the intent that they may returne into the way of righteouſneſſe, grant vnto all them that be admitted into the fellowſhip of Chriſts Religion, that they may eſchew thoſe things that be contrary to their profeſſion, and follow all ſuch things as be agreeable to the ſame, through our Lord Ieſus Chriſt.

The Epiſtle.

Dearely beloued, I beſeech you. 1. Pet. 2. verſe 11. vnto verſe 18.

The Goſpel.

A little while and ye ſhall not. Iohn 16. verſe 16. vnto verſe 23.

¶ The fourth Sunday after Eaſter.

The Collect.

ALmightie God, whith doeſt make the mindes of all faithfull men to bee of one will, grant vnto thy people that they may loue the thing which thou commandeſt, and deſire that which thou doeſt promiſe, that among the ſundry and manifold changes of the world, our hearts may ſurely there bee fixed, where as true ioyes are to be found, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Euery good giuing, and euery. Iames 1. verſe 17. vnto verſe 22.

The Goſpel.

But now I goe my way. Iohn 16. verſe 5. vnto verſe 16.

¶ The fifth Sunday after Eaſter.

The Collect.

LOrd, from whom all good things doe come, grant vs thy humble ſeruants, that by thy holy inſpiration wee may thinke thoſe things that bee good, and by thy merciſull guiding may performe the ſame, through our Lord Ieſus Chriſt. Amen.

The Epiſtle.

And be doers of the word. Iames 1. verſe 22. vnto the end.

The Goſpel.

Verily, verily I ſay vnto you. Iohn 16. verſe 23. vnto the end.

¶ Aſcenſion day.

The Collect.

GRaunt wee beſeech thee Almightie God, that like as wee doe beleeue thine onely begotten Sonne our Lord to haue aſcended into the heauens: ſo wee may alſo in heart and mind thither aſcend, and with him continually dwell.

The Epiſtle.

I haue made the former. Acts 1. verſe 1. vnto verſe 12.

The Goſpel.

Finally he appeared vnto. Marke 16. verſe 14 vnto the end.

¶ The Sunday after Aſcenſion day.

The Collect.

O God the King of glory, which haſt exalted thine onely Sonne Ieſus Chriſt with great triumph into thy kingdome of heauen: wee beſeech thee leaue vs not comfortleſſe, but ſend to vs thine holy Ghoſt to comfort vs, and exalt vs vnto the ſame place whither our Sauiour Chriſt is gone before, who liueth and reigneth, &c.

The Epiſtle.

Now the end of all things is at hand. 1. Pet. 4. verſe 7 vnto verſe 12.

The Goſpel.

But when the Comforter ſhall. Iohn 15. verſe 26. end Chap. 16. in verſe 4. at, And theſe.

¶ Whitſunday.

The Collect.

GOd, which as vpon this day, haſt taught the hearts of thy faithfull people, by the ſending to them the light of thy holy Spirit, graunt vs by the ſame Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merits of Ieſus Chriſt our Sauiour, who liueth and reigneth with thee in the vnitie of the ſame Spirit, one God world without end. Amen.

The Epiſtle.

And when the day of Pentecoſt. Acts 2. verſe 1. vnto verſe 12.

The Goſpel.

If ye loue me, keepe my. Iohn 14.
verſe 15. vnto the end.

¶ Munday in whitſun weeke.

The Collect.

God, which as &c. *As vpon Whitſunday.*

The Epiſtle.

Then Peter opened his mouth. Acts 10.
verſe 34. vnto the end.

The Goſpel.

For God ſo loued the world. Iohn 3.
verſe 16. vnto verſe 22.

¶ Tueſday in Whitſun weeke.

The Collect.

God, which as, &c. *As vpon Whitſunday.*

The Epiſtle.

Now when the Apoſtles, which. Acts 8.
verſe 14 vnto verſe 18.

The Goſpel.

Verely, verely I ſay vnto you. Iohn 10.
verſe 1. vnto verſe 11.

¶ Trinitie Sunday.

The Collect.

ALmightie and euerlaſting God which haſt giuen vnto vs thy ſeruants grace by the confeſſion of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of thy diuine Maieſtie to worſhip the Vnitie: we beſeech thee that through the ſtedfaſtneſſe of this faith, we may euermore be defended from all aduerſities, which liueſt and reigneſt, &c.

The Epiſtle.

After this I looked, and behold. Reuel. 4.
verſe 1. vnto the end.

The Goſpel.

There was now a man of the. Iohn 3.
verſe 1. vnto verſe 16.

¶ The firſt Sunday after Trinitie.

The Collect.

GOd, the ſtrength of all them that truſt in thee, mercifully accept our prayers: and becauſe the weakeneſſe of our mortall nature can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy commandements, wee may pleaſe thee both in will and deed, through Ieſus Chriſt our Lord.

The Epiſtle.

Beloued, let vs loue one. 1. Iohn. 4.
verſe 7. vnto the end.

The Goſpel.

There was a certaine rich man. Luke 16.
verſe 19. vnto the end.

¶ The ſecond Sunday after Trinitie.

The Collect.

LOrd make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer faileſt to helpe and gouerne them, whom thou doeſt bring vp in thy ſtedfaſt loue: grant this, &c.

The Epiſtle.

Marueile not, my brethren, though. 1. Iohn 3.
verſe 13. vnto the end.

The Goſpel.

A certaine man made a great. Luke 14.
verſe 16 vnto verſe 25.

¶ The iij. Sunday after Trinitie.

The Collect.

LOrd we beſeech thee mercifully to heare vs, and vnto whom thou haſt giuen an heartie deſire to pray, grant that by thy mightie aide we may be defended, through Ieſus Chriſt our Lord.

The Epiſtle.

And ſubmit your ſelues euery. 1. Pet. 5.
verſe 5. vnto verſe 12.

The Goſpel.

Then reſorted vnto him all the. Luke 15.
verſe 1. vnto verſe 11.

¶ The iiij. Sunday after Trinitie.

The Collect.

GOd, the protectour of all that truſt in thee, without whome nothing is ſtrong, nothing is holy, increaſe and multiplie vpon vs thy mercie, that thou being our ruler and guide, wee may ſo paſſe through things temporall, that we finally loſe not the things eternall: grant this heauenly Father, for Ieſus Chriſts ſake our Lord.

The Epiſtle.

For I count that the afflictions. Rom. 8.
verſe 18. vnto verſe 24.

The Goſpel.

Be ye therefore merciful, as. Luke 6.
verſe 36. vnto verſe 43.

¶ The v. Sunday after Trinitie.

The Collect.

GRaunt Lord, wee beſeech thee, that the courſe of this world may be ſo peaceably ordered by thy gouernance, that thy Congregation may ioy fully ſerue thee in all godly quietneſſe, through Ieſus Chriſt our Lord.

The Epiſtle.

Finally, be ye all of one minde. 1. Pet. 3.
verſe 8. end in verſe 15 at, And be ready.

The Goſpel.

Then came it to paſſe as the. Luke 5.
verſe 1. vnto verſe 12.

¶ The vi. Sunday after Trinitie.

The Collect.

GOd which haſt prepared to them that loue thee, ſuch good things as paſſe all mans vnderſtanding: powre into our hearts ſuch loue toward thee, that we louing thee in all things, may obtaine thy promiſes, which exceede all that we can deſire, through Ieſus Chriſt, &c.

The Epiſtle.

Know ye not, that all we which. Rom. 6.
verſe 3. vnto verſe 12.

The Goſpel.

For I ſay vnto you, except your. Matth. 5.
verſe 20. vnto verſe 27.

¶ The vij. Sunday after Trinitie.

The Collect.

LOrd of all power and might, which art the authour and giuer of all good things, graffe in our hearts the loue of thy Name, increaſe in vs true religion, and nouriſh vs with all goodneſſe, and of thy great mercy keepe vs in the ſame, through Ieſus Chriſt our Lord.

The Epiſtle.

I ſpeake after the maner of man. Rom. 6.
verſe 19. vnto the end.

The Goſpel.

In thoſe dayes when there was. Marke 8.
verſe 1. vnto verſe 10.

¶ The viij. Sunday after Trinitie.

The Collect.

GOd whoſe prouidence is neuer deceiued, wee humbly beſeech thee, that thou wilt put away from vs all hurtfull things, and giue thoſe things which bee profitable for vs: through Ieſus Chriſt our Lord.

The Epiſtle.

Therefore brethren, we are debters. Rom. 8.
verſe 12. vnto verſe 18.

The Gospel.

Beware of falſe prophets. Matth. 7.
verſe 15. vnto verſe 22.

¶ *The ix. Sunday after Trinity.*

The Collect.

GRaunt vs Lord, wee beſeech thee, the ſpirit to thinke and do alwaies ſuch things as be right-full, that wee which cannot be without thee, may by thee bee able to liue according to thy will, thorow Ieſus Chriſt our Lord.

The Epiſtle.

Moreouer brethren, I would. 1. Cor. 10.
verſe 1. vnto verſe 14.

The Gospel.

And he ſaid vnto his. Luke 16.
verſe 1. vnto verſe 10.

¶ *The x. Sunday after Trinity.*

The Collect.

LEt thy mercifull eares, O Lord, bee open to the prayers of thy humble ſeruants; and that they may obtaine their petitions, make them to aſke ſuch things as ſhall pleaſe thee, throug Ieſus Chriſt our Lord.

The Epiſtle.

Now concerning ſpirituall gifts. 1. Cor. 12.
verſe 2. vnto verſe 10.

The Gospel.

And when he was come neere. Luke 19.
verſe 41. end in verſe 47 at, And the high Prieſts and the.

¶ *The xi. Sunday after Trinity.*

The Collect.

GOd which declareſt thy Almighty power, moſt chiefly in ſhewing mercy and pity; giue vnto vs abundantly thy grace, that we running to thy promiſes, may bee made partakers of thy heauenly treaſure, through Ieſus Chriſt our Lord.

The Epiſtle.

Moreouer, brethren, I declare. 1. Cor. 15.
verſe 1. vnto verſe 12.

The Gospel.

He ſpake alſo this parable vnto. Luke 18.
verſe 9 vnto verſe 15.

¶ *The xii Sunday after Trinity.*

The Collect.

ALmighty and euerlaſting God, which art alwayes more ready to heare then wee to pray, and art wont to giue more then either we deſire or deſerue: powre downe vpon vs the abundance of thy mercy, forgiuing vs thoſe things whereof our conſcience is afraide, and giuing vnto vs that that our prayer dare not preſume to aſke, through Ieſus Chriſt our Lord.

The Epiſtle.

And ſuch truſt haue we through. 2. Cor 3.
verſe 4. vnto verſe 10.

The Gospel.

And he departed againe. Marke 7.
verſe 31. vnto the end.

¶ *The xiii. Sunday after Trinity.*

The Collect.

ALmighty and mercifull God, of whoſe onely gift it commeth, that thy faithfull people doe vnto thee, true and laudable ſeruice: Graunt wee beſeech thee, that we may ſo runne to thy heauenly promiſes, that wee faile not finally to attaine the ſame, through Ieſus Chriſt our Lord.

The Epiſtle.

Now to Abraham and his ſeede. Galat. 3.
verſe 16. vnto verſe 23.

The Gospel.

Bleſſed are the eyes which ſee. Luke 10.
verſe 23. vnto verſe 38.

¶ *The xiii. Sunday after Trinity.*

The Collect.

ALmighty and euerlaſting God, giue vnto vs the increaſe of faith, hope, and charity, and that we may obtaine that which thou doeſt promiſe, make vs to loue that which thou doeſt command, thorow Ieſus Chriſt our Lord.

The Epiſtle.

Then I ſay, walke in the ſpirit. Galat. 5.
verſe 16. vnto verſe 25.

The Gospel.

And ſo it was when he went. Luke 17.
verſe 11. vnto verſe 20.

¶ *The xv. Sunday after Trinity.*

The Collect.

KEep we beſeech thee, O Lord, thy Church, with thy perpetuall mercy, and becauſe the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our ſaluation, through Ieſus Chriſt our Lord.

The Epiſtle.

Ye ſee how large a letter. Galat. 6.
verſe 11. vnto the end.

The Gospel.

No man can ſerue two maſters. Matth. 6.
verſe 24. vnto the end.

¶ *The xvi Sunday after Trinity.*

The Collect.

LOrd we beſeech thee, let thy continuall pitie cleanſe and defend thy congregation: and becauſe it cannot continue in ſafety without thy ſuccour, preſerue it euermore by thy helpe and goodneſſe, through Ieſus Chriſt our Lord.

The Epiſtle.

Wherefore I deſire that ye. Epheſ. 3.
verſe 13. vnto the end.

The Gospel.

And it came to paſſe the day after. Luke 7.
verſe 11. vnto verſe 18.

¶ *The xvii. Sunday after Trinity.*

The Collect.

LOrd we pray thee, that thy grace may alwaies preuent and follow vs, and make vs continually to be giuen to all good workes, through Ieſus Chriſt our Lord.

The Epiſtle.

I therefore being priſoner. Epheſ. 4.
verſe 1. vnto verſe 7.

The Gospel.

And it came to paſſe that when. Luke 14.
verſe 1. vnto verſe 12.

¶ *The xviii Sunday after Trinity.*

The Collect.

LOrd we beſeech thee, grant thy people grace to auoide the infections of the deuill, and with pure heart and minde to follow thee the only God, through Ieſus Chriſt our Lord.

The Epiſtle.

I thanke my God alwaies. 1. Cor. 1.
verſe 4. vnto verſe 9.

The Gospel.

But when the Phariſes had. Matth. 22.
verſe 34. vnto the end.

¶ *The xix Sunday after Trinity.*

The Collect.

OGod, foraſmuch as without thee wee are not able to pleaſe thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Ieſus Chriſt our Lord.

The

The Epistle.

This I say therefore, and testifie. verse 17. vnto the end. Ephes. 4.

The Gospel.

Then he entred into a ship. verse 1. vnto verse 9. Matth. 9.

¶ *The xx. Sunday after Trinitie.*

The Collect.

ALmighty and mercifull God, of thy bountifull goodnesse keepe vs from all things that may hurt vs, that wee being ready both in bodie and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heede therefore that yee. verse 15. vnto verse 22. Ephes. 5.

The Gospel.

The kingdome of heauen is. verse 2. vnto verse 15. Matth. 22.

¶ *The xxi. Sunday after Trinitie.*

The Collect.

GRaunt wee beseech thee, mercifull Lord, to thy faithful people pardon & peace, that they may be clensed from all their sinnes, and serue thee with a quiet mind, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong. verse 10. vnto verse 21. Ephe. 6.

The Gospel.

And there was a certaine Ruler. verse 46. vnto the end. Iohn 4.

¶ *The xxii. Sunday after Trinitie.*

The Collect.

LOrd, wee beseech thee to keepe thy household the Church in continual godlines, that through thy protection it may bee free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thanke my God, *hauing*. verse 3. vnto verse 12. Phil. 1.

The Gospell.

Then came Peter to him. verse 21. vnto the end. Matth. 18.

¶ *The xxiii. Sunday after Trinitie.*

The Collect.

GOd our refuge and strength, which art the author of all godlinesse, bee ready to heare the deuout prayers of the Church, and grant that those things which we aske faithfully, wee may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me. verse 17. vnto the end. Phil. 3

The Gospel.

Then went the Pharises and. verse 15 vnto verse 23. Matth. 22

¶ *The xxiiii. Sunday after Trinity.*

The Collect.

LOrd, wee beseech thee, assoile thy people from their offences, that through thy bountiful goodnesse we may bee deliuered from the bonds of all those sinnes, which by our frailtie we haue committed. Grant this, &c.

The Epistle.

Wee giue thankes to God. verse 3. vnto verse 13. Colos. 1

The Gospel.

While hee thus spake. verse 18. vnto verse 27. Matth. 9

¶ *The xxv. Sunday after Trinity.*

The Collect.

STirre vp we beseech thee, O Lord, the willes of thy faithfull people, that they plenteously bringing foorth the fruit of good workes, may of thee be plenteously rewarded, through Iesus Christ our Lord.

The Epistle.

Behold, the daies come. verse 5. vnto verse 9. Iere. 23.

The Gospel.

Then Iesus lift vp his eies. verse 5. vnto verse 13. Ioh. 6.

¶ *If there be any moe Sundays before Aduent Sunday, to supply the same, shall be taken the Collect, Epistle and Gospel of some of those Sundayes which were omitted betweene the Epiphany and Septuagesima.*

¶ *Saint Andrewes day.*

The Collect.

ALmighty God, which diddest giue such grace vnto thy holy Apostle Saint Andrew, that hee readily obeyed the calling of thy Son Iesus Christ, and followed him without delay: graunt vnto vs all, that wee being called by thy holy word, may foorthwith giue ouer our selues obediently to follow thy holy commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse. verse 9. vnto the end. Rom. 10.

The Gospel.

And Iesus walking by the. verse 18. vnto verse 23. Matth. 4.

¶ *Saint Thomas the Apostle.*

The Collect.

ALmighty and euerliuing God, which for the more confirmation of the faith diddest suffer thy holy Apostle Thomas to bee doubtfull in thy sonnes resurrection, grant vs so perfectly, and without al doubt to beleeue in thy Son Iesus Christ, that our faith in thy sight neuer be reproued. Heare vs, O Lord, through the same Iesus Christ to whom, &c.

The Epistle.

Now therefore ye are no. verse 19. vnto the end. Ephes. 2.

The Gospel.

But Thomas one of the. verse 24 vnto the end. Iohn 20.

¶ *Conuersion of S. Paul.*

The Collect.

GOd which hast taught all the world, through the preaching of the blessed Apostle S. Paul: graunt wee beseech thee, that wee which haue his wonderfull conuersion in remembrance, may follow and fulfill thy holy doctrine that hee taught, through Iesus Christ our Lord.

The Epistle.

And Saul yet breathing out. verse 1. vnto verse 23. Actes 9.

The Gospel.

Then answered Peter, and, verse 27. vnto the end. Matth. 19.

¶ *Purification of S. Mary the Virgin.*

The Collect.

ALmighty and euerlasting God, wee humbly beseech thy Maiestie, that as thine only begotten Sonne was this day presented in the Temple in the substance of our flesh: so graunt that wee may bee presented vnto thee with pure and cleare minds, by Iesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before.

The

The Gospel.

And when the dayes of her. Luke 2.
verse 22. end in verse 27. at, And when the.

¶ *Saint Matthias day.*

The Collect.

ALmighty God, which in the place of the traitour Iudas diddest chuse thy faithfull seruant Matthias to be of ỹ number of the twelue Apostles, graunt that thy Church, being alwaies preserued from false Apostles, may be ordered and guided by faithful and true Pastors, through Iesus Christ, &c.

The Epistle.

And in those dayes Peter. Actes 1.
verse 15. vnto the end.

The Gospel.

At that time Iesus answered. Matth. 11.
verse 25. vnto the end.

¶ *Annunciation of the Virgin Mary.*

The Collect.

WE beseech thee Lord, powre thy grace into our hearts, that as we haue knowen Christ thy Sonnes incarnation by the message of an Angel, so by his crosse and passion, wee may bee brought vnto the glory of his resurrection, through the same Christ our Lord, Amen.

The Epistle.

And the Lord spake againe vnto. Esai. 7.
verse 10. vnto verse 16.

The Gospel.

And in the 6. moneth. Luke 1.
verse 26. vnto verse 39.

¶ *Saint Markes day.*

The Collect.

ALmighty God, which hast instructed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke: giue vs grace, that wee be not like children, caried away with euery blast of vaine doctrine, but firmely to be established in the trueth of thy holy Gospel, through Iesus Christ our Lord, Amen.

The Epistle.

But vnto euery one of vs is. Ephes. 4.
verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my. Iohn 15.
verse 1. vnto verse 12.

¶ *S. Philip and Iames day.*

The Collect.

ALmighty God, whom truely to know is euerlasting life, graunt vs perfectly to know thy Son Iesus Christ to be the Way, the Trueth, and the Life, as thou hast taught Saint Philip and other Apostles, through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. Iames 1.
verse 1. vnto verse 13.

The Gospel.

And he said to his disciples. Iohn 14.
verse 1. vnto verse 15.

¶ *S. Barnabe Apostle.*

The Collect.

LOrd Almightie, which hast endued thy holy Apostle Barnabas, with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace, to vse them alway to thy honour and glory: through Iesus Christ, &c.

The Epistle.

Then tidings of those thing. Acts 11.
verse 22. vnto the end.

The Gospel.

This is my commandement. Iohn 15.
verse 12. vnto verse 17.

¶ *Saint Iohn Baptist.*

The Collect.

ALmighty God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, & sent to prepare the way of thy Sonne our Sauiour, by preaching of penance: make vs to follow his doctrine and holy life, that we may truely repent according to his preaching, and after his example constantly speake the trueth, boldly rebuke vice and patiently suffer for the Trueths sake, through Iesus, &c.

The Epistle.

Comfort ye, comfort ye my. Esai. 40.
verse 1. vnto verse 12.

The Gospel.

Now Elizabets time was. Luke. 1.
verse 57. vnto the end.

¶ *Saint Peters day.*

The Collect.

ALmighty God, which by thy Son Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commandest him earnestly to feed thy flocke: make wee beseech thee, all Bishops and Pastors diligently to preach thy word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time Herod. Acts 12.
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Matth. 16.
verse 13. vnto verse 20.

¶ *Saint Iames the Apostle.*

The Collect.

GRaunt, O mercifull God, that as thine holy Apostle S. Iames leauing his father, and all that hee had, without delay was obedient vnto the calling of thy Sonne Iesus Christ and followed him: so wee forsaking all worldly and carnall affections, may be euermore ready to follow thy Commaundements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11.
verse 27. end chap. 12 in verse 3. at, Then were the.

The Gospel.

Then came to him the. Matth. 20.
verse 20. vnto verse 29.

¶ *Saint Bartholomew the Apostle.*

The Collect.

OAlmightie and euerlasting God, which hast giuen grace to thy Apostle Bartholomew, truely to beleeue and to preach thy word graunt wee beseech thee vnto thy Church, both to loue that he beleeued, and to preach that hee taught, through Christ our Lord.

The Epistle.

Thus by the hands of the. Actes 5.
verse 20. vnto verse 29.

The Gospel.

And there arose also a strife. Luke 22.
verse 24. vnto verse 31.

¶ *Saint Matthew the Apostle.*

The Collect.

ALmighty God, which by thy blessed Son didst call Matthew from the receit of custome to be an Apostle and Euangelist: grant vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Son Iesus Christ, who liueth, and reigneth, &c.

The Epistle.

Therefore seeing that we. 2. Cor. 4.
verse 1. vnto verse 17.

The Gospel.

And as Iesus passed foorth, Matth. 9.
verse 9. vnto verse 14.

¶ Saint Michael and all Angels.

The Collect.

EVerlasting God, which hast ordeined and constituted the services of all Angels and men in a woonderfull order, mercifully graunt, that they which alway doe thee service in heauen, may by thy appointment succor and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. Reuel. 12.
verse 7. vnto verse 13.

The Gospel.

The same time the Disciples. Matth. 18.
verse 1. vnto verse 11.

¶ Saint Luke the Euangelist.

The Collect.

ALmighty God, which hast called Luke the Physitian, whose praise is in the Gospel, to be a Physitian of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus, &c.

The Epistle.

But watch thou in all things. 2. Tim. 4.
verse 5 vnto verse 16.

The Gospel.

After these things, the Lord. Luke 10.
verse 1. end in verse 7. at, Goe not from house.

¶ Simon and Iude Apostles.

The Collect.

ALmighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: graunt vs so to be ioyned together in vnitie of Spirit by their doctrine, that wee may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ.
verse 1. vnto verse 9.

The Gospel.

These things command. Iohn 15.
verse 17. vnto the end.

¶ All Saints day.

The Collect.

ALmightie God, which hast knit together thy Elect in one communion and fellowship in the mysticall body of thy Sonne Iesus Christ our Lord: graunt vs grace so to follow thy holy Saints in all vertuous & godly liuing, that we may come to those vnspeakeable ioyes, which thou hast prepared for them that vnfainedly loue thee, through Iesus, &c.

The Epistle.

And I saw another Angel come. Reuel. 7.
verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matth. 5.
verse 1. vnto verse 13.

The end of the Collects.

¶THE ORDER FOR THE ADMINISTRAtion of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or else in the morning, before the beginning of Morning prayer, or immediatly after.

And if any of those be an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbour by word or deed, the Curate hauing knowledge thereof, shall call him, and aduertise him in any wise not to presume to the Lords Table, vntill he haue openly declared himselfe to haue truely repented and amended his former naughtie life, that the Congregation may thereby be satisfied, which afore were offended, and that he haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose to doe so, assoone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntil he know them to be reconciled: and if one of the parties so at variance, be content to forgiue from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other party will not be perswaded to a godly vnitie, but remaine still in his frowarde wilfulnesse and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a fayre white linnen cloath vpon it, shall stand in the body of the Church, or in the Chancel, where Morning and Euening prayer bee appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

¶ The Communion.

ALmighty God, vnto whom all hearts be open, all desires knowen, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

¶ Then shall the Minister rehearse distinctly all the ten Commandements, and the people kneeling shall after euery Commandement, aske God mercy, for their transgression of the same, after this sort.

Minister.

GOd spake these words, and said, I am the Lord thy God, thou shalt haue none other Gods but mee.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bowe downe to them, nor worship them: For I the Lord thy God am a iealous God, and visite the sinne of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands, in them that loue me, and keepe my commandements.

People. Lord haue mercy vpon vs, &c.

Minister.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabboth day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabboth of the Lord thy God. In it thou shalt doe no maner of worke, thou and thy sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day, wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbors wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts we beseech thee.

¶ *Then shall follow the Collect for the day, with one of these two Collects following for the King, the Minister standing vp, and saying.*

¶ Let vs pray.

ALmightie God, whose kingdome is euerlasting, and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant IAMES our King and gouernour, that he (knowing whose minister he is) may aboue all things seeke thy honour and glory, and that we his subiects (duely considering whose authoritie hee hath) may faithfully serue, honour, and humbly obey him, in thee and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth euer one God world without end. Amen.

ALmighty and euerlasting God, we be taught by thy holy word, that the hearts of Kings are in thy rule and gouernance, and that thou doest dispose and turne them, as seemeth best to thy godly wisedome: wee humbly beseech thee, so to dispose and gouerne the heart of IAMES thy seruant our King and gouernour, that in all his thoughts, words and workes, he may euer seeke thy honour and glorie, and studie to preserue thy people committed to his charge, in wealth, peace, and godlinesse: Graunt this O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord. Amen.

¶ *Immediatly after the Collects, the Ministers shall read the Epistle, beginning thus.*

The Epistle written in the Chapter of

¶ *And the Epistle ended, hee shall say the Gospel, beginning thus.*

The Gospel written in the Chapter of

¶ *And the Epistle and Gospel being ended, shall bee said the Creed.*

IBeleeue in one God the Father Almighty, maker of heauen and earth, and of all things visible, and inuisible: and in one Lord Iesus Christ, the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whome all things were made, who for vs men, and for our saluation, came downe from heauen, and was incarnate by the holy Ghost of the Virgine Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered and was buried and the thirde day he rose againe according to the Scriptures, and ascended into heauen, and sitteth at the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creed, if there be no Sermon, shall follow one of the Homilies already set foorth, or hereafter to be set foorth by common authoritie.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there bee any holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying, one or moe of these sentences following, as he thinketh most conuenient by his discretion.

* Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen. Mat. 5.16

* Lay not vp for your selues treasure vpon the earth, where the rust and moth doth corrupt, and where theeues breake through and steale: but lay vp for your selues treasures in heauen, where neither rust nor mothe doeth corrupt, and where theeues doe not breake thorow and steale. Matth. 6. 19, 20.

* What soeuer ye would that men should doe vnto you, euen so doe vnto them, for this is the Lawe and the Prophets. Matth. 7. 12.

* Not euery one that saith vnto mee, Lord, Lord, shall enter into the kingdome of heauen, but hee that doth the will of my Father which is in heauen. Matth 7. 21.

* Zache stood foorth and said vnto the Lord, Beholde Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure fold. Luke 19. 8.

* Who goeth a warfare at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flocke, and eateth not of the milke of the flocke? 1. Cor. 9. 7.

* If

1.Cor.9. 11. * If wee haue ſowen vnto you ſpirituall things, is it a great matter if wee ſhall reape your worldly things?

2.Cor.9. 13,14. * Doe yee not know that they which miniſter about holy things, liue of the ſacrifice? and they which waite at the altar, are partakers with the altar? Euen ſo hath the Lord alſo ordeined, that they which preach the Goſpel, ſhould liue of the Goſpel.

1.Cor.9. 6,7. * Hee that ſoweth little, ſhall reape little: and he that ſoweth plenteouſly, ſhall reape plenteouſly. Let euery man doe according as he is diſpoſed in his heart, not grudging or of neceſſitie, for God loueth a cheerefull giuer.

Gal.6.6, 7. * Let him that is taught in the word, miniſter vnto him that teacheth, in all good things. Bee not deceiued, God is not mocked: For whatſoeuer a man ſoweth, that ſhall he reape.

Gal.6.10. * While wee haue time, let vs doe good vnto all men, and ſpecially vnto them which are of the houſhold of faith.

1.Tim. 6.6,7. * Godlineſſe is great riches if a man bee content with that hee hath: for wee brought nothing into the world, neither may we carie any thing out.

1.Tim.6. 17,18. and 19. * Charge them that are rich in this world, that they be ready to giue, and glad to diſtribute, laying vp in ſtore for themſelues a good foundation againſt the time to come, that they may attaine eternall life.

Heb.6. 10. * God is not vnrighteous, that hee will forget your workes, and labour that proceedeth of loue: which loue yee haue ſhewed for his Names ſake: which haue miniſtred vnto the Saints, and yet doe miniſter.

Heb.13. 16. * To doe good and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

1.Iohn 3. 17. * Who ſo hath this worlds good, and ſeeth his brother haue need, and ſhutteth vp his compaſsion from him, how dwelleth the loue of God in him?

Tob.4.7. * Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord ſhall not be turned away from thee.

Tob.4. 8,9. * Be merciful after thy power. If thou haſt much, giue plenteouſly. If thou haſt little, doe thy diligence gladly to giue of that little: for ſo gathereſt thou thy ſelfe a good reward in the day of neceſſitie.

Prou.19. 17. * Hee that hath pitie vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it ſhall be payed him againe.

Pſal.41.1 * Bleſſed bee the man that prouideth for the ſicke and needy: the Lord ſhall deliuer him in time of trouble.

¶ *Then ſhall the Churchwardens, or ſome other by them appointed gather the deuotion of the people, and put the ſame into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman ſhall pay to the Curate, the due and accuſtomed offerings. After which done, the Miniſter ſhall ſay.*

¶ Let vs pray for the whole eſtate of Chriſts Church militant here in earth.

If there be no almes giuen to the poore, then ſhall the words (of accepting our almes) be left out vnſaid,

ALmightie and euerliuing God, which by thy holy Apoſtle haſt taught vs to make prayers and ſupplications, and to giue thankes for all men: we humbly beſeech thee moſt mercifully (*to accept our almes and*) to receiue theſe our prayers, which wee offer vnto thy diuine Maieſtie, beſeeching thee to inſpire continually the vniuerſall Church with the ſpirit of trueth, vnitie and concord: and grant that all they that doe confeſſe thy holy Name, may agree in the trueth of thy holy word, and liue in vnitie and godly loue. We beſeech thee alſo to ſaue and defend all Chriſtian kings, princes, and gouernours, and ſpecially thy ſeruant Iames our King, that vnder him wee may bee godly and quietly gouerned: and grant vnto his whole counſell, and to all that bee put in authoritie vnder him, that they may truely and indifferently miniſter iuſtice, to the puniſhment of wickednes and vice, and to the maintenance of Gods true Religion and vertue. Giue grace (O heauenly Father) to all Biſhops, Paſtors, and Curates, that they may both by their life and doctrine, ſet foorth thy true and liuely word, and rightly and duely adminiſter thy holy Sacraments: and to all thy people giue thy heauenly grace, and ſpecially to this Congregation heere preſent, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely ſeruing thee in holineſſe and righteouſnes all the daies of their life. And we moſt humbly beſeech thee of thy goodnes, O Lord, to comfort and ſuccour all them which in this tranſitory life be in trouble, ſorrow, need, ſickneſſe, or any other aduerſitie: grant this, O Father, for Ieſus Chriſts ſake our onely mediatour and Aduocate. Amen.

¶ *Then ſhall follow this exhortation at certaine times, when the Curate ſhall ſee the people negligent to come to the holy Communion.*

WEe bee come together at this time (dearely beloued brethren) to feed at the Lords Supper, vnto the which in Gods behalfe I bid you all that be here preſent, and beſeech you for the Lord Ieſus Chriſts ſake, that yee will not refuſe to come thereto, being ſo louingly called and bidden of God himſelfe. Ye know how greeuous and vnkind a thing it is, when a man hath prepared a rich feaſt, decked his table with all kinde of prouiſion, ſo that there lacketh nothing but the gheſts to ſit downe, and yet they which bee called (without any cauſe) moſt vnthankfully refuſe to come. Which of you in ſuch a caſe would not be mooued? Who would not think a great iniury and wrong done vnto him? Wherefore moſt dearely beloued in Chriſt, take yee good heed, leſt yee withdrawing your ſelues from this holy Supper, prouoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not communicate, becauſe I am otherwiſe letted with worldly buſineſſe: but ſuch excuſes be not ſo eaſily accepted and allowed before God. If any man ſay, I am a grieuous ſinner, and therefore am afraid to come: Wherefore then doe yee not repent and amend? When God calleth you, bee you not aſhamed to ſay, you will not come? When you ſhould returne to God, will you excuſe your ſelfe, and ſay that you be not ready? Conſider earneſtly with your ſelues, how little ſuch fained excuſes ſhall auaile before God. They that refuſed the feaſt in the Goſpel, becauſe they had bought a farme, or would trie their yokes of oxen, or becauſe they were married, were not ſo excuſed, but counted vnworthy of the heauenly feaſt. I for my part am here preſent, and according to mine office, I bid you in the Name of God, I call you in Chriſts behalfe, I exhort you as you loue your own ſaluation, that yee will bee partakers of this holy Communion. And as the Sonne of God did vouchſafe to yeeld vp his ſoule by death vpon the Croſſe for your health: euen ſo is it your duety to receiue the Communion together in the remembrance of his death, as hee himſelfe commaunded. Now if you will in no wiſe thus doe, conſider with your ſelues how great iniurie you do vnto God, and how ſore puniſhment hangeth ouer your heads for the ſame. And whereas you offend God ſo ſore in refuſing

ſing this holy banquet: I admoniſh, exhort, and beſeech you, that vnto this vnkindnes ye wil not adde any more: which thing ye ſhall doe, if ye ſtand by as gazers and lookers on them that doe communicate, and bee not partakers of the ſame your ſelues. For what thing can this be accounted els, then a further contempt, and vnkindneſſe vnto God? Truely it is a great vnthankfulnes to ſay nay, when ye be called: but the fault is much greater, when men ſtand by, and yet will neither eat nor drinke this holy Communion with other. I pray you what can this be elſe but euen to haue the myſteries of Chriſt in deriſion? It is ſaid vnto all, Take ye, and eat, take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance ſhall yee heare theſe words? What will this be els, but a neglecting, a deſpiſing and mocking of the Teſtament of Chriſt? Wherefore rather then ye ſhould ſo doe, depart you hence, and giue place to them that bee godly diſpoſed. But when you depart, I beſeech you ponder with your ſelues from whom you depart. Ye depart from the Lords Table, yee depart from your brethren, & from the banket of moſt heauenly food. Theſe things if yee earneſtly conſider, yee ſhall by Gods grace returne to a better mind. For the obteining whereof we ſhall make our humble petitions, while we ſhall receiue the holy Communion.

¶ And ſometimes ſhal this be ſaid alſo, at the diſcretion of the Curate.

DEarely beloued, foraſmuch as our duetie is to render to Almighty God our heauenly Father, moſt hearty thanks, for that he hath giuen his Sonne our Sauiour Ieſus Chriſt, not only to die for vs, but alſo to be our ſpirituall food and ſuſtenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacraments of his bleſſed body and blood, the which being ſo comfortable a thing to them which receiue it worthily, and ſo dangerous to them that wil preſume to receiue it vnworthily: My dutie is to exhort you to conſider the dignitie of the holy myſtery, and the great peril of the vnworthy receiuing thereof, and ſo to ſearch and examine your own conſciences, as you ſhould come holy and cleane to a moſt godly and heauenly Feaſt, ſo that in no wiſe you come but in the marriage garment required of God in holy Scripture, and ſo come and be receiued as worthy partakers of ſuch a heauenly Table. The way and meanes thereto, is: Firſt to examine your liues and conuerſation, by the rule of Gods commandements, and wherein ſoener yee ſhall perceiue your ſelues to haue offended, either by will, word, or deed, there bewaile your owne ſinfull liues, and confeſſe your ſelues to Almightie God, with full purpoſe of amendment of life. And if ye ſhall perceiue your offences to be ſuch, as be not only againſt God, but alſo againſt your neighbours: then ye ſhal reconcile your ſelues vnto them, ready to make reſtitution & ſatisfaction, according to the vttermoſt of your powers, for all iniuries and wrongs done by you to any other, and likewiſe being ready to forgiue other that haue offended you, as you would haue forgiueneſſe of your offences at Gods hand: For otherwiſe the receiuing of the holy Communion, doeth nothing elſe but increaſe your damnation. And becauſe it is requiſite that no man ſhould come to the holy Communion, but with a ſtill truſt in Gods mercy, and with a quiet conſcience: therefore if there bee any of you, which by the meanes aforeſaid, cannot quiet his owne conſcience, but requireth further comfort or counſell, then let him come to mee, or ſome other diſcreet and learned Miniſter of Gods word, and open his griefe, that hee may receiue ſuch ghoſtly counſell, aduice and comfort, as his conſcience may be relieued, & that by the miniſtery of Gods word he may receiue comfort, and the benefite of abſolution, to the quieting of his conſcience, and auoiding of all ſcruple and doubtfulneſſe.

¶ Then ſhall the Miniſter ſay this exhortation.

DEarely beloued in the Lord, yee that minde to come to the holy Communion of the body and blood of our Sauiour Chriſt, muſt conſider what Saint Paul writeth to the Corinthians, how hee exhorteth all perſons diligently to trie and examine themſelues, before they preſume to eat of that bread and drinke of that cup. For as the benefit is great, if with a true penitent heart, and liuely faith wee receiue that holy Sacrament: (For then we ſpiritually eat the fleſh of Chriſt, and drinke his blood, then we dwell in Chriſt, and Chriſt in vs, wee bee one with Chriſt, and Chriſt with vs:) So is the danger great, if we receiue the ſame vnworthily. For then we be guilty of the body and blood of Chriſt our Sauiour, wee eat and drinke our owne damnation, not conſidering the Lords body: We kindle Gods wrath againſt vs: we prouoke him to plague vs with diuers diſeaſes, and ſundry kinds of death. Therefore if any of you bee a blaſphemer of God, an hinderer or ſlanderer of his word, an adulterer, or be in malice, or enuie, or in any other grieuous crime, bewaile your ſinnes, and come not to this holy Table, leſt after the taking of that holy Sacrament, the deuill enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to deſtruction both of body and ſoule. Iudge therefore your ſelues (brethren) that yee be not iudged of the Lord. Repent you truely of your ſinnes paſt: haue a liuely and ſtedfaſt faith in Chriſt our Sauiour. Amend your liues, and be in perfect charitie with all men, ſo ſhall you be meet partakers of thoſe holy myſteries. And aboue all things ye muſt giue moſt humble and heartie thanks to God the Father, the Son, and the holy Ghoſt for the redemption of the world by the death and paſſion of our Sauiour Chriſt, both God and man, who did humble himſelfe, euen to the death vpon the croſſe for vs miſerable ſinners, which lay in darkneſſe and ſhadowe of death, that he might make vs the children of God, and exalt vs to euerlaſting life. And to the end that we ſhould alway remember the exceeding great loue of our maſter and only Sauiour Ieſus Chriſt, thus dying for vs, and the innumerable benefits which by his precious bloodſhedding he hath obtained to vs: he hath inſtituted and ordained holy myſteries, as pledges of his loue, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore with the Father and the holy Ghoſt let vs giue (as we are moſt bounden) continuall thankes, ſubmitting our ſelues wholly to his holy will and pleaſure, and ſtudying to ſerue him in true holineſſe and righteouſneſſe all the dayes of our life. Amen.

¶ Then ſhall the Miniſter ſay vnto them that come to receiue the holy Communion.

YOu that doe truely and earneſtly repent you of your ſinnes, and bee in loue and charitie with your neighbours, and intend to leade a newe life, following the Commandements of God, and walking from henceforth in his holy wayes: drawe neere, and take this holy Sacrament to your comfort,

fort, make your humble confeſsion to Almightie God, before this Congregation heere gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then ſhall this generall confeſſion be made in the name of all thoſe that are minded to receiue the holy Communion, either by one of them, or elſe by the Miniſter himſelfe, all kneeling humbly vpon their knees.

ALmightie God, Father of our Lord Ieſus Chriſt, maker of all things, Iudge of all men, we knowledge and bewaile our manifold ſinnes and wickednesse, which wee from time to time moſt grieuously haue committed, by thought, word and deed, againſt thy diuine Maieſtie: prouoking moſt iuſtly thy wrath and indignation againſt vs: we doe earneſtly repent, and bee heartily ſorry for theſe our miſdoings: the remembrance of them is grieuous vnto vs, the burden of them is intolerable. Haue mercie vpon vs, haue mercie vpon vs, moſt mercifull Father, for thy Sonne our Lord Ieſus Chriſts ſake, forgiue vs all that is paſt, and grant that wee may euer hereafter ſerue and pleaſe thee in newneſſe of life, to the honour and glory of thy Name, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter, or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus.

ALmightie God our heauenly Father, who of his great mercy hath promiſed forgiuenes of ſinnes to all them which with heartie repentance and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodneſſe, and bring you to euerlaſting life, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter alſo ſay.

Heare what comfortable wordes our Sauiour Chriſt ſaith to all that truely turne to him.

* Mat. 11 28. * Come vnto mee all that trauell, and bee heauie laden, and I will refreſh you. * Iohn 3. 16. So God loued the world, that hee gaue his onely begotten Sonne, to the end that all that beleeue in him, ſhould not periſh, but haue life euerlaſting.

Heare alſo what S. Paul ſaith.

* 1. Tim. 1. 15. * This is a true ſaying, and worthy of all men to bee receiued, that Ieſus Chriſt came into the world to ſaue ſinners.

Heare alſo what S. Iohn ſaith.

* 1. Iohn 2. 1. 2. * If any man ſinne, we haue an Aduocate with the Father, Ieſus Chriſt the righteous, and he is the propitiation for our ſinnes.

¶ After which the Miniſter ſhall proceed, ſaying,

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Miniſter.

Let vs giue thankes vnto our Lord God.

Anſwere.

It is meet and right ſo to doe.

Miniſter.

It is very meet, right, and our bounden dutie that we ſhould at all times, and in all places giue thanks vnto thee, O Lord, holy Father, Almightie euerliuing God.

¶ Here ſhall follow the proper Preface, according to the time, if there be any ſpecially appointed: or elſe immediately ſhall follow. Therefore with Angels, and Archangels, &c.

¶ PROPER PREFACES.

Vpon Chriſtmas day, and ſeuen dayes after.

BEcauſe thou didſt giue Ieſus Chriſt thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghoſt, was made very man, of the ſubſtance of the Virgine Marie his mother, and that without ſpot of ſinne, to make vs cleane from all ſinne. Therefore with Angels, &c.

Vpon Eaſter day, and ſeuen dayes after.

BVt chiefly are wee bound to praiſe thee for the glorious reſurrection of thy Sonne Ieſus Chriſt our Lord: for he is the very Paſchall Lambe, which was offered for vs, and hath taken away the ſinne of the world, who by his death hath deſtroyed death, and by his riſing to life againe, hath reſtored to vs euerlaſting life. Therefore with Angels, &c.

Vpon Aſcention day and ſeuen dayes after.

THrough thy moſt deare beloued Sonne Ieſus Chriſt our Lord, who after his moſt glorious reſurrection manifeſtly appeared to all his Apoſtles, and in their ſight aſcended vp into heauen, to prepare a place for vs, that where hee is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

Vpon Whitſunday and ſixe dayes after.

THrough Ieſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came downe this day from heauen, with a ſudden great ſound, as it had bene a mightie wind, in the likeneſſe of fierie tongues lighting vpon the Apoſtles, to teach them, and to leade them to all truth, giuing them both the gift of diuers languages, and alſo boldneſſe with fernent zeale conſtantly to preach the Goſpel vnto all nations, whereby wee are brought out of darkneſſe and errour, into the cleare light, and true knowledge of thee, and of thy Sonne Ieſus Chriſt. Therefore with Angels, &c.

Vpon the Feaſt of Trinitie onely.

IT is very meet, right, and our bounden dutie, that wee ſhould at all times, and in all places giue thanks to thee, O Lord Almightie, and euerlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance. For that which wee beleeue of the glory of the Father, the ſame wee beleeue of the Son and of the holy Ghoſt, without any difference or inequalitie. Therefore with Angels, &c.

After which Preface ſhall follow immediatly.

Therefore with Angels and Archangels, and with all the company of heauen, wee laud and magnifie thy glorious Name, euermore praiſing thee, and ſaying, Holy, holy, holy Lord God of hoſts. Heauen and earth are full of thy glory. Glory bee to thee, O Lord moſt high.

¶ Then ſhall the Miniſter kneeling downe at Gods board, ſay in the name of all them that ſhall receiue the Communion, this prayer following.

WEe doe not preſume to come to this thy Table, (O mercifull Lord) truſting in our owne righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather vp the crumbes vnder thy Table. But thou art the ſame Lord, whoſe property is alway to haue mercy: grant vs therefore gracious Lord, ſo to eat the fleſh of thy deare Sonne Ieſus Chriſt, and to drinke his blood, that our ſinfull bodies may bee made cleane by his body, and our ſoules waſhed through his moſt precious blood, and that wee may euermore dwell in him, and hee in vs. Amen.

Then

¶ Then the Minister standing vp shall say as followeth.

ALmightie God our heauenly Father, which of thy tender mercy didst giue thine onely Sonne Iesus Christ to suffer death vpon the crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetuall memorie of that his precious death vntil his comming againe. Heare vs, O mercifull Father, wee beseech thee, and grant that we receiuing these thy creatures of bread and wine, according to thy Sonne our Sauior Iesus Christs holy institution, in remembrance of his death and passion, may bee partakers of his most blessed body and blood, who in the same night that he was betrayed, tooke bread, and when he had giuen thankes, hee brake it and gaue it to his disciples, saying, Take, eate, this is my body which is giuen for you, doe this in remembrance of me. Likewise after Supper hee tooke the cup, and when hee had giuen thanks, he gaue it to them, saying, Drinke yee all of this, for this is my blood of the new Testament which is shed for you, and for many, for remission of sinnes: doe this as oft as ye shall drinke it, in remembrance of mee.

¶ Then shall the Minister first receiue the Communion in both kindes himselfe, and next deliuer it to the other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people in their hands, kneeling. And when hee deliuereth the bread, hee shall say.

The body of our Lord Iesus Christ, which was giuen for thee, preserue thy body and soule into euerlasting life: and take and eat this in remembrance that Christ died for thee, and feede on him in thine heart by faith with thanksgiuing.

¶ And the Minister that deliuereth the cup, shall say.

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy body and soule into euerlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankfull

¶ Then shall the Minister say the Lords prayer, the people repeating after him euery petition. After, shall be said as followeth.

O Lord and heauenly Father, we thy humble seruants entirely desire thy Fatherly goodnesse mercifully to accept this our sacrifice of praise and thanksgiuing, most humbly beseeching thee to grant that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, wee (and all thy whole Church) may obteine remission of our sinnes, and all other benefites of his passion. And heere wee offer and present vnto thee, O Lord, our selues, our soules, and bodies to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all wee which bee partakers of this holy Communion, may be fulfilled with thy grace & heauenly benediction. And although we be vnworthy through our manifold sinnes, to offer vnto thee any sacrifice: yet wee beseech thee to accept this our bounden dutie and seruice, not weighing our merites, but pardoning our offences through Iesus Christ our Lord, by whom, and with whom, in the vnitie of the holy Ghost, all honour and glory bee vnto thee, O Father Almightie, world without end. Amen.

Or this.

ALmighty and euerliuing God, we most heartily thanke thee, for that thou doest vouchsafe to feed vs, which haue duely receiued these holy mysteries, with the spirituall food of the most precious body and blood of thy Sonne our Sauiour Iesus Christ, & doest assure vs thereby of thy fauour and goodnesse toward vs, and that we be very members incorporate in thy mystical body, which is the blessed companie of all faithfull people: and bee also heires through hope of thy euerlasting kingdome, by the merites of the most precious death and passion of thy most deare Sonne: we most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and doe all such good works as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end. Amen.

¶ Then shall be said or sung.

GLory bee to God on high, and in earth peace, good will toward men. Wee praise thee, wee blesse thee, wee worship thee, wee glorifie thee, wee giue thanks to thee for thy great glory, O Lord God heauenly King, God the Father Almightie, O Lord the onely begotten Son Iesus Christ, O Lord God, Lambe of God, Sonne of the Father, that takest away the sinnes of the world, haue mercie vpon vs. Thou that takest away the sinnes of the world, haue mercie vpon vs. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercie vpon vs: for thou onely art holy, thou onely art the Lord, thou onely, O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

¶ Then the Minister, or the Bishop, if he be present, shal let them depart with this blessing.

THe peace of God which passeth all vnderstanding, keep your hearts and minds in the knowledge and loue of God, and of his Son Iesus Christ our Lord: and the blessing of God Almightie, the Father, the Sonne, and the holy Ghost bee amongst you, and remaine with you alwayes. Amen.

¶ Collects to be said after the offertory, when there is no Communion, euery such day one. And the same may bee said also as oft as occasion shall serue, after the Collects either of morning and euening prayer, Communion, or Letany, by the discretion of the Minister.

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainement of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

OAlmightie Lord, and euerliuing God, vouchsafe, wee beseech thee, to direct, sanctifie and gouerne, both our hearts and bodies in the wayes of thy lawes, and in the workes of thy commandements, that through thy most mightie protection, both heere and euer, wee may bee preserued in body and soule, through our Lord and Sauiour Iesus Christ. Amen.

GRant we beseech thee Almightie God, that the words which we haue heard this day with our outward eares, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord. Amen.

Preuent

PRe ent vs, O Lord, in all our doings, with thy moſt gracious ſauour, and further vs with thy continuall helpe, that in all our workes begun, continued and ended in thee, wee may glorifie thy holy Name, and finally by thy mercy obtaine euerlaſting life, through Ieſus Chriſt our Lord, Amen.

ALmighty God, the fountaine of all wiſedome, which knoweſt our neceſſities before we aſke, and our ignorance in aſking, wee beſeech thee to haue compaſſion vpon our infirmities, and thoſe things which for our vnworthineſſe wee dare not, and for our blindneſſe we cannot aſke, vouchſafe to giue vs for the worthineſſe of thy Sonne Ieſus Chriſt our Lord, Amen.

ALmighty God, which haſt promiſed to heare the petitions of them that aſke in thy Sonnes Name, we beſeech thee mercifully to incline thine eares to vs that haue made now our prayers and ſupplications vnto thee and grant that thoſe things which we haue faithfully aſked according to thy will, may effectually be obtained, to the reliefe of our neceſsity, and to the ſetting forth of thy glory, through Ieſus Chriſt our Lord Amen.

Vpon the holy dayes (if there be no communion) ſhall be ſaid all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole eſtate of Chriſts Church militant here in earth) and one or moe of theſe Collects before rehearſed, as occaſion ſhall ſerue.

And there ſhall be no celebration of the Lords Supper, except there be a good number to Communicate with the Miniſter according to his diſcretion.

And if there be not aboue twenty perſons in the Pariſh, of diſcretion to receiue the Communion, yet there ſhall be no Communion, except foure or three at the leaſt Communicate with the Miniſter.

And in Cathedrall and Collegiate Churches, where be many Miniſters and Deacons, they ſhall all receiue the Communion with the Miniſter euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contrary.

And to take away the ſuperſtition which any perſon hath or might haue in the Bread and Wine, it ſhall ſuffice that the Bread be ſuch as is vſual to be eaten at the Table with other meats, but the beſt & pureſt wheat Bread that conueniently may be gotte. And if any of the Bread or Wine remain, the Curate ſhal haue it to his own vſe.

The Bread and Wine for the Communion, ſhall be prouided by the Curate and Churchwardens, at the charges of the Pariſh, and the Pariſh ſhall be diſcharged of ſuch ſummes of money, or other duties, which hitherto haue been payed for the ſame by order of their houſes euery Sunday.

And note that euery Pariſhioner ſhall communicate at the leaſt three times in the yeere, of which Eaſter to be one, and ſhall alſo receiue the Sacrament, and other Rites, according to the order in this Booke appointed. And priuately at Eaſter euery pariſhioner ſhall reckon with his Parſon, Vicar, or Curate, or his or their deputie or deputies, and pay to them or to him all Eccleſiaſticall duties, accuſtomably due then and at that time to be payed.

¶ THE ADMINISTRATION OF BAPTISME to be vſed in the Church.

IT appeareth by ancient writers that the Sacrament of Baptiſme in the old time was not commonly miniſtred, but at two times in the yeere. At Eaſter and Whitſuntide: At which times it was openly miniſtred in the preſence of all the Congregation: Which cuſtome now being growen out of vſe (although it cannot for many conſiderations be well reſtored againe) it is thought good to follow the ſame, as neere as conueniently may be. Wherefore the people are to be admoniſhed, that it is moſt conuenient that Baptiſme ſhould not be miniſtred but vpon Sundayes and other holy dayes, when the moſt number of people may come together, as well for that the Congregation there preſent may reſtifie the receiuing of them that bee newly baptized into the number of Chriſts Church, as alſo becauſe by the Baptiſme of Infants, euery man preſent may be put in remembrance of his own profeſſion made to God in his Baptiſme. For which cauſe alſo it is expedient that Baptiſme be miniſtred in the Engliſh tongue: Neuertheleſſe (if neceſſitie ſo require) children may at all times be baptized at home.

When there are children to be baptized vpon the Sunday or holy day, the Parents ſhal giue knowledge ouer night, or in the morning afore the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers and people with the children muſt be ready at the Font, either immediatly after the laſt Leſſon at Morning prayer, or elſe immediatly after the laſt Leſſon at Euening prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Miniſter ſhall aske whether the children be baptized, or no. If they anſwere, No: then ſhall the Miniſter ſay thus.

DEarely beloued, foraſmuch as all men be conceiued and borne in ſinne, & that our Sauiour Chriſt ſaith, None can enter into the kingdome of God, except hee bee regenerate and borne anew of water and of the holy Ghoſt: I beſeech you to call vpon God the Father, through our Lord Ieſus Chriſt, that of his bounteous mercie he will graunt to theſe children that thing which by nature they cannot haue, that they may be baptized with water and the holy Ghoſt, and be receiued into Chriſts holy Church, and be made liuely members of the ſame.

¶ Then ſhall the Miniſter ſay.

¶ Let vs pray.

ALmighty and euerlaſting God, which of thy great mercy didſt ſaue Noe and his family in the Arke from periſhing by water, and alſo didſt ſafely lead the children of Iſrael thy people thorow the red ſea, figuring thereby thy holy baptiſme, and by the baptiſme of thy welbeloued Sonne Ieſus Chriſt, didſt ſanctifie the flood Iordan, and all other waters, to the myſticall waſhing away of ſinne: We beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them and waſh them with the holy Ghoſt, that they being deliuered from thy wrath, may bee receiued

into the Arke of Christs Church, and being stedfast in faith, ioyfull through hope and rooted in charitie, may so passe the waues of this troublesome world, that finally they may come to the land of euerlasting life, there to reigne with thee world without end, through Iesus Christ our Lord, Amen.

ALmighty and immortall God, the aid of al that need, the helper of all that flee to thee for succour, the life of them that beleeue, and the resurrection of the dead: we cal vpon thee for these infants that they comming to thy holy Baptisme, may receiue remission of their sinnes by spirituall regeneration. Receiue them (O Lord) as thou hast promised by thy welbeloued Sonne, saying, Aske, and you shall haue, seeke, and you shall find, knocke, and it shall be opened vnto you. So giue now vnto vs that aske: let vs that seeke, find: open the gate vnto vs that knocke, that these infants may enioy the euerlasting benediction of thy heauenly washing, and may come to the eternall kingdome, which thou hast promised by Christ our Lord, Amen.

¶ Then shall the Minister say.

¶ Heare the words of the Gospel written by S Marke in the tenth Chapter.

Mark. 10. 13. AT a certaine time they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the kingdome of God. Verely I say vnto you, whosoeuer doth not receiue the kingdome of God as a little child, hee shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them and blessed them.

¶ After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel.

FRiends, you heare in this Gospel the words of our Sauiour Christ, that hee commanded the children to be brought vnto him, how hee blamed those that would haue kept them from him, how he exhorted all men to follow their innocencie. You perceiue how by his outward gesture & deed, he declared his good will toward them: For he embraced them in his armes, he laid his hands vpō them, and blessed them. Doubt ye not therefore, but earnestly beleeue, that he will likewise fauourably receiue these present Infants, that hee will imbrace them with the armes of his mercy, that he will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdom. Wherfore we being thus perswaded of the good will of our heauenly Father toward these Infants, declared by his Sonne Iesus Christ, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme: let vs faithfully and deuoutly giue thankes vnto him, and say.

ALmighty and euerlasting God, heauenly Father, wee giue thee humble thankes, that thou hast vouchsafed to call vs to the knowledge of thy grace, and faith in thee: increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to these infants, that they may be borne againe, and be made heires of euerlasting saluation, through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, now and for euer, Amen.

¶ Then the Minister shall speake vnto the Godfathers and Godmothers on this wise.

WElbeloued friends, yee haue brought these children here to be baptized, ye haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to bleſſe them, to release them of their sinnes, to giue them the kingdome of heauen, and euerlasting life. Yee haue heard also that our Lord Iesus Christ hath promised in his Gospel, to graunt all these things that ye haue prayed for: which promise, he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that be their sureties, that they will forsake the deuill and all his workes, and constantly beleeue Gods holy word, and obediently keepe his Commandements.

¶ Then shall the Minister demand of the Godfathers and Godmothers on this wise.

Doest thou forsake the deuill and all his workes, the vaine pompe, and glory of the world, with all couetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor bee led by them?

Answere.

I forsake them all.

Minister.

Doest thou beleeue in God the Father Almighty, maker of heauen and earth? And in Iesus Christ his onely begotten Sonne our Lord? And that he was conceiued by the holy Ghost, borne of the Virgine Mary, that he suffered vnder Pontius Pilate, was crucified, dead and buried, that he went downe into hell, and also did rise againe the third day, that hee ascended into heauen and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the ende of the world to iudge the quick and the dead? And doest thou beleeue in the holy Ghost, the holy Catholike Church, ỹ Communion of Saints, the remission of sins, the resurrection of the flesh, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Minister.

Wilt thou be baptized in this faith?

Answere.

That is my desire.

¶ Then shall the Minister say.

OMercifull God graunt that the old Adam in these children may be so buried, that the new man may be raised vp in them, Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit, may liue and grow in them, Amen.

Grant that they may haue power and strength to haue victory, and to triumph against the deuill, the world and the flesh, Amen.

Grant that whosoeuer is here dedicated to thee by our office and ministery, may also bee endued with heauenly vertues, and euerlastingly rewarded, through thy mercy, O blessed Lord God, who doest liue, and gouerne all things world without ende. Amen.

ALmighty euerlasting God, whose most dearely beloued Sonne Iesus Christ, for the forgiuenesse of our sinnes, did shed out of his most precious side both water and blood, and gaue commandement to his disciples, that they should go teach all nations, and baptize them in the

Name

Name of the Father, the Sonne, and the holy Ghost: regard, we beseech thee, the supplications of thy Congregation, and grant that all thy seruants which shall be baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord.

¶ Then shall the Minister take the childe in his hands, and aske the name: and naming the childe, shall dip it in the water, so it be discreetly and warily done, saying.

N. I baptize thee In the Name of the Father, and of the Sonne, & of the holy Ghost. Amen.

¶ And if the child bee weake, it shall suffice to powre water vpon it, saying the foresaid words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then shal the Minister make a crosse vpon the childs forehead, saying thus.

WE receiue this childe into the Congregation of Christs flocke, and do signe him with the signe of the Crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner against sinne, the world and the deuill, and to continue Christs faithfull souldier, and seruant vnto his liues end. Amen.

¶ Then shall the Minister say.

SEeing now, dearly beloued brethren, that these children be regenerate, and grafted into the bodie of Christs Congregation, let vs giue thankes vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may leade the rest of their life according to this beginning.

¶ Then shall be said,

Our Father which art in heauen, &c.

¶ Then shall the Minister say.

WEe yeeld thee hearty thankes, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne Childe by adoption, and to incorporate him into thy holy Congregation: And humbly we beseech thee to graunt, that hee being dead vnto sinne, and liuing vnto righteousnesse, and being buried with Christ in his death, may crucifie the old man, and vtterly abolish the whole bodie of sinne, that as hee is made partaker of the death of thy Sonne, so he may be partaker of his resurrection: so that finally, with the residue of thy holy Congregation, hee may bee inheritour of thine euerlasting kingdome, through Christ our Lord. Amen.

¶ At the last ende the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.

FOrasmuch as these children haue promised by you to forsake the deuill and all his workes, to beleeue in God, and to serue him: you must remember that it is your parts and duelies to see that these infants be taught, so soon as they shall be able to learne what a solemne vow, promise and profession they haue made by you. And that they may know these things the better, ye shal cal vpon them to heare Sermons, and chiefly you shal prouide that they may learne the Creede, the Lords prayer, and the ten commandements in the English tongue, and all other things which a Christian man ought to know and beleeue to his soules health, & that these children may be vertuously brought vp to leade a godly and a Christian life, remembring alwaies that Baptisme doeth represent vnto vs our profession, which is to followe the example of our Sauiour Christ, and bee made like vnto him, that as he died and rose againe for vs, so should wee which are baptized, die from sinne, and rise againe vnto righteousnesse, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlinesse of liuing.

¶ The Minister shall command that the children be brought to the Bishop to be confirmed of him, so soone as they can say in the vulgar tongue, the Articles of the Faith, the Lords prayer, and the ten Commandements, and be further instructed in the Catechisme set forth for that purpose, accordingly as it is there expressed.

¶ OF THEM THAT ARE TO BE BAPtized in priuate houses in time of necessitie, by the *Minister of the Parish, or any other lawfull* Minister that can be procured.

THe Pastour, and Curate shall often admonish the people, that they deferre not the Baptisme of infants any longer then the Sunday or other holy day next after the child be borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approued.

And also they shall warne them, that without great cause and necessitie, they procure not their children to be baptized at home in their houses. And when great need shall compell them so to doe, then Baptisme shall be administred on this fashion.

First let the lawfull Minister and them that be present, call vpon God for his grace, and say the Lords prayer, if the time will suffer. And then the child being named by some one that is present, the said lawfull minister shall dip it in water, or powre water vpon it, saying these words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt, but that the child so baptized, is lawfully, and sufficiently baptized, and ought not to be baptized againe. But yet nene the lesse, if the childe which is after this sort baptized, doe afterward liue, it is expedient that it be brought into the Church, to the intent, that if the Priest or Minister of the same parish did himselfe baptize that child, the Congregation may be certified of the true forme of Baptisme by him priuately before vsed. Or if this child were baptized by another lawfull Minister, that then the Minister of the parish, where the child was born or christened, shall examine & trie, whether

whether the childe be lawfully baptized or no. In which caſe if thoſe that bring any childe to the Church, doe anſwere that the ſame childe is alreadie baptized, then ſhall the Miniſter examine them further, ſaying,

By whom was this childe baptized?

Who was preſent when the childe was baptized?

And becauſe ſome things, eſſentiall to this Sacrament, may happen to bee omitted through feare or haſte in ſuch times of extremitie: therefore I demand further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether thinke you the childe to bee lawfully and perfectly baptized?

¶ And if the Miniſter ſhall find by the anſweres of ſuch as bring the childe, that all things were done as they ought to be, then ſhall hee not chriſten the childe againe, but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying thus.

I Certifie you, that in this caſe all is well done, and according vnto due order, concerning the baptizing of this childe, which being borne in originall ſinne, and in the wrath of God, is now by the laner of regeneration in baptiſme, receiued into the number of the children of God, and heires of euerlaſting life. For our Lord Ieſus Chriſt doeth not denie his grace and mercie vnto ſuch infants, but moſt louingly doth call them vnto him, as the holy Goſpel doeth witneſſe to our comfort on this wiſe.

Mark. 10. 13. AT a certaine time they brought children to Chriſt that hee ſhould touch them. And his diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, hee was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto mee, and forbid them not, for to ſuch belongeth the kingdom of God. Verely I ſay vnto you, whoſoeuer doth not receiue the kingdome of God as a little childe, hee ſhall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make this exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that hee commanded young children to bee brought vnto him, how he blamed those that would haue kept them from him, how hee exhorted all men to follow their innocencie. Ye perceiue how by his outward geſture and deed he declared his good will toward them. For he embraced them in his armes, he laid his hands vpon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeue that he hath likewiſe fauourably receiued this preſent infant, that hee hath imbraced him with the armes of his mercie, that he hath giuen vnto him the bleſſing of eternall life, and made him partaker of his euerlaſting kingdome. Wherefore we bring thus perſwaded of the good will of our heauenly Father, declared by his Sonne Ieſus Chriſt toward this infant, let vs faithfully and deuoutly giue thankes vnto him, and ſay the prayer which the Lord himſelfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creede.

¶ Here the Miniſter with the Godfathers and Godmothers ſhall ſay,

¶ Our Father which art in heauen, &c.

¶ Then ſhall the Prieſt demand the name of the childe, which being by the Godfathers and Godmothers pronounced, the Miniſter ſhall ſay.

Doeſt thou in the name of this childe, forſake the deuil and all his workes, the vaine pompe, and glory of the world, with all the couetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou in the name of this child profeſſe this faith, to beleeue in God the Father Almighty, maker of heauen and earth? And in Ieſus Chriſt his onely begotten Sonne our Lord? And that he was conceiued by the holy Ghoſt, borne of the Virgine Mary, that he ſuffred vnder Pontius Pilate, was crucified, dead, and buried: that he went downe into hell, and alſo did riſe againe the third day, that hee aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence hee ſhall come againe at the end of the world to iudge the quicke and the dead? And doe you in his name beleeue in the holy Ghoſt, the holy Catholique Church, the Communion of Saints, the remiſſion of ſinnes, reſurrection, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Let vs pray.

ALmighty and euerlaſting God, heauenly Father, we giue thee humble thankes, that thou haſt vouchſafed to call vs to the knowledge of thy grace, and faith in thee: Increaſe this knowledge, and confirme this faith in vs euermore. Giue thy holy Spirit to this infant, that hee being borne againe, and being made heire of euerlaſting ſaluation, through our Lord Ieſus Chriſt, may continue thy ſeruant, and attaine thy promiſe, through the ſame our Lord Ieſus Chriſt thy Sonne who liueth and reigneth with thee in the vnity of the ſame, holy Spirit euerlaſtingly. Amen.

¶ Then ſhall the Miniſter make this exhortation to the Godfathers and Godmothers.

FOraſmuch as this childe hath promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him: you muſt remember that it is your part and dutie to ſee that this childe be taught, ſo ſoone as he ſhall bee able to learne, what a ſolemne vow, promiſe, and profeſſion he hath made by you. And that he may know theſe things the better, yee ſhall call vpon him to heare ſermons, and chiefly ye ſhall prouide that he may learne the Creede, the Lords prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that this childe may be vertuouſly brought vp, to leade a godly and a Chriſtian life, remembring alway that Baptiſme doth repreſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt, and be made like vnto him, that as he died and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

And ſo forth as in publique Baptiſme.

¶ But if they which bring the infants to the Church, do make ſuch vncertain anſweres to the Prieſts queſtions,

as that it cannot appeare that the childe was baptized with water, In the Name of the Father, and of the Sonne, and of the holy Ghoſt, *(which are eſſentiall parts of Baptiſme) then let the Prieſt baptize it in forme above written, concerning publique Baptiſme, ſaying that at the dipping of the childe in the Font, hee ſhall uſe this forme of words.*

If thou be not alreadie baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that Confirmation may be miniſtred, to the more edifying of ſuch as ſhall receiue it, (according to Saint Pauls doctrine, who teacheth that all things ſhould be done in the Church, to the edification of the ſame) it is thought good that none hereafter ſhall be confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe him in. And this order is moſt conuenient to be obſerued for diuers conſiderations.

Firſt becauſe that when children come to the yeeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame, and alſo promiſe that by the grace of God, they will euermore endeauour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as Confirmation is miniſtred vnto them that be baptized, that by impoſition of hands and prayer they may receiue ſtrength and defence againſt all temptations to ſinne, and the aſſaults of the world and the deuill, it is moſt meet to be miniſtred when children come to that age, that partly by the frailtie of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fall into ſundry kinds of ſinne.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt, whereby it was ordained that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation, he ſhall know for truth, that it is certaine by Gods word, that children being baptized, haue all things neceſſarie for their ſaluation, and be vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of euery childe, before hee be brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers in my baptiſme, wherein I was made a member of Chriſt, the childe of God, and an inheritour of the kingdome heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill and all his workes, the pompes, and vanitie of the wicked world, and all the ſinneſull luſtes of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods holy will and Commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue and to doe as they haue promiſed for thee?

Anſwere.

Yes verely: and by Gods helpe ſo I will. And I heartily thanke our heauenly Father, that hee hath called me to this ſtate of ſaluation, through Ieſus Chriſt our Sauiour. And I pray God to giue mee his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgine Mary, ſuffered vnder Pontius Pilate, was crucified, dead and buried, he deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, frō thence hee ſhall come to iudge the quicke and the dead: I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Queſtion.

You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods commandements. Tell me how many there be.

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

THe ſame which God ſpake in the xx. Chapter of Exodus, ſaying, I am the Lord thy God, which hath brought thee out of the land of Egypt, out of the houſe of bondage.

1 Thou ſhalt haue none other Gods but me.

2 Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, nor in the earth beneath, nor in the water vnder the earth. Thou ſhalt not bow downe to them, nor worſhip them: for I the Lord thy God am a iealous God, and viſit the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercy vnto thouſands, in them that loue me, and keepe my commandements.

3 Thou ſhalt not take the name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabboth day. Sixe dayes ſhalt thou labour and doe all that thou haſt to do: but the ſeuenth day is the Sabboth of the Lord thy God. In it thou ſhalt doe no maner of worke, thou, and thy ſonne, and thy daughter, thy manſeruant, & thy maidſeruant, thy cattell, and the ſtranger that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and al that in them is, and reſted the ſeuenth day: wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou ſhalt doe no murther.

7 Thou ſhalt not commit adulterie.

8 Thou ſhalt not ſteale.

9 Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

10 Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maide, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learne by theſe commandements?

Anſwere.

I learne two things: My duty towards God, and my duty towards my neighbour.

Queſtion.

What is thy duty towards God?

Anſwere.

My duty towards God, is to beleeue in him, to feare him, and to loue him, with all my heart, with all my minde, with all my ſoule, and with all my ſtrength. To worſhip him, to giue him thankes, to put my whole truſt in him, to call vpon him, to honour his holy Name and his word, and to ſerue him truly all the dayes of my life.

Queſtion.

What is thy duty towards thy neighbour?

Anſwere.

My duty towards my neighbour is, to loue him as my ſelfe, and to doe to all men as I would they ſhould doe vnto me. To loue, honour, and ſuccour my father and mother. To honour and obey the King and his Miniſters. To ſubmit my ſelf to all my gouernours, teachers, ſpirituall paſtors, & maſters. To order my ſelfe lowly and reuerently, to all my betters. To hurt no body by word or deede. To be true and iuſt in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and ſtealing, and my tongue from euil ſpeaking, lying, and ſlandering. To keepe my bodie in temperance, ſoberneſſe, and chaſtitie. Not to couet nor deſire other mens goods, but to learne and labour truely to get mine owne liuing and to doe my duety in that ſtate of life, vnto the which it ſhall pleaſe God to call me.

Queſtion.

My good child, know this, that thou art not able to doe theſe things of thy ſelfe, nor to walke in the commandements of God, and to ſerue him, without his ſpeciall grace, which thou muſt learne at all times to call for by diligent prayer. Let me heare therefore if thou canſt ſay the Lords Prayer.

Anſwere.

OVr Father which art in heauen. Hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And lead vs not into temptation. But deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwere.

I deſire my Lord God our heauenly Father, who is the giuer of all goodnes, to ſend his grace vnto me, and vnto all people, that we may worſhip him, ſerue him, and obey him as we ought to doe. And I pray vnto God, that hee will ſend vs all things that bee needfull both for our ſoules and bodies. And that he wil be mercifull vnto vs, and forgiue vs our ſinnes, and that it will pleaſe him to ſaue & defend vs in all dangers, ghoſtly and bodily, and that hee will keepe vs from all ſinne and wickedneſſe, and from our ghoſtly enemy, & from euerlaſting death. And this I truſt he will doe of his mercy and goodneſſe, through our Lord Ieſus Chriſt. And therefore I ſay Amen, So be it.

Queſtion.

HOw many Sacraments hath Chriſt ordained in his Church?

Anſwere.

Two onely as generally neceſſarie to ſaluation, that is to ſay, Baptiſme and the Supper of the Lord

Queſtion.

What meaneſt thou by this word *Sacrament*?

Anſwere.

I meane an outward and viſible ſigne, of an inward and ſpirituall grace giuen vnto vs, ordained by Chriſt himſelfe, as a meanes whereby we receiue the ſame, and a pledge to aſſure vs thereof.

Queſtion.

How many parts be there in a Sacrament?

Anſwere.

Two: The outward viſible Signe, and the inward Spirituall grace.

Queſtion.

What is the outward viſible Signe, or forme in Baptiſme?

Anſwere.

Answere.

Water: wherein the person baptized is dipped, or sprinkled with it, *In the Name of the Father, and of the Sonne, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answere.

A death vnto sinne, and a new birth vnto righteousnesse. For being by nature borne in sinne, and the children of wrath, wee are hereby made the children of Grace.

Question.

What is required of persons to be baptized?

Answere.

Repentance, whereby they forsake sinne: and Faith, whereby they stedfastly beleeue the promises of God, made to them in that Sacrament.

Question.

Why then are infants baptized, when by reason of their tender age, they cannot performe them?

Answere.

Yes: they doe performe them by their Sureties, who promise and vow them both, in their names: which when they come to age, themselues are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answere.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which we receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answere.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part, or thing signified?

Answere.

The Body and blood of Christ, which are verily and indeed taken and receiued of the faithfull in the Lords Supper.

Question.

What are the benefits, whereof we are partakers thereby?

Answere.

The strengthening and refreshing of our soules by the Body and blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them, which come to the Lords Supper?

Answere.

To examine themselues whether they repent them truely of their former sinnes, stedfastly purposing to leade a new life: haue a liuely faith in Gods mercy through Christ, with a thankefull remembrance of his death, and be in charitie with all men.

¶ *Soosoone as the children can say in their mother tongue the Articles of the Faith, the Lords prayer, and the ten Commandements, and also can answere to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion oppose them in: then shall they be brought to the Bishop by one that shall be his Godfather or Godmother, that euery childe may haue a witnesse of his confirmation. And the Bishop shall confirme them on this wise.*

¶ CONFIRMATION, OR LAYING on of hands.

Minister.

VR helpe is in the Name of the Lord.

Answere.

Which hath made heauen and earth.

Minister.

Blessed be the Name of the Lord.

Answere.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answere.

And let our crie come vnto thee.

¶ Let vs pray.

ALmightie and euerliuing God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenesse of all their sinnes: strengthen them we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifolde gifts of grace, the spirit of wisedome and vnderstanding, the spirit of counsell and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ *Then the Bishop shall lay his hand vpon euery childe seuerally, saying,*

Defend, O Lord, this childe with thy heauenly grace, that he may continue thine for euer, and daily increase in thy holy Spirit more and more, vntill he come vnto thy euerlasting kingdome. Amen.

¶ *Then shall the Bishop say.*

Let vs pray.

ALmightie and euerliuing God, which makest vs both to will, and to doe those things that be good and acceptable vnto thy Maiesty, we make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) we haue laid our hands, to certifie them (by this Signe) of thy fauour and gracious goodnesse toward them: let thy fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit be euer with them, and so leade them in the knowledge and obedience of thy Word, that in the end they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee & the holy Ghost liueth and reigneth one God, world without end. Amen.

¶ *Then the Bishop shall blesse the children, saying thus.*

THe blessing of God Almightie, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery Parish, or some other at his appointment shall diligently vpon Sundayes and Holydayes, halfe an houre before Euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as he shall thinke conuenient, in some part of this Catechisme.

And all fathers, mothers, maisters, and dames, shall

cause their children, seruants and prentists (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, vntill such time as they haue learned all that is here appointed for them to learne. And whensoeuer the Bishop shall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then shall the Curate of euery Parish, either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayer, and the ten Commandements, and also how many of them can answere to the other questions contained in this Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as he can say the Catechisme, and be confirmed.

¶THE FORME OF SOLEMNIZATION of Matrimonie.

First, the Banes must be asked three seuerall Sundayes, or Holy dayes, in the time of Seruice, the people being present, after the accustomed maner.

And if the persons that should be maried dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimonie betwixt them, without a Certificate of the Banes being thrice asked from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonie, the persons to be maried, shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus.

DEarely beloued friends, we are gathered together here in the sight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honourable estate, instituted of God in Paradise, in the time of mans innocencie, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence and first miracle that he wrought in Cana of Galile, and is commended of S. Paul to bee honourable among all men, and therefore is not to be enterprised nor taken in hand vnadvisedly, lightly, or wantonly, to satisfie mens carnall lustes and appetites, like brute beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimonie was ordeined. One was, the procreation of children to bee brought vp in the feare and nurture of the Lord, and praise of God. Secondly, it was ordeined for a remedy against sinne, and to auoid fornication, that such persons as haue not the gift of continencie, might marrie, and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall societie, helpe and comfort that the one ought to haue of the other, both in prosperitie and aduersitie into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speake, or else hereafter for euer hold his peace.

¶ And also speaking to the persons that shall be married, he shall say.

I Require and charge you, (as you will answere at the dreadfull day of Iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why ye may not be lawfully ioyned together in Matrimonie, that yee confesse it. For be yee well assured, that so many as be coupled together otherwise then Gods word doth allow, are not ioyned together by God, neither is their Matrimonie lawfull.

¶ At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimonie by Gods Law, or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties, or else put in caution to the full value of such charges as the persons to be married doe sustaine, to prowe his allegation, then the solemnization must be deferred vnto such time as the truth be tried. If no impediment be alledged, then shall the Curate say vnto the man.

WIlt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou loue her, comfort her, honour, and keepe her in sickneſſe and in health, and forsaking all other, keepe thee onely to her, so long as you both shall liue?

¶ The man shall answere.

I will.

¶ Then shall the Minister say to the woman.

WIlt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou obey him, and serue him, loue, honour and keep him in sickness & in health, and forsaking all other, keepe thee only vnto him, so long as you both shall liue?

¶ The woman shall answere.

I will.

¶ Then shall the Minister say.

Who giueth this woman to be maried to this man?

¶ And the Minister receiuing the woman at her father or friends hands, shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying.

I N. take thee N. to my wedded wife, to haue and to holde, from this day forward, for better for worse, for richer, for poorer, in sickneſſe and in health, to loue, and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman, taking again the man by the right hand, shall say,

I N. take thee N. to my wedded husband, to haue and to holde, from this day forward, for better, for worse, for richer, for poorer, in sickneſſe and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ Then shall they again loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the Booke, with the accustomed duety to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say.

With

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *Then the man leauing the Ring vpon the fourth finger of the woman's left hand, the Minister shall say.*

¶ Let vs pray.

O Eternall God, creatour and preseruer of all mankinde, giuer of all spirituall grace, the authour of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we bless in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keepe the vow and couenant betweene them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfite loue and peace together, and liue according vnto thy Lawes, through Iesus Christ our Lord. Amen.

¶ *Then shall the Minister ioyne their right hands togither, and say.*

Those whom God hath ioyned together let no man put asunder.

¶ *Then shall the Minister speake vnto the people.*

Forasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen, and pledged their troth either to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *And the Minister shall adde this blessing.*

God the Father, God the Sonne, God the holy Ghost, blesse, preserue, and keepe you, the Lord mercifully with his fauour looke vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come yee may haue life euerlasting. Amen.

¶ *Then the Minister or Clerkes going to the Lords Table, shall say or sing this Psalme following.*

Beatj omnes. Psal 128.

BLessed are all they that feare the Lord: and walke in his wayes.

For thou shalt eate the labour of thy hands: O well is thee, and happy shalt thou be.

Thy wife shall bee as the fruitfull Vine: vpon the walles of thine house.

Thy children like the Oliue branches: round about thy table.

Loe, thus shall the man bee blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Hierusalem in prosperity all thy life long.

Yea, thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Or this Psalme.*

Deus misereatur. Psal. 67.

GOd bee mercifull vnto vs, and blesse vs, and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may be knowen vpon earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shal blesse vs: and all the ends of the world shall feare him.

Glory bee to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shall be: world without end. Amen.

¶ *The Psalme ended, and the man and the woman kneeling afore the Lords Table, the Minister standing at the Table, and turning his face toward them, shall say.*

Lord haue mercie vpon vs.

Answere.

Christ haue mercie vpon vs.

Minister.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

Answere.

But deliuer vs from all euill. Amen.

Minister.

O Lord saue thy seruant, and thy handmaid.

Answere.

Which haue put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answere.

And euermore defend them.

Minister.

Be vnto them a towre of strength.

Answere.

From the face of their enemie.

Minister.

O Lord heare our prayer.

Answere.

And let our crye come vnto thee.

Minister.

O God of Abraham, God of Isaac, God of Iacob, blesse these thy seruants, and sow the seed of eternall life in their mindes, that whatsoeuer in thy holy word they shall profitably learne, they may indeed fulfill the same. Looke, O Lord, mercifully vpon them from heauen and blesse them. And as thou diddest send thy blessing vpon Abraham, and Sara to their great comfort: So vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alwayes being in safetie vnder thy protection, may abide in thy loue vnto their liues end, through Iesus Christ our Lord. Amen.

¶ *This prayer next following shall be omitted, where the woman is past child birth.*

O Mercifull Lord, and heauenly Father, by whose gracious gift mankinde is increased: we beseech thee assist with thy blessing these two persons, that they may both be fruitfull in procreation of children, and also liue together so long in godly loue and honestie, that they may see their childrens children, vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord, Amen.

O God, which by thy mightie power hast made all things of nought, which also (after other things set in order) diddest appoint that out of man (created after thine own image and similitude) woman should take her beginning, and knitting them together, diddest teach, that it should neuer bee lawfull to put asunder those, whom thou by Matri-

monie

monie hadſt made one: O God which haſt conſecrated the ſtate of Matrimonie to ſuch an excellent myſterie that in it is ſignified and repreſented the ſpirituall marriagie and vnitie betwixt Chriſt and his Church: looke mercifully vpon theſe thy ſeruants, that both this man may loue his wife, according to thy Word, as Chriſt did loue his ſpouſe the Church, who gaue himſelfe for it, louing and cherishing it euen as his owne fleſh: and alſo that this woman may be louing and amiable to her husband as Rachel, wiſe as Rebecca, faithfull and obedient as Sara, and in all quietneſſe, ſobrietie and peace, bee a follower of holy and godly matrons, O Lord bleſſe them both, and graunt them to inherite thy euerlaſting kingdome, through Ieſus Chriſt our Lord, Amen.

Then ſhall the Miniſter ſay:

ALmightie God, which at the beginning did create our firſt parents Adam and Eue, and did ſanctifie and ioyne them together in marriage, powre vpon you the riches of his grace, ſanctifie and bleſſe you, that yee may pleaſe him both in bodie and ſoule, and line together in holy loue vnto your liues end, Amen.

¶ *Then ſhall begin the Communion. And after the Goſpel ſhall be ſaid a Sermon, wherein ordinarily (ſo oft as there is any marriage) the office of man and wife ſhall be declared, according to holy Scripture. Or if there be no Sermon, the Miniſter ſhall read this that followeth.*

ALl yee which he married, or which intend to take the holy ſtate of Matrimonie vpon you heare what holy Scripture doeth ſay as touching the duetie of husbands toward their wiues, and wiues toward their husbands.

Saint Paul in his Epiſtle to the Epheſians the fifth Chapter, doth giue this commandement to all married men. Ye husbands, loue your wiues, euen as Chriſt loued the Church, and hath giuen himſelfe for it, to ſanctifie it, purging it in the fountaine of water through the word, that hee might make it vnto himſelfe a glorious congregation, not hauing ſpot or wrinkle, or any ſuch thing, but that it ſhould be holy and blameles. So men are bound to loue their owne wiues as their owne bodies. He that loueth his owne wife, loueth himſelfe: For neuer did any man hate his owne fleſh, but nouriſheth and cheriſheth it, euen as the Lord doth the Congregation: for we are members of his body, of his fleſh, and of his bones, for this cauſe ſhall a man leaue father and mother, and ſhall be ioyned to his wife, and they two ſhall be one fleſh. This miſterie is great, but I ſpeak of Chriſt and of the Congregation. Neuertheleſſe, let euery one of you ſo loue his owne wife, euen as himſelfe.

Likewiſe the ſame Saint Paul writing to the Coloſſians, ſpeaketh thus to all men that be married: Ye men loue your wiues, & be not bitter vnto them Col. 3. 19

Heare alſo what S. Peter the Apoſtle of Chriſt, which was himſelfe a married man, ſaith vnto all men that are married: Yee husbands dwell with your wiues according to knowledge, giuing honor vnto the wife as vnto the weaker veſſell, and as heires together of the grace of life, ſo that your prayers be not hindered. 1. Pet. 3.

Hitherto ye haue heard the duety of the husband toward the wife. Now likewiſe yee wiues, heare and learne your duties toward your husbands: euen as it is plainely ſet foorth in holy Scripture.

S. Paul (in the forenamed Epiſtle to the Epheſians) teacheth you thus: Yee women ſubmit your ſelues vnto your owne husbands, as vnto the Lord, For the husband is the wiues head, euen as Chriſt is the head of the Church, and hee is alſo the Sauiour of the whole body. Ephe. 5. 21. 10. verſe 23.

Therefore as the Church or Congregation is ſubiect vnto Chriſt: ſo likewiſe let the wiues alſo bee in ſubiection vnto their own husbands in al things. And againe he ſaith, Let the wife reuerence her husband. And (in his Epiſtle to the Coloſsians) Saint Paul giueth you this ſhort leſſon: Ye wiues ſubmit your ſelues vnto your owne husbands, as it is conuenient in the Lord. Col. 3. 18

S Peter alſo doeth inſtruct you very godly, thus ſaying: Let wiues bee ſubiect to their owne husbands, ſo that if any obey not the Word, they may be wonne without the word, by the conuerſation of the wiues, while they behold your chaſte conuerſation coupled with feare: Whoſe apparell let it not be outward, with broidered haire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, bee without all corruption, ſo that the ſpirit be milde and quiet, which is a precious thing in the ſight of God. For after this maner (in the old time) did the holy women which truſted in God, apparell themſelues, being ſubiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whoſe daughters yee are made, doing well, and not being diſmayed with any feare. 2. Pet. 3. 1. to verſe 7.

¶ *The new married perſons (the ſame day of their marriage) muſt receiue the holy Communion.*

¶ The order of the viſitation of the ſicke.

¶ *The Miniſter entring into the ſicke perſons houſe ſhall ſay.*

Peace bee in this houſe, and to al that dwell in it.

¶ *When he commeth into the ſicke perſons preſence, he ſhall ſay, kneeling downe.*

REmember not Lord our iniquities, nor the iniquities of our forefathers, Spare vs good Lord, ſparethy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Lord haue mercie vpon vs.

Chriſt haue mercie vpon vs

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruant.

Anſwere.

Which putteth his truſt in thee.

Miniſter.

Send him helpe from thy holy place.

Anſwere.

And euermore mightily defend him.

Miniſter.

Let the enemy haue none aduantage of him.

Anſwere.

Anſwere.

Nor the wicked approach to hurt him.

Miniſter.

Be vnto him, O Lord, a ſtrong towre.

Anſwere.

From the face of his enemie.

Miniſter.

O Lord heare our prayers.

Anſwere.

And let our cry come vnto thee.

Miniſter.

O Lord looke downe from heauen, behold, viſite and releeue this thy ſeruant, looke vpon him with the eyes of thy mercy, giue him comfort and ſure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace & ſafety, through Ieſus Chriſt our Lord. Amē.

HEare vs Almightie and moſt mercifull God and Sauiour, extend thy accuſtomed goodnes to this thy ſeruant which is grieued with ſickneſſe: viſite him, O Lord, as thou diddeſt viſite Peters wiues mother, and the Captaines ſeruant. So viſite and reſtore vnto this ſicke perſon his former health (if it be thy will) or elſe giue him grace ſo to take thy viſitation, that after this painefull life ended, he may dwell with thee in life euerlaſting. Amen.

¶ *Then ſhall the Miniſter exhort the ſicke perſon after this ſorte, or other like.*

DEarely beloued, know this, that Almightie God is the Lord of life and death, and ouer all things to them pertaining, as youth, ſtrength, health, age, weakeneſſe and ſickeneſſe. Wherefore whatſoeuer your ſickneſſe is, know you certainely that it is Gods viſitation. And for what cauſe ſoeuer this ſickeneſſe is ſent vnto you, whether it be to try your patience for the example of other, and that your faith may bee found in the day of the Lord, laudable, glorious and honourable, to the increaſe of glory and endleſſe felicitie, or elſe it be ſent vnto you to correct and amend in you whatſoeuer doth offend the eyes of your heauenly Father: know you certainly, that if you truly repent you of your ſinnes, and beare your ſickneſſe patiently, truſting in Gods mercy, for his deare Sonne Ieſus Chriſts ſake, and render vnto him humble thankes for his Fatherly viſitation, ſubmitting your ſelfe wholly to his will, it ſhall turne to your profit, and helpe you forward in the right way that leadeth vnto euerlaſting life.

¶ *If the perſon viſited be very ſicke, then the Curate may end his exhortation in this place.*

Take therefore in good worth the chaſtiſement of the Lord. For whom the Lord loueth he chaſtiſeth, yea, as Saint Paul ſaith, hee ſcourgeth euery ſonne which hee receiueth. If yee endure chaſtiſement, he offereth himſelfe vnto you, as vnto his own children. What ſonne is hee that the father chaſtiſeth not? If ye be not vnder correction (whereof all true children are partakers) then are yee baſtards and not children. Therefore, ſeeing that when our carnall fathers doe correct vs, we reuerently obey them: ſhall wee not now much rather be obedient to our ſpirituall Father, and ſo liue? and they for a few dayes doe chaſtiſe vs, after their owne pleaſure: but hee doth chaſtiſe vs for our profit, to the intent hee may make vs partakers of his holineſſe. Theſe words (good brother) are Gods words, and written in holy Scripture for our comfort and inſtruction, that we ſhould patiently and with thankſgiuing, beare our heauenly Fathers correction, whenſoeuer by any manner of aduerſitie it ſhall pleaſe his gracious goodnes to viſite vs. And there ſhould be no greater comfort to Chriſtian perſons, then to be made like vnto Chriſt, by ſuffering patiently aduerſities, troubles, and ſickneſſes. For hee himſelfe went not vp to ioy, but firſt hee ſuffered paine, hee entred not into his glory, before he was crucified: So truly our way to eternall ioy is to ſuffer here with Chriſt, and our doore to enter into eternall life, is gladly to die with Chriſt, that wee may riſe againe from death, and dwell with him in euerlaſting life. Now therefore taking your ſickneſſe, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profeſſion which you made vnto God in your baptiſme. And foraſmuch as after this life there is account to bee giuen vnto the righteous Iudge, of whom all muſt be iudged without reſpect of perſons: I require you to examine your ſelfe and your ſtate, both toward God and man, ſo that accuſing and condemning your ſelfe for your owne faults, you may finde mercy at your heauenly Fathers hand for Chriſts ſake, and not be accuſed and condemned in that fearefull iudgement. Therefore I ſhall ſhortly rehearſe the Articles of our Faith, that you may know whether you doe beleeue as a Chriſtian man ſhould, or no.

Here the Miniſter ſhall rehearſe the Articles of the faith, ſaying thus,

Doeſt thou beleeue in God the Father Almighty? (and ſo forth as it is in Baptiſme)

Then ſhall the Miniſter examine whether hee be in charitie with all the world, exhorting him to forgiue from the bottome of his heart all perſons that haue offended him, and if he haue offended other, to aske them forgiuenes, and where he hath done iniury or wrong to any man, that hee make amends to the vttermoſt of his power. And if he haue not afore diſpoſed of his goods, let him then make his Will, and alſo declare his debts, what he oweth, and what is owing vnto him, for diſcharging of his conſcience, and quietneſſe of his Executours. But men muſt be oft admoniſhed, that they ſet an order for their temporall goods and lands, when they be in health.

Theſe words before rehearſed, may be ſaid before the Miniſter begin his prayer, as he ſhall ſee cauſe.

The Miniſter may not forget, nor omit to moue the ſicke perſon (and that moſt earneſtly) to liberalitie toward the poore.

Hereſhall the ſicke perſon make a ſpeciall confeſſion, if he feele his conſcience troubled with any weighty matter. After which confeſſion, the Miniſter ſhall abſolue him after this ſort.

OVr Lord Ieſus Chriſt, who hath left power to his Church to abſolue all ſinners which truely repent and beleeue in him, of his great mercy forgiue thee thine offences, and by his authoritie committed to me, I abſolue thee from al thy ſinnes, in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

And then the Miniſter ſhall ſay this Collect following.

¶ Let vs pray.

OMoſt merciſull God, which according to the multitude of thy mercies, doeſt ſo put away the ſinnes of thoſe which truely repent, that thou remembreſt them no more, open thine eye of mercy vpon this thy ſeruant, who moſt earneſtly deſireth pardon and forgiuenеſſe. Renew in him (moſt louing Father) whatſoeuer hath beene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailenes: preſerue and continue this ſicke member in the vnitie of the Church, conſider his contrition, accept his teares, aſſwage his paine, as ſhall bee ſeene to thee moſt expedient for him.

And

And forasmuch as hee putteth his full trust onely in thy mercy, impute not vnto him his former sinnes, but take him vnto thy fauour, through the merits of thy most deerely beloued Sonne Iesus Christ. Amen.

¶ Then shall the Minister say this Psalme.

In te Domine speraui. Psal 71.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me, and deliuer mee in thy righteousnesse, encline thine eare vnto mee, and saue mee.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruel man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I beene holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster vnto many, but my sure trust is in thee.

O let my mouth be filled with thy praise: (that I may sing of thy glorie) and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against mee, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from mee, O God: my God haste thee to helpe me.

Let them be confounded and perish that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

I will goe foorth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

Thou, O God, hast taught me, from my youth vp vntill now: therefore will I tell of thy wonderous workes.

Forsake mee not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

O what great troubles and aduersities hast thou shewed mee, and yet didst thou turne and refresh mee: yea, thou broughtest mee from the deepe of the earth againe.

Thou hast brought me to great honour: and comforted me on euery side.

Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the harpe, O thou holy One of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Adding this.

O Sauiour of the world, saue vs, which by thy Crosse and precious blood hast redeemed vs, helpe vs we beseech thee, O God.

Then shall the Minister say.

THe Almightie Lord, which is a most strong towre to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayest receiue health and saluation, but onely the Name of our Lord Iesus Christ. Amen.

¶ The Communion of the sicke.

FOrasmuch as all mortall men be subiect to many sudden perils, diseases, and sicknesses, and euer vncertaine what time they shall depart out of this life: therefore to the intent they may be alwayes in a readinesse to die whensoeuer it shall please Almightie God to call them, the Curates shall diligently from time to time, but specially in the plague time exhort their parishioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Christ: which if they doe, they shall haue no cause in their sudden visitation to be vnquiet for lacke of the same. But if the sicke person be not able to come to the Church, and yet is desirous to receiue the Communion in his house, then hee must giue knowledge ouer night, or els early in the morning to the Curate: signifying also how many be appointed to communicate with him. And hauing a conuenient place in the sicke mans house, where the Curate may reuerently minister, and a good number to receiue the Communion with the sicke person, with all things necessary for the same, he shall there minister the holy Communion.

The Collect.

ALmightie and euerliuing God, maker of mankinde, which doest correct those whom thou doest loue, & chastisest euery one whom thou doest receiue: wee beseech thee to haue mercy vpon this thy seruant, visited with thy hand, and to graunt that hee may take his sicknesse patiently, and recouer his bodily health (if it be thy gracious will) and whensoeuer his soule shall depart from the body, it may be without spot presented vnto thee, through Iesus Christ our Lord. Amē.

The Epistle.

MY sonne, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him hee correcteth: yea, and he scourgeth euery sonne whom he receiueth. Heb. 12.

The Gospel.

VErily, verily I say vnto you, Hee that heareth my word, and beleeueth on him that sent mee, hath euerlasting life, and shall not come into damnation, but passeth from death to life. Ioh. 5.24

At the time of the diſtribution of the holy Sacrament, the Prieſt ſhall firſt receiue the Communion himſelfe, and after miniſter vnto them that be appointed to communicate with the ſicke.

But if a man either by reaſon of extremitie of ſickenes, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iuſt impediment, do not receiue the Sacrament of Chriſts body & blood: then the Curate ſhall inſtruct him, that if he do truly repent him of his ſinnes, and ſtedfaſtly beleeue that Ieſus Chriſt hath ſuffered death vpon the Croſſe for him, and ſhed his blood for his redemption, earneſtly remembring the benefits he hath thereby, & giuing him hearty thanks therefore, he doth eat and drinke the body and blood of our Sauiour Chriſt profitably to his ſoules health, although he doe not receiue the Sacrament with his mouth.

When the ſicke perſon is viſited, and receiueth the holy Communion all at one time, then the Prieſt for more expedition ſhall cut off the forme of the viſitation at the Pſalme (In thee, O Lord, haue I put my truſt) and goe ſtraights to the Communion.

In the time of plague, ſweat, or ſuch other like contagious times of ſicknes, or diſeaſes, when none of the pariſh or neighbours can bee gotten to communicate with the ſicke in their houſes, for feare of the infection, vpon ſpeciall request of the diſeaſed, the Miniſter may alone communicate with him.

¶ The order for the buriall of the dead.

The Miniſter meeting the corps at the Church ſtile ſhall ſay, or els the Miniſter and Clerkes ſhall ſing, and ſo goe either vnto the Church, or towards the graue.

Iohn. 11. 25.26. I Am the reſurrection, and the life (ſaith the Lord) he that beleeueth in me, yea though he were dead, yet ſhall he liue. And whoſoeuer liueth and beleeueth in me, ſhall not die for euer.

Iob. 19. 25.26,27 I Know that my Redeemer liueth, and that I ſhall riſe out of the earth in the laſt day, and ſhall be couered againe with my ſkin, and ſhall ſee God in my fleſh: yea, and I my ſelfe ſhall behold him, not with other, but with theſe ſame eyes.

1. Tim. 6. 7. Iob. 1. 21. WEe brought nothing into this world, neither may we cary any thing out of this world. The Lord gaueth, and the Lord taketh away, Euen as it pleaſeth the Lord, ſo commeth things to paſſe. Bleſſed be the Name of the Lord.

When they come to the graue, while the corps is made ready to be laid into the earth, the Miniſter ſhall ſay, or the Miniſter and the Clerkes ſhall ſing.

Iob. 14. 1,2. MAn that is borne of a woman, hath but a ſhort time to liue, and is full of miſery. He commeth vp & is cut downe like a flower: he fleeth as it were a ſhadow, and neuer continueth at one ſtay. In the midſt of life we be in death: of whom may we ſeeke for ſuccor, but of thee, O Lord, which for our ſinnes iuſtly art diſpleaſed? Yet O Lord God moſt holy, O Lord moſt mighty, O holy and moſt merciful Sauiour, deliuer vs not into the bitter paines of eternal death. Thou knowſt Lord, the ſecrets of our hearts, ſhut not vp thy mercifull eies to our prayers: but ſpare vs, Lord moſt holy, O God moſt mighty, O holy and moſt mercifull Sauior. Thou moſt worthy Iudge eternall, ſuffer vs not at our laſt houre for any paines of death to fall from thee.

Then while the earth ſhall be caſt vpon the body by ſome ſtanding by, the Miniſter ſhall ſay.

FOraſmuch as it hath pleaſed Almighty God, of his great mercy, to take vnto himſelfe the ſoule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certaine hope of reſurrection to eternall life, through our Lorde Ieſus Chriſt, who ſhall change our vile body, that it may be like to his glorious body, according to the mighty working whereby he is able to ſubdue all things to himſelfe.

Heb. 13.

Then ſhall be ſayd or ſung.

Ioh. 5. 24. Reue. 14. 13. I Heard a voice from heauen, ſaying vnto mee, Write, From henceforth bleſſed are the dead which die in the Lord: euen ſo ſaith the Spirit, that they reſt from their labours.

Then ſhall follow this leſſon taken out of the 15. Chapter to the Corinthians, the firſt Epiſtle.

1. Cor. 15 20. CHriſt is riſen from the dead, and become the firſt fruites of them that ſleep. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, euen ſo by Chriſt ſhall all be made aliue, but euery man in his owne order. The firſt is Chriſt, then they that are Chriſtes at his comming. Then commeth the end, when he hath deliuered vp the kingdome to God the Father, when hee hath put downe all rule and all authoritie, and power. For he muſt reigne till he hath put all his enemies vnder his feet. The laſt enemy that ſhall be deſtroyed, is death. For hee hath put all things vnder his feet. But when hee ſaith, All things are put vnder him, it is manifeſt that hee is excepted which hath put all things vnder him. When all things are ſubdued vnto him, then ſhal the Sonne alſo himſelfe be ſubiect vnto him that put all things vnder him, that God may be all in all. Elſe what do they which are baptized ouer the dead, if the dead riſe not at all? wey are they then baptized ouer them? Yea, and why ſtand we alway then in ieopardie? By our reioyſing, which I haue in Chriſt Ieſus our Lord, I die daily. That I haue fought with beaſts at Epheſus after the maner of men, what aduantageth it mee if the dead riſe not againe? Let vs eate and drinke, for to morrow we ſhall die. Be not deceiued, euill words corrupt good maners, awake truely out of ſleepe, and ſinne not: For ſome haue not the knowledge of God. I ſpeake this to your ſhame. But ſome man will ſay, How riſe the dead? With what body ſhall they come? Thou foole, that which thou ſoweſt, is not quickened, except it die. And what ſoweſt thou? Thou ſoweſt not that body that ſhall be, but beare corne, as of wheat, or ſome other: but God giueth it a body at his pleaſure, to euery ſeed his owne body. All fleſh is not one maner of fleſh: but there is one maner of fleſh of men, another maner of fleſh of beaſts, another of fiſhes, another of birds. There are alſo celeſtiall bodies, and there are bodies terreſtriall. But the glory of the celeſtiall is one, and the glorie of the terreſtriall is another. There is one manner of glory of the Sunne, another glory of the Moone, and another of the Starres. For one ſtar differeth from another in glory: ſo is the reſurrection of the dead: It is ſowen in corruption, it riſeth againe in incorruption: It is ſowen in diſhonour, it

riſeth

riſeth againe in honour: it is ſowen in weakeneſſe, it riſeth againe in power: It is ſowen a naturall body, it riſeth againe a ſpirituall body. There is a naturall body, and there is a ſpirituall body as it is alſo written, The firſt man Adam was made a liuing ſoule, and the laſt Adam was made a quickening ſpirit. Howbeit that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth, earthy: the ſecond man is the Lord from heauen, heauenly. As is the earthy, ſuch are they that be earthy. And as is the heauenly, ſuch are they that are heauenly. And as we haue borne the image of the earthy, ſo ſhall wee beare the image of the heauenly. This ſay I, brethren, that fleſh and blood cannot inherite the kingdome of God, neither doeth corruption inherite incorruption. Behold, I ſhew you a myſterie, we ſhall not all ſleepe, but wee ſhall all be changed, and that in a moment in the twinkling of an eye, by the laſt trumpe. For the trumpe ſhall blow, and the dead ſhall riſe incorruptible, and wee ſhall bee changed: for this corruptible muſt put on incorruption, and this mortall muſt put on immortalitie. When this corruptible hath put on incorruption, and this mortall hath put on immortalitie, then ſhall bee brought to paſſe the ſaying that is written, Death is ſwallowed vp in victorie: Death, where is thy ſting? Hell, where is thy victorie? The ſting of death is ſinne, and the ſtrength of ſinne is the Law. But thankes bee vnto God, which hath giuen vs victory, through our Lord Ieſus Chriſt. Therefore, my deare brethren, be yee ſtedfaſt and vnmoueable, alwayes rich in the worke of the Lord, foraſmuch as yee know how that your labour is not in vaine in the Lord.

The Letter ended, the Miniſter ſhall ſay.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And lead vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

ALmighty God, with whom doe liue the ſpirits of them that depart hence in the Lord, and in whom the ſoules of them that be elected, after they be deliuerd from the burden of the fleſh, be in ioy and felicitie: We giue thee harty thankes, for that it hath pleaſed thee to deliuer this N. our brother, out of the miſeries of this ſinfull world, beſeeching thee, that it may pleaſe thee of thy gracious goodneſſe, ſhortly to accompliſh the number of thine elect, and to haſten thy kingdome, that wee with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect conſummation and bliſſe, both in body and ſoule, in thy eternall and euerlaſting glory. Amen.

The Collect.

OMercifull God, the Father of our Lord Ieſus Chriſt, who is the reſurrection and the life, in whom whoſoeuer beleeueth ſhall liue, though hee die, and whoſoeuer liueth and beleeueth in him, ſhall not die eternally, who alſo taught vs by his holy Apoſtle Paul, not to be ſory as men without hope, for them that ſleepe in him: wee meekly beſeech thee, O Father, to raiſe vs vp from the death of ſinne vnto the life of righteouſneſſe, that when we ſhall depart this life, we may reſt in him, as our hope is this our brother doth: and that at the generall reſurrection in the laſt day wee may be found acceptable in thy ſight, and receiue that bleſſing which thy welbeloued Sonne ſhal then pronounce to all that loue and feare thee, ſaying, Come yee bleſſed children of my Father, receiue the kingdom prepared for you, from the beginning of the world. Grant this, we beſeech thee, O mercifull Father, through Ieſus Chriſt our Mediatour and Redeemer. Amen.

¶ The thankeſgiuing of women after childbirth, commonly called, The Churching of women.

¶ *The women ſhall come into the Church, and there ſhall kneele downe in ſome conuenient place, nigh vnto the place where the Table ſtandeth, and the Prieſt ſtanding by her, ſhall ſay theſe wordes or ſuch like, as the caſe ſhall require.*

FOraſmuch as it hath pleaſed Almighty God of his goodneſſe to giue you ſafe deliuerance, and hath preſerued you in the great danger of childebirth, yee ſhall therefore giue heartie thanks vnto God, and pray.

Then ſhall the Prieſt ſay this Pſalme.

Pſal. 121. I Haue lifted vp mine eyes vnto the hilles: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not ſuffer thy foot to be moued: and he that keepeth thee will not ſleepe.

Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne ſhall not burne thee by day: nor the Moone by night.

The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

The Lord ſhall preſerue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the Father, and to the &c.
As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Prieſt.

O Lord ſaue this woman thy ſeruant.

Anſwere.

Which putteth her truſt in thee.

Prieſt.

Be thou to her a ſtrong towre.

Anſwere.

From the face of her enemie.

Prieſt.

Lord, heare our prayer.

Anſwere

Deut. 27. 15.

Deut. 27. 16.

Deut. 27. 17.

Deut. 27. 18.

Deut. 27. 19.

Deut. 27. 1.

Answere.

And let our crie come vnto thee.

Priest.

¶ Let vs pray.

O Almightie God, which hast deliuered this woman thy seruant from the great paine and perill of childbirth: grant we beseech thee, most mercifull Father, that shee through thy helpe, may both faithfully liue, and walke in her vocation, according to thy will in this life present, and also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord. Amen.

The woman that commeth to giue her thanks, must offer her accustomed offrings: and if she be a Communion it is conuenient that she receiue the holy Communion.

¶ A COMMINATION AGAINST SINNERS, WITH certaine prayers to bee vsed diuers times in the yeere.

After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Litanie shall bee said after the accustomed manner: which ended, the Minister shall goe into the pulpit, and say thus.

BRethren, in the primitiue Church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might bee saued in the day of the Lord, and that other admonished by their example, might be the more afraid to offend.

In the stead whereof, vntill the said discipline may bee restored againe (which thing is much to bee wished) it is thought good, that at this time in your presence, should bee read the generall Sentences of Gods cursing against impenitent sinners, gathered out of the seuen and twentieth Chapter of Deuteronomie, and other places of Scripture, and that yee should answere to euery Sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which ye affirme with your owne mouthes the curse of God to be due.

Deut. 27. 15. Cursed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hand of the craftsman, and putteth it in a secret place to worship it.

And the people shall answere, and say.

Amen.

Minister.

Deut. 27. 16. Cursed is he that curseth his father and mother.

Answere.

Amen.

Minister.

Deut. 27. 17. Cursed is he that remoueth away the marke of his neighbours land.

Answere.

Amen.

Minister.

Deut. 27. 18. Cursed is he that maketh the blind to goe out of his way.

Answere.

Amen.

Minister.

Deut. 27. 19. Cursed is hee that letteth in iudgement the right of the stranger, of them that bee fatherlesse, and of widowes.

Answere.

Amen.

Minister.

Deut. 27. 24. Cursed is hee that smiteth his neighbour secretly.

Answere.

Amen.

Minister.

Cursed is he that lieth with his neighbours wife. Leuit. 20. 10.

Answere.

Amen.

Minister.

Cursed is hee that taketh reward to slay the soule of innocent blood. Deut. 27. 25.

Answere.

Amen.

Minister.

Cursed is he that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord. Iere. 17. 5

Answere.

Amen.

Minister.

Cursed are the vnmercifull, the fornicatours, and adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, and extortioners. Matt. 25. 41. 1. cor. 6. 9, 10. gal. 5. 19, 20, 21.

Answere.

Amen.

Minister.

NOw seeing that all they be accursed (as the prophet Dauid beareth witnesse) which * do erre and goe astray from the Commandements of God, let vs (remembring the dreadfull iudgment hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition and meekenesse of heart, bewailing and lamenting our sinfull life, knowledging and confessing our offences, and seeking to bring foorth worthy fruites of penance. Psal. 119. 21.

* For now is the axe put vnto the root of the trees: so that euery tree which bringeth not foorth good fruit, is hewen downe, and cast into the fire. Mat. 3. 10.

* It is a fearefull thing to fall into the handes of the liuing God: he shall powre downe raine vpon the sinners, * snares, fire and brimstone, storme and tempest, this shall be their portion to drinke. For loe, * the Lord is commen out of his place, to visite the wickednesse of such as dwel vpon the earth. But * who may abide the day of his comming? who shal be able to endure when hee appeareth? * His fanne is in his hand, and hee will purge his floore, and gather his wheat into the barne: but he will burne the chaffe with vnquenchable fire. Heb. 10. 31. Psal. 11. 6 Isa. 26. 21. Mala. 3. 2. Mat. 3. 12

* The day of the Lord commeth as a thiefe in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorrow commeth vpon a woman trauailing with childe, and they shall not escape. Then * shall appeare the wrath of God in the day of vengeance, which obstinate sinners, through the stubborne vse 1. Thes. 5. 2, 3. Rom. 2. 5.

bornenesse of their heart haue heaped vnto themselues, which despited the goodnesse, patience, and long suffering of God, when hee called them continually to repentance. * Then shall they call vpon me (saith the Lord) but I will not heare, they shall seeke me early, but they shall not finde me, and that because they hated knowledge, and receiued not the feare of the Lord, but abhorred my counsell, and despised my correction. Then shall it bee too late to * knocke, when the doore shall be shut, and too late to cry for mercy, when it is the time of iustice. O terrible voyce of most iust iudgement, which shall bee pronounced vpon them, when it shall be said vnto them, * Goe yee cursed into the fire euerlasting, which is prepared for the deuill and his angels.

Prou. 1. 28, 29.

Matt. 25. 10, 11, 12

Mat. 25. 41.

2. Cor. 6. 2.

* Therfore brethren, take we heed betime, while the day of saluation lasteth, for the night commeth, when no man can worke: but let * vs while we haue the light, beleeue in the light, and walke as children of the light: that we be not cast into the vtter darknesse, * where is weeping and gnashing of teeth. Let vs not abuse the goodnesse of God, which calleth vs mercifully to amendment, and of his endlesse pitie, promiseth vs forgiuenesse of that which is past, if (with a whole minde and true heart) wee returne vnto him. * For though our sinnes bee as red as scarlet, they shall bee a white as snow, and though they bee like purple, yet shall they bee as white as wooll.

Iohn 9. 30.

Mat. 25. 30.

Esa. 1. 18.

Ezek. 18. 30.

* Turne you cleane (saith the Lord) from all your wickednesse, and your sinne shall not bee your destruction.

Cast away from you all your vngodlines that ye haue done, make you new hearts, and a new spirit. Wherefore will yee die, O ye house of Israel, seeing that I haue no pleasure in the death of him that dieth, saith the Lord God? Turne you then, and ye shall liue.

* Although we haue sinned, yet haue we an aduocate with the Father, Iesus Christ the righteous, and he it is that obtaineth grace for our sinnes.

1. Iohn 2. 1, 2.

* For he was wounded for our offences, and smitten for our wickednesse. Let vs therefore returne vnto him, who is the mercifull receiuer of all true penitent sinners, assuring our selues, that hee is readie to receiue vs, and most willing to pardon vs, if wee come to him with faithfull repentance, if wee will submit our selues vnto him and from henceforth, walke in his wayes, if * wee will take his easie yoke, and light burden vpon vs, to followw him in lowlinesse, patience, and charitie, and be ordered by the gouernance of his holy Spirit, seeking alwayes his glory, and seruing him duely in our vocation, with thankesgiuing. This if wee doe, Christ will deliuer vs from the curse of the Lawe, and from the extreame malediction, which shall light vpon them that shall bee set on the left hand, and he will set vs on his * right hand, and giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which he vouchsafe to bring vs all for his infinite mercy. Amen.

Esa. 53. 5.

Mat. 11. 29, 30.

Mat. 25. 33, 34.

¶ Then shall the all kneele vpon their knees, and the Minister and Clerkes kneeling (where they are accustomed to say the Letany) shall say this Psalme.

¶ Miserere mei Deus.

Psal. 51.

HAue mercy vpon mee, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

Washe mee throughly from my wickednes: and cleanse me from my sinne.

For I acknowledge my faultes: and my sinne is euer before mee.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But loe, thou requirest truth in the inward parts: and shalt make me to vnderstand wisedome secretly.

Thou shalt purge me with hyssope, and I shall be cleane: thou shalt washe mee, and I shall be whiter then snow.

Thou shalt make mee heare of ioy and gladnesse: that the bones which thou hast broken, may reioyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make mee a cleane heart, O God: and renew a right spirit within me.

Cast mee not away from thy presence: and take not thy holy spirit from me.

O giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

Then shall I teach thy way vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuer me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips (O Lord) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and a contrite heart (O God) wilt thou not despise.

O be fauourable and gracious vnto Sion: build thou the wals of Ierusalem.

Then shalt thou bee pleased with the sacrifice of righteousnesse, with the burnt offerings, and oblations: then shall they offer young bullockes vpon thine Altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercie vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euell, Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Sauiour.

Answere.

And for the glory of thy Names sake deliuer vs: be mercifull vnto vs sinners, for thy Names sake.

Minister.

O Lord heare our prayer.

Answere.

And let our crie come vnto thee.

Let

¶ Let vs pray.

O Lord, wee beseech thee, mercifully heare our prayers, and spare all those which confesse their sinnes vnto thee, that they (whose consciences by sinne are accused) by thy mercifull pardon may be absolued, through Christ our Lord. Amen.

O Most mighty God and merciful Father, which hast compassion on all men, & hatest nothing that thou hast made, which wouldest not the death of a sinner, but that hee should rather turne from sinne, and be saued: mercifully forgiue vs our trespasses, receiue and comfort vs which bee grieued and wearied with the burden of our sinnes: thy propertie is to haue mercie, to thee onely it appertaineth to forgiue sinnes. Spare vs therefore, good Lord, spare thy people whom thou hast redeemed: enter not into iudgement w th thy seruants, which bee vile earth, and miserable sinners: but so turne thine ire from vs, which meekely knowledge our vilenesse, and truely repent vs of our faults: so make haste to helpe vs in this world, that wee may euer liue with thee in the world to come, through Iesus Christ our Lord, Amen.

¶ *Then shall the people say this that followeth, after the Minister.*

TVrne thou vs, O good Lord, and so shall we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pitie. Thou sparest when wee deserue punishment, and in thy wrath thinkest vpon mercie. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercie is great, and after the multitude of thy mercies looke vpon vs.

¶ THE PSALMES OF DAVID

of that Translation which is commonly vsed in the Churches.

Beatus vir qui non abijt. Psal. 1.

Morning prayer.

BLessed is the man that hath not walked in the counsell of the vngodly, nor stand in the way of sinners: and hath not sit in the seate of the scornefull.

2 But his delight is in the Lawe of the Lord: and in his Lawe will hee exercise himselfe day and night.

3 And he shalbe like a tree planted by the water side: that will bring forth his fruit in due season.

4 His leafe also shall not wither: and looke whatsoeuer he doeth, it shall prosper.

5 As for the vngodly, it is not so with them: but they are like the chaffe which the winde scattereth away from the face of the earth.

6 Therefore the vngodly shall not bee able to stand in the iudgement: neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly shall perish.

Quare fremuerunt? Psal. 2.

WHy doe the heathen so furiously rage together: and why doe the people imagine a vaine thing?

2 The kings of the earth stand vp, and the rulers take counsell together against the Lord, and against his Anointed.

3 Let vs breake their bonds asunder: and cast away their cords from vs.

4 He that dwelleth in heauen, shall laugh them to scorne: the Lord shall haue them in derision.

5 Then shall he speake vnto them in his wrath: and vexe them in his sore displeasure.

6 Yet haue I set my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath said vnto me: Thou art my Sonne, this day haue I begotten thee.

8 Desire of me, and I shall giue thee the heathen for thine inheritance: and the vttermost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of yron: and breake them in pieces like a potters vessell.

10 Be wise now therefore, O ye kings: be learned ye that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the Son, lest he be angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid. Psal 3.

LOrd, how are they increased that trouble mee: many are they that rise against mee.

2 Many one there be that say of my soule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and slept, and rose vp againe: for the Lord susteined mee.

6 I wil not be afraid for ten thousands of people: that haue set themselues against me round about.

7 Vp Lord, and helpe mee, O my God: for thou smitest all mine enemies vpon the cheeke bone, thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon the people.

Cum inuocarem. Pſal 4.

HEare mee when I call, O God of my righteouſneſſe: for thou haſt ſet mee at libertie when I was in trouble, haue mercie vpon mee, and hearken vnto my prayer.

2 O yee ſonnes of men, how long will yee blaſpheme mine honour: and haue ſuch pleaſure in vanitie, and ſeeke after leaſing?

3 Know this alſo that the Lord hath choſen to himſelfe the man that is godly: when I call vpon the Lord, he will heare mee.

4 Stand in awe and ſinne not: commune with your owne heart, and in your chamber, and bee ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: Who will ſhew vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in mine heart: ſince the time that their corne and wine and oyle increaſed.

9 I will lay mee downe in peace, and take my reſt: for it is thou Lord onely that makeſt me dwel in ſafetie.

Verba mea auribus Pſal 5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou vnto the voice of my calling: my King and my God: for vnto thee will I make my prayer.

3 My voice ſhalt thou heare betimes, O Lord: earely in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that haſt no pleaſure in wickedneſſe: neither ſhall any euill dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that worke vanitie.

6 Thou ſhalt deſtroy them that ſpeake leaſing: the Lord will abhorre both the bloodthirſtie and deceitfull man.

7 But as for me, I will come into thy houſe, euen vpon the multitude of thy mercies: and in thy feare will I worſhip toward thy holy Temple.

8 Leade mee, O Lord, in thy righteouſneſſe: becauſe of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnes in his mouth: their inward parts are very wickednеſſe.

10 Their throat is an open ſepulchre, they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their owne imaginations: caſt them out in the multitude of their vngodlineſſe, for they haue rebelled againſt thee.

12 And let all them that put their truſt in thee, reioyce: they ſhall euer be giuing of thanks, becauſe thou defendeſt them, they that loue thy Name ſhall be ioyfull in thee.

13 For thou, Lord, wilt giue thy bleſsing vnto the righteous; and with thy fauourable kindneſſe wilt thou defend him as with a ſhield.

Domine ne in furore. Pſal.6.

Morning prayer.

O Lord rebuke mee not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My ſoule is alſo ſore troubled: but Lord, how long wilt thou puniſh me?

4 Turne thee, O Lord, and deliuer my ſoule: Oh ſaue me for thy mercies ſake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groaning, euery night waſh I my bed: and water my couch with my teares.

7 My beautie is gone for very trouble: and worne away becauſe of all mine enemies.

8 Away from mee all ye that worke vanitie: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies ſhalbe confounded and ſore vexed: they ſhall be turned backe, and put to ſhame ſuddenly.

Domine Deus meus. Pſal.7.

O Lord my God, in thee haue I put my truſt: ſaue me from all them that perſecute mee and deliuer mee.

2 Leſt he deuoure my ſoule like a lion: and teare it in pieces, while there is none to helpe.

3 O Lord my God, if I haue done any ſuch thing or if there be any wickednes in my hands.

4 If I haue rewarded euill vnto him that deale friendly with mee: yea, I haue deliuered him that without any cauſe is mine enemie.

5 Then let mine enemie perſecute my ſoule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the duſt.

6 Stand vp, O Lord, in thy wrath, and lift vp thy ſelfe: becauſe of the indignation of mine enemies, ariſe vp for mee in the iudgement that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore lift vp thy ſelfe againe.

8 The Lord ſhall iudge the people, giue ſentence with me, O Lord: according to my righteouſneſſe and according to the innocencie that is in mee.

9 O let the wickednes of the vngodly come to an end: but guide thou the iuſt.

10 For the righteous God: trieth the very hearts and reines.

11 My help commeth of God: which preſerueth them that are true of heart.

12 God is a righteous Iudge, ſtrong and patient: and God is prouoked euery day.

13 If a man will not turne, hee will whet his ſword: he hath bent his bowe, and made it ready.

14 Hee hath prepared for him the inſtruments of death: he ordaineth his arrowes againſt the perſecuters.

15 Behold, hee trauaileth with miſchiefe: hee hath conceiued ſorrow, and brought foorth vngodlineſſe.

16 Hee hath grauen and digged vp a pit: and is fallen himſelfe into the deſtruction that hee made for other.

17 For his traueil ſhall come vpon his owne head: and his wickednes ſhall fall on his owne pate.

18 I will giue thankes vnto the Lord, according to his righteouſneſſe: and will praiſe the Name of the Lord the moſt High.

Domine Dominus. Pſal.8.

O Lord our Gouernour, how excellent is thy Name in all the world: thou that haſt ſet thy glory aboue the heauens!

2 Out of the mouth of very babes and ſucklings haſt thou ordeined ſtrength, becauſe of thine enemies, that thou mighteſt ſtill the enemie and the auenger.

3 For

3 For I will consider the heauens, euen the works of thy fingers: the Moone and starres which thou hast ordeined.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the works of thy hands, and thou hast put all things in subiection vnder his feet.

7 All sheepe and oxen: yea, and the beasts of the field.

8 The foules of the ayre, and the fishes of the sea: and whatsoeuer walketh thorow the pathes of the Seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Psal 9.

Morning prayer.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will speake of all thy marueilous workes.

2 I will bee glad and reioyce in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the Throne that iudgest right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their name for euer and euer.

6 O thou enemie, destructions are come to a perpetuall ende: euen as the Cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for euer: hee hath also prepared his seat for iudgement.

8 For hee shall iudge the world in righteousnes: and minister true iudgement vnto the people.

9 The Lord also will bee a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when hee maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercie vpon mee, O Lord, consider the trouble which I suffer of them that hate mee: thou that liftest me vp from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily is their foot taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the workes of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway bee forgotten: the patient abiding of the meeke shall not perish for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord) that the heathen may know themselues to be but men.

Vt quid Domine. Psal. 10.

WHy standest thou so farre off (O Lord) and hidest thy face in the needfull time of trouble?

2 The vngodly for his owne lust doeth persecute the poore: let them bee taken in the craftie wilinesse that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desire: and speaketh good of the couetous whom God abhorreth.

4 The vngodly is so proude, that hee careth not for God, neither is God in all his thoughts.

5 His wayes are alwayes grieuous: thy iudgements are farre aboue out of his sight, and therefore defieth he all his enemies.

6 For hee hath said in his heart, Tush, I shall neuer bee cast downe: there shall no harme happen vnto me.

7 His mouth is full of cursing, deceit and fraude: vnder his tongue is vngodlinesse and vanitie.

8 Hee sitteth lurking in the theeuish corners of the streets: and priuily in his lurking dennes doth he murther the innocent, his eyes are set against the poore.

9 Hee lieth waiting secretly, euen as a lyon lurketh hee in his denne: that hee may rauish the poore.

10 He doth rauish the poore: when hee getteth him into his net.

11 Hee falleth downe and humbleth himselfe: that the congregation of the poore may fall into the hand of his captaines.

12 He hath said in his heart, Tush, God hath forgotten: hee hideth away his face, and hee will neuer see it.

13 Arise (O Lord God) and lift vp thy hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while hee doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong.

16 That thou mayest take the matter into thy hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly and malicious: take away his vngodlinesse, and thou shalt find none.

18 The Lord is king for euer and euer: and the heathen are perished out of the land.

19 Lord thou hast heard the desire of the poore: thou preparest their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confido Psal. 11.

IN the Lord put I my trust: how say yee then to my soule, that hee should flie as a bird vnto the hill?

2 For loe, the vngodly bend their bowe, and make ready their arrowes within the quiuer: that they may priuily shoote at them which are true of heart.

3 For the foundations will bee cast downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seat is in heauen.

5 His eyes consider the poore: and his eye lids trieth the children of men.

6 The Lord alloweth the righteous: but the

vngodly, and him that delighteth in wickedneſſe doth his ſoule abhorre.

7 Vpon the vngodly hee ſhall raine ſnares, fire, and brimſtone, ſtorme and tempeſt: this ſhall be their portion to drinke.

8 For the righteous Lorde loueth righteouſneſſe: his countenance will behold the thing that is iuſt.

Saluum me fac. Pſal. 12.

Euening prayer.

HElpe me Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men.

2 They talke of vanitie euery one with his neighbour: they doe but flatter with their lippes, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitfull lippes: and the tongue that ſpeaketh proud things.

4 Which haue ſaid with our tongue wee will preuaile: we are they that ought to ſpeake, who is Lord ouer vs?

5 Now for the comfortleſſe troubles ſake of the needie: and becauſe of the deepe ſighing of the poore.

6 I will vp (ſaith the Lord:) and will help euery one from him that ſwelleth againſt him, and will ſet them at reſt.

7 The words of the Lord are pure words, euen as the ſiluer which from the earth is tryed, and purified ſeuen times in the fire.

8 Thou ſhalt keepe them, O Lord: thou ſhalt preſerue him from this generation for euer.

9 The vngodly walke on euery ſide: when they are exalted, the children of men are put to rebuke.

Vſquequo Domine. Pſal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face frō me?

2 How long ſhall I ſeeke counſell in my ſoule, and bee ſo vexed in my heart: how long ſhall mine enemies triumph ouer me?

3 Conſider and heare me, O Lord my God. lighten mine eyes, that I ſleepe not in death.

4 Leſt mine enemie ſay, I haue preuailed againſt him: for if I be caſt downe, they that trouble mee will reioyce at it.

5 But my truſt is in thy mercy: and my heart is ioyfull in thy ſaluation.

6 I will ſing of the Lord, becauſe hee hath dealt ſo louingly with me: yea, I will praiſe the name of the Lord, moſt Higheſt.

Dixit inſipiens. Pſal. 14.

THe foole hath ſaid in his heart there is no God.

2 They are corrupt and become abominable in their doings: there is not one that doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open ſepulchre, with their tongues haue they deceiued: the poiſon of Aſpes is vnder their lips.

6 Their mouth is full of curſing and bitterneſſe, their feet are ſwift to ſhed blood.

7 Deſtruction and vnhappines is in their wayes: and the way of peace haue they not knowen, there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all ſuch workers of miſchiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was) for God is in the generation of the righteous.

10 As for you, yee haue made a mocke at the counſell of the poore: becauſe hee putteth his truſt in the Lord.

11 Who ſhall giue ſaluation vnto Iſrael out of Sion: when the Lord turneth the captiuitie of his people, then ſhall Iacob reioyce, and Iſrael ſhall bee glad.

Domine quis habitabit. Pſal. 15.

Morn. prayer.

LOrd who ſhall dwell in thy Tabernacle: or who ſhall reſt vpon thy holy hill?

2 Euen hee that leadeth an vncorrupt life: and doth the thing that is right, and ſpeaketh the trueth from his heart.

3 Hee that hath vſed no deceit in his tongue, nor done euill to his neighbour: and hath not ſlandered his neighbours.

4 Hee that ſetteth not by himſelfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that ſweareth vnto his neighbour, and diſappointeth him not: though it were to his owne hinderance.

6 Hee that hath not giuen his money vpon vſury: nor taken reward againſt the innocent.

7 Who ſo doeth theſe things: ſhall neuer fall.

Conſerua me. Pſal. 16.

PReſerue mee, O God: for in thee haue I put my truſt.

2 O my ſoule, thou haſt ſaid vnto the Lord: thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth, and vpon ſuch as excell in vertue.

Euening Prayer.

4 But they that runne after another god: ſhall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himſelfe is the portion of mine inheritance, and of my cuppe: thou ſhalt maintaine my lot.

7 The lot is fallen vnto mee in a faire ground yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warnings my reines alſo chaſten me in the night ſeaſon.

9 I haue ſet God alwayes before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leaue my ſoule in hell: neither ſhalt thou ſuffer thine holy one to ſee corruption.

12 Thou ſhalt ſhew mee the pathe of life, in thy preſence is the fulnes of ioy: and at thy right hand there is pleaſure for euermore.

Exaudi Domine iuſtitiam. Pſal. 17.

HEare the right, O Lord conſider my complaint and hearken vnto my prayer: that goeth not out of fained lips.

2 Let my ſentence come foorth from thy preſence: and let thine eyes looke vpon the thing that is equall.

3 Thou haſt proued and viſited mine heart in the night ſeaſon, thou haſt tryed mee, and ſhalt finde no wickednеſſe in me: for I am vtterly purpoſed, that my mouth ſhall not offend.

4 Becauſe of mens workes that are done againſt the words of my lippes: I haue kept mee from the wayes of the deſtroyer.

5 O hold thou vp my goings in thy pathes: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare mee: encline thine eare to mee, and hearken vnto my words.

7 Shew thy maruellous louing kindnesse, thou that art the Sauiour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide mee vnder the shadow of thy wings.

9 From the vngodly that trouble mee: mine enemies compasse me round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lion that is greedy of his prey: and as it were a Lions whelpe lurking in secret places.

13 Vp Lord, disappoint him, and cast him down: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thine hand, O Lord, from the men, I say, and from the euill world: which haue their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousnesse: and when I awake vp after thy likenesse, I shall be satisfied with it.

Diligam te. Psal. 18.

I Will loue thee (O Lord) my strength, the Lord is my stony rocke and my defence: my Sauiour, my God, and my might, in whom I will trust, my buckler, the horne also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed me: and the ouerflowings of vngodlinesse made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall hee heare my voice out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hilles shooke and were remooued, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coles were kindled at it.

9 He bowed the heauens also and came downe: and it was darke vnder his feet.

10 He rode vpon the cherubims and did flie: he came flying vpon the wings of the winde.

11 He made darknesse his secret place: his Pauilion round about him, with darke water, and thicke clouds to couer him.

12 At the brightnesse of his presence his cloudes remooued: haile stones and coales of fire.

13 The Lord also thundred out of heauen, and the Highest gaue his thunder: haile stones and coals of fire.

14 He sent out his arrowes and scattered them: he cast forth lightnings, and destroyed them.

15 The springs of waters were seene, and the foundations of the round world were discouered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 Hee shall send downe from the high to fetch me: and shall take me out of many waters.

17 He shall deliuer me from my strongest enemy, and from them which hate mee: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth also into a place of liberty: he brought me foorth, euen because he had a fauour vnto me.

20 The Lord shall reward me after my righteous dealing: according to the cleannesse of my hands shall he recompense me.

21 Because I haue kept the waies of the Lord: and haue not forsaken my God, as the wicked doth.

22 For I haue an eie vnto all his Lawes: and will not cast out his Commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according vnto the cleannesse of my hands in his eyesight.

25 With the holy, thou shalt be holy: and with a perfect man thou shalt bee perfect.

26 With the cleane thou shalt bee cleane: and with the froward, thou shalt learne forwardnesse.

27 For thou shalt saue the people that are in aduersity: and shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfit an host of men: and with the helpe of my God, I shall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord also is tried in the fire: he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth mee with strength of warre: and maketh my way perfect.

33 He maketh my feet like Harts feet: and setteth me vp on high.

34 Hee teacheth my hands to fight: and mine armes shall breake euen a bow of steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roome enough vnder mee for to goe: that my footsteps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them, that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded me with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backes vpon me: and I shall destroy them that hate me.

41 They shall crie but there shall be none to help them: yea, euen vnto the Lord shall they crie, but he shall not heare them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in the streets.

43 Thou shalt deliuer me from the striuings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowen: ſhall ſerue me.

45 Aſſoone as they heare of me, they ſhall obey me: but the ſtrange children ſhal diſſemble with me.

46 The ſtrange children ſhall faile: and be afraid out of their priſons.

47 The Lord liueth, and bleſſed bee my ſtrong helper: and praiſed be the God of my ſaluation.

48 Euen the God, which ſeeth that I be auenged: and ſubdueth the people vnto me.

49 It is hee that deliuereth me from my (cruell) enemies, and ſetteth me vp aboue mine aduerſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I giue thankes vnto thee (O Lord) among the Gentiles: and ſing praiſes vnto thy Name.

51 Great proſperity giueth hee vnto his King: and ſheweth louing kindneſſe vnto Dauid his anoynted, and vnto his ſeed for euermore.

Cæli enarrant. Pſal. 19.

Morning Prayer.

THe heauens declare the glory of God: and the firmament ſheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeech nor language: but their voices are heard among them.

4 Their ſound is gone out into all lands: and their words vnto the ends of the world.

5 In them hath he ſet a tabernacle for the Sun: which commeth foorth as a bridegroome out of his chamber, and reioiceth as a giant to runne his courſe.

6 It goeth forth from the vttermoſt part of the heauen, & runneth about vnto the end of it again: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the ſoule: the teſtimony of the Lord is ſure, and giueth wiſedome vnto the ſimple.

8 The Statutes of the Lord are right, and reioice the heart: the commandement of the Lord is pure, and giueth light vnto the eies.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to be deſired are they than golde, yea, then much fine gold: ſweeter alſo then hony, and the hony combe.

11 Moreouer by them is thy ſeruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O clenſe thou me from my ſecret faults.

13 Keepe thy ſeruant alſo from preſumptuous ſinnes, leſt they get the dominion ouer me: ſo ſhal I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alwaies acceptable in thy ſight, O Lord: my ſtrength and my redeemer.

Exaudiat te Dominus. Pſal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee,

2 Send thee helpe from the Sanctuary: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt ſacrifice.

4 Graunt thee thy hearts deſire: and fulfill all thy minde.

5 We will reioice in thy ſaluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anoynted and will heare him from his holy heauen: euen with the wholeſome ſtrength of his right hand.

7 Some put their truſt in charets, and ſome in horſes: but wee will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are riſen and ſtand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Pſal. 21.

THe King ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſaluation.

2 Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt preuent him with the bleſſings of goodneſſe: and ſhalt ſet a crowne of pure golde vpon his head.

4 Hee aſked life of thee, and thou gaueſt him a long life: euen for euer and euer.

5 His honor is great in thy ſaluation: glory and great worſhip ſhalt thou lay vpon him.

6 For thou ſhalt giue him euerlaſting felicity: and make him glad with the ioy of thy countenance.

7 And why? becauſe the King putteth his truſt in the Lord: and in the mercy of the moſt Higheſt, he ſhall not miſcarry.

8 All thine enemies ſhall feele thine hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a firie ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchiefe againſt thee: and imagined ſuch a deuice as they are not able to performe.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord in thine owne ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. Pſal 22.

Euening prayer.

MY God, my God (looke vpon mee) why haſt thou forſaken mee: and art ſo farre from my health, and from the words of my complaint?

2 O my God, I crie in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy: O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou didſt deliuer them.

5 They called vpon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very ſcorne of men, and the outcaſt of the people.

7 All they that ſee me, laugh me to ſcorne: they ſhoot out their lips, and ſhake their heads, ſaying,

8 Hee truſted in God, that hee would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke mee out of my mothers wombe: thou waſt my hope when I hanged yet vpon my mothers breaſts.

10 I haue beene left vnto thee euer ſince I was borne: thou art my God euen from my mothers wombe.

11 O goe not from mee, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fat bulles of Baſan cloſe me in on euery ſide.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am

14 I am powred out like water, and all my bones are out of ioynt: my heart alſo in the midſt of my body is euen like melting waxe.

15 My ſtrength is dried vp like a potſheard, and my tongue cleaueth to my gummes: and thou ſhalt bring me into the duſt of death.

16 For (many) dogs are come about mee: and the counſell of the wicked layeth ſiege againſt mee.

17 They pierced my hands and my feete, I may tell all my bones: they ſtand ſtaring and looking vpon mee.

18 They part my garments among them: and caſt lots vpon my veſture.

19 But be not thou farre from me, O Lord: thou art my ſuccour, haſte thee to helpe me.

20 Deliuer my ſoule from the ſword: my darling from the power of the dog.

21 Saue mee from the Lions mouth: thou haſt heard me from among the hornes of the vnicornes.

22 I wil declare thy Name vnto my brethren: in the midſt of the Congregation will I praiſe thee.

23 O praiſe the Lord, yee that feare him: magnifie him all yee of the ſeed of Iacob, and feare him all yee ſeed of Iſrael.

24 For hee hath not deſpiled nor abhorred the low eſtate of the poore, he hath not hid his face frō him: but when hee called vnto him, hee heard him.

25 My praiſe is of thee in the great Congregation: my vowes will I performe in the ſight of them that feare him.

26 The poore ſhall eat and be ſatisfied: they that ſeeke after the Lord ſhall praiſe him, your heart ſhall liue for euer.

27 All the endes of the world ſhall remember themſelues, and bee turned vnto the Lord: and all the kinreds of the nations ſhal worſhip before him.

28 For the kingdome is the Lords, and hee is the gouernour among the people.

29 All ſuch as be fat vpon earth: haue eaten and worſhipped.

30 All they that goe downe into the duſt, ſhall kneele before him: and no man hath quickened his owne ſoule.

31 My ſeed ſhall ſerue him: they ſhall bee counted vnto the Lord for a generation.

32 They ſhall come, and the heauens ſhall declare his righteouſneſſe: vnto a people that ſhall bee borne, whom the Lord hath made.

Dominus regit me. Pſal 23.

THe Lord is my Shepheard: therefore can I lacke nothing

2 He ſhall feed me in a greene paſture: and lead me forth beſide the waters of comfort.

3 He ſhall conuert my ſoule: and bring me forth in the paths of righteouſneſſe for his Names ſake.

4 Yea, though I walke through the valley of the ſhadow of death, I will feare no euill: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anointed my head with oyle, and my cup ſhall be full.

6 But thy louing kindneſſe and mercie ſhall follow mee all the dayes of my life: and I will dwell in the houſe of the Lord for euer.

Domini eſt terra. Pſal. 24.

Morning prayer.

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For hee hath founded it vpon the ſeas: and prepared it vpon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe vp in his holy place?

4 Euen hee that hath cleane hands, and a pure heart: and that hath not liſt vp his minde vnto vanitie, nor ſworn to deceiue his neighbour.

5 Hee ſhall receiue the bleſſing from the Lord: and righteouſneſſe from the God of his ſaluation.

6 This is the generation of them that ſeeke him: euen of them that ſeeke thy face, O Iacob.

7 Liſt vp your heads, O ye gates, and bee ye liſt vp yee euerlaſting doores, and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mightie, euen the Lord mightie in battell.

9 Liſt vp your heads, O ye gates, and be ye liſt vp yee euerlaſting doores: and the King of glory ſhall come in.

10 Who is the King of glory: euen the Lord of hoſts, he is the king of glory.

Ad te domine. Pſal 25.

VNto thee, O Lord, will I liſt vp my ſoule, my God, I haue put my truſt in thee: O let me not bee confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhalbe put to confuſion.

3 Shew me thy wayes, O Lord: and teach mee thy paths.

4 Leade me foorth in thy trueth, and learne me: for thou art the God of my ſaluation, in thee hath beene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindneſſe which hath beene euer of old.

6 Oh, remember not the ſinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meeke ſhall hee guide in iudgement: and ſuch as be gentle, them ſhall hee learne his way.

9 All the pathes of the Lorde are mercie and trueth: vnto ſuch as keepe his Couenant and his teſtimonies.

10 For thy Names ſake, O Lord: bee mercifull vnto my ſinne, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His ſoule ſhall dwell at eaſe: and his ſeede ſhall inherite the land.

13 The ſecret of the Lord is among them that feare him: and he will ſhew them his Couenant.

14 Mine eies are euer looking vnto the Lord: for he ſhall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am deſolate and in miſery.

16 The ſorrowes of my heart are inlarged: O bring thou me out of my trouble.

17 Looke vpon mine aduerſity and miſery: and forgiue me all my ſinne.

18 Conſider mine enemies how many there are: and they beare a tyranneous hate againſt me.

19 O keepe my ſoule, and deliuer me: let me not be confounded, for I haue put my truſt in thee.

20 Let perfectneſſe and righteous dealing waite vpon me: for my hope hath beene in thee.

21 Deliuer Iſrael, O God: out of all his troubles.

Iudica me Domine. Pſal 26.

BEthou my Iudge, O Lord, for I haue walked innocently: my truſt hath beene alſo in the Lord, therefore ſhall I not fall.

2 Examine mee, O Lord, and proouе mee: trie
out my reines and my heart.
3 For thy louing kindneſſe is euer before mine
eyes: and I will walke in thy trueth.
4 I haue not dwelt with vaine perſons: neither
will I haue fellowſhip with the deceitfull.
5 I haue hated the congregation of the wicked:
and will not ſit among the vngodly.
6 I will waſh mine hands in innocencie, O Lord:
and ſo will I goe to thine Altar.
7 That I may ſhew the voice of thankeſgiuing:
and tell of all thy wonderous works.
8 Lord, I haue loued the habitation of thy houſe
and the place where thine honour dwelleth.
9 O ſhut not vp my ſoule with the ſinners: nor
my life with the bloodthirſtie.
10 In whoſe hands is wickednes: and their right
hands are full of gifts.
11 But as for mee, I will walke innocently: O
Lord deliuer me, and be mercifull vnto me.
12 My foot ſtandeth right: I will praiſe the Lord
in the Congregations.

Dominus illuminatio. Pſal. 27.

Euening Prayer.

THe Lord is my light and my ſaluation, whom
then ſhall I feare: the Lord is the ſtrength of
my life, of whom then ſhall I be afraid?
2 When the wicked (euen mine enemies and
my foes) came vpon mee to eat vp my fleſh: they
ſtumbled and fell.
3 Though an hoſte of men were laide againſt
mee, yet ſhall not my heart bee afraid: and though
there roſe vp warre againſt mee, yet will I put my
truſt in him.
4 One thing haue I deſired of the Lord, which
I will require: euen that I may dwell in the houſe
of the Lord all the dayes of my life, to behold the
faire beautie of the Lord, and to viſit his Temple.
5 For in the time of trouble he ſhall hide mee in
his Tabernacle: yea in the ſecret place of his dwel-
ling ſhall he hide me, and ſet me vp vpon a rocke of
ſtone.
6 And now ſhall hee lift vp mine head: aboue
mine enemies round about mee.
7 Therefore will I offer in his dwelling an obla-
tion with great gladneſſe: I will ſing and ſpeake
praiſes vnto the Lord.
8 Hearken vnto my voice, O Lord, when I crie
vnto thee: haue mercie vpon me, and heare me.
9 Mine heart hath talked of thee, ſeeke yee my
face: thy face Lord will I ſeeke.
10 O hide not thy face from me: nor caſt thy ſer-
uant away in thy diſpleaſure.
11 Thou haſt beene my ſuccour: leaue mee not,
neither forſake me, O God of my ſaluation.
12 When my father and my mother forſake me:
the Lord taketh me vp.
13 Teach me thy way, O Lord: and leade me in
the right way, becauſe of mine enemies.
14 Deliuer me not ouer into the wil of mine ad-
uerſaries: for there are falſe witneſſes riſen vp a-
gainſt me, and ſuch as ſpeake wrong.
15 I ſhould vtterly haue fainted: but that I be-
leeue verely to ſee the goodneſſe of the Lord in the
land of the liuing.
16 O tary thou the Lords leaſure: be ſtrong, and
he ſhall comfort thine heart, and put thou thy truſt
in the Lord.

Ad te Domine. Pſal. 28.

VNto thee will I crie, O Lord my ſtrength: thinke
no ſcorne of mee, leſt if thou make as though
thou heareſt not, I become like them that go downe
into the pit.
2 Heare the voice of my humble petitions when
I crie vnto thee: when I hold vp my hands toward
the Mercie-ſeat of thy holy Temple.
3 O plucke mee not away (neither deſtroy mee)
with the vngodly and wicked doers: which ſpeake
friendly to their neighbours, but imagine miſchiefe
in their hearts.
4 Reward them according to their deedes: and
according to the wickedneſſe of their owne inuen-
tions.
5 Recompenſe them after the worke of their
hands: pay them that they haue deſerued.
6 For they regard not in their minde the works
of the Lord, nor the operation of his hands: there-
fore ſhall hee breake them downe, and not build
them vp.
7 Praiſed bee the Lord: for hee hath heard the
voice of my humble petitions.
8 The Lord is my ſtrength and my ſhield, my
heart hath truſted in him, and I am helped: there-
fore my heart danceth for ioy, and in my ſong will I
praiſe him.
9 The Lord is my ſtrength: and hee is the whol-
ſome defence of his anointed.
10 O ſaue thy people, and giue thy bleſſing vnto
thine inheritance: feed them, and ſet them vp for
euer.

Afferte Domino. Pſal. 29.

BRing vnto the Lord (O ye mightie) bring young
rammes vnto the Lord: aſcribe vnto the Lord
worſhip and ſtrength.
2 Giue the Lord the honour due vnto his Name:
worſhip the Lord with holy worſhip.
3 It is the Lord that commaundeth the waters:
it is the glorious God that maketh the thunder.
4 It is the Lord that ruleth the Sea, the voice of
the Lord is mightie in operation: the voice of the
Lord is a glorious voice.
5 The voice of the Lord breaketh the Cedar
trees: yea, the Lord breaketh the Cedars of Liba-
nus.
6 He made them alſo to ſkip like a Calfe: Liba-
nus alſo and Syrion like a yong vnicorne.
7 The voice of the Lord diuideth the flames of
fire, the voice of the Lord ſhaketh the wildernеſſe:
yea, the Lord ſhaketh the wildernеſſe of Cades.
8 The voyce of the Lord maketh the Hindes to
bring forth yong, and diſcouereth the thicke buſhes:
in his Temple doth euery man ſpeak of his honour.
9 The Lord ſitteth aboue the water flood: and
the Lord remaineth a King for euer.
10 The Lord ſhall giue ſtrength vnto his peo-
ple: the Lord ſhall giue his people the bleſſing of
peace.

Exaltabo te Domine. Pſal 30.

Morning prayer.

I Will magnifie thee, O Lord, for thou haſt ſet me
vp: and not made my foes to triumph ouer me.
2 O Lord my God, I cried vnto thee: and thou
haſt healed me.
3 Thou Lord haſt brought my ſoule out of hell:
thou haſt kept my life from them that go downe to
the pit.
4 Sing praiſes vnto the Lord (O ye Saints of his:)
and giue thankes to him for a remembrance of his
holineſſe.
5 For his wrath endureth but the twinckling
of an eye, and in his pleaſure is life: heauineſſe
may endure for a night, but ioy commeth in the
morning.
6 And in my proſperitie I ſaid, I ſhall neuer bee
remooued: thou Lord of thy goodneſſe hadſt made
my hill ſo ſtrong.

7 Thou

7 Thou diddeſt turne thy face (from mee:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profite is there in my blood: when I goe downe to the pit?

10 Shall the duſt giue thankes vnto thee: or ſhal it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon mee: Lord be thou my helper.

12 Thou haſt turned my heauines into ioy: thou haſt put off my ſackcloth, and girded me with gladneſſe.

13 Therefore ſhall euery good man ſing of thy praiſe without ceaſing: O my God, I will giue thankes vnto thee for euer.

In te Domine ſperaui. Pſal 31.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: deliuer me in thy righteouſneſſe.

2 Bow downe thine eare to mee: make haſte to deliuer me.

3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtrong rocke, and my caſtle be thou alſo my guide, and lead mee for thy names ſake.

5 Draw me out of the net that they haue layde priuily for me: for thou art my ſtrength.

6 Into thy hands I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of ſuperſtitious vanities: and my truſt hath beene in the Lord.

8 I will bee glad, and reioyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowen my ſoule in aduerſities.

9 Thou haſt not ſhut me vp into the hand of the enemie: but haſt ſet my foot in a large roome.

10 Haue mercie vpon mee, O Lord, for I am in trouble: and mine eye is conſumed for very heauineſſe, yea, my ſoule and my body.

11 For my life is waxen old with heauineſſe: and my yeeres with mourning.

12 My ſtrength faileth mee, becauſe of mine iniquitie: and my bones are conſumed.

13 I became a reproofe among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of me, and they that did ſee me without, conueyed themſelues from me.

14 I am cleane forgotten, as a dead man out of minde: I am beene me like a broken veſſell.

15 For I haue heard the blaſphemie of the multitude: and feare is on euery ſide, while they conſpire together againſt me, and take their counſell to take away my life.

16 But my hope hath beene in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer mee from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly bee put to confuſion, and be put to ſilence in the graue.

20 Let the lying lippes be put to ſilence: which cruelly, diſdainefully, and diſpitefully ſpeake againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men.

22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtrife of tongues.

23 Thankes bee to the Lord: for he hath ſhewed me marueilous great kindneſſe in a ſtrong Citie.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Neuertheleſſe, thou heardeſt the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord all yee his Saints: for the Lord preſerueth them that are faithfull, and plenteouſly rewardeth the proud doer.

27 Be ſtrong, and hee ſhall eſtabliſh your heart: ye that put your truſt in the Lord.

Beati quorum, Pſal. 32.

BLeſſed is he whoſe vnrighteouſneſſe is forgiuen: and whoſe ſinne is couered. *Euening prayer.*

2 Bleſſed is the man, vnto whom the Lord imputeth no ſinne: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heauie vpon me day and night: and my moiſture is like the drought in Summer.

5 I will knowledge my ſin vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickednеſſe of my ſinne.

7 For this ſhall euery one that is godly make his prayer vnto thee in a time when thou mayeſt bee found: but in the great water floods they ſhall not come nigh him.

8 Thou art a place to hide mee in, thou ſhalt preſerue me from trouble: thou ſhalt compaſſe mee about with ſongs of deliuerance.

9 I will informe thee, and teach thee in the way wherein thou ſhalt goe: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which haue no vnderſtanding: whoſe mouthes muſt bee holden with bit and bridle, leſt they fall vpon thee.

11 Great plagues remaine for the vngodly: but who ſo putteeth his truſt in the Lord, mercy embraceth him on euery ſide.

12 Bee glad, O yee righteous, and reioyce in the Lord: and be ioyfull, all ye that are true of heart.

Exultate iuſti. Pſal 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iuſt to be thankefull.

2 Praiſe the Lord with harpe: ſing Pſalmes vnto him with the Lute and inſtrument of ten ſtrings.

3 Sing vnto the Lord a new ſong: ſing praiſes luſtily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteouſneſſe and iudgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heauens made: and all the hoſtes of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treaſure houſe.

8 Let all the earth feare the Lord: ſtand in awe of him all ye that dwell in the world.

9 For hee ſpake, and it was done: hee commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the deuices of the people to be of none effect, and caſteth out the counſels of Princes.

11 The

11 The counſell of the Lord ſhall endure for euer: and the thought of his heart from generation to generation.

12 Bleſſed are the poore whoſe God is the Lord Iehoua: and bleſſed are the folke that he hath choen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling, hee conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and vnderſtandeth all their workes.

15 There is no king that can be ſaued by the multitude of an hoſte: neither is any mighty man deliuered by much ſtrength.

16 An horſe is counted but a vaine thing to ſaue a man: neither ſhall he deliuer any man by his great ſtrength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their truſt in his mercy.

18 To deliuer their ſoules from death: and to feed them in the time of dearth.

19 Our ſoule hath patiently tarried for the Lord: for he is our helpe and our ſhield.

20 For our heart ſhall reioyce in him: becauſe we haue hoped in his holy Name.

21 Let thy mereifull kindneſſe (O Lord) be vpon vs: like as we doe put our truſt in thee.

Benedicam Domino. Pſal 34.

I Will alway giue thanks vnto the Lord: his praiſe ſhall euer be in my mouth.

2 My ſoule ſhall make her boaſt of the Lord: the humble ſhall heare thereof, and be glad.

3 O praiſe the Lord with me: and let vs magnifie his Name together.

4 I ſought the Lord, and he heard mee: yea, hee deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not aſhamed.

6 Loe, the poore crieth, and the Lord heareth him: yea, and ſaueth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O feare the Lord, ye that bee his Saints: for they that feare him, lacke nothing.

10 The Lions doe lacke, and ſuffer hunger: but they which ſeeke the Lord, ſhall want no manner of thing that is good.

11 Come yee children, and hearken vnto mee: I will teach you the feare of the Lord.

12 What man is he that luſteth to liue, and would faine ſee good dayes: keepe thy tongue from euill, and thy lips that they ſpeake no guile.

13 Eſchew euill, and doe good: ſeeke peace, and enſue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is againſt them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous crie, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will ſaue ſuch as bee of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord deliuereth them out of all.

19 Hee keepeth all his bones: ſo that none of them is broken.

20 But miſfortune ſhall ſlay the vngodly: and they that hate the righteous, ſhall be deſolate.

21 The Lord deliuereth the ſoules of his ſeruants: and all they that put their truſt in him, ſhall not be deſtitute.

Iudica Domine. Pſal. 35.

PLeade thou my cauſe, O Lord, with them that ſtriue with mee: and fight thou againſt them that fight againſt me. *Morning prayer.*

2 Lay hand vpon the ſhield and buckler: and ſtand vp to helpe me.

3 Bring foorth the ſpeare, and ſtop the way againſt them that perſecute mee: ſay vnto my ſoule, I am thy ſaluation.

4 Let them bee confounded and put to ſhame that ſeeke after my ſoule: let them be turned backe, and brought to confuſion, that imagine miſchiefe for me.

5 Let them be as the duſt before the wind: and the Angel of the Lord, ſcattering them.

6 Let their way be darke and ſlipperie: and let the Angel of the Lord perſecute them.

7 For they haue priuily laid their net to deſtroy me without a cauſe: yea, euen without a cauſe haue they made a pit for my ſoule.

8 Let a ſudden deſtruction come vpon him vnawares, and let his net that hee hath laid priuily, catch himſelfe: that he may fall into his owne miſchiefe.

9 And my ſoule bee ioyfull in the Lord: it ſhall reioyce in his ſaluation.

10 All my bones ſhall ſay, Lord, who is like vnto thee, which deliuereſt the poore from him that is too ſtrong for him: yea, the poore and him that is in miſerie, from him that ſpoileth him.

11 Falſe witneſſe did riſe vp: they laide to my charge things that I knew not.

12 They rewarded mee euill for good: to the great diſcomfort of my ſoule.

13 Neuertheleſſe, when they were ſicke, I put on ſackecloth, and humbled my ſoule with faſting: and my prayer ſhall turne into mine owne boſome.

14 I behaued my ſelfe as though it had beene my friend, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduerſitie they reioyced, and gathered them together: yea, the very abiects came together againſt mee vnawares, making mowes at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my ſoule from the calamities which they bring on me, and my darling from the Lions.

18 So I will giue thee thankes in the great Congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph ouer mee vngodly: neither let them winke with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on mee with their mouthes, and ſaid: Fie on thee, fie on thee, wee ſaw it with our eyes.

22 This thou haſt ſeene, O Lord: holde not thy tongue, goe not farre from me, O Lord.

23 Awake and ſtand vp to iudge my quarrell: auenge thou my cauſe, my God, and my Lord.

24 Iudge mee, O Lord my God, according to thy righteouſneſſe: and let them not triumph ouer mee.

25 Let them not ſay in their hearts, There, there, ſo

ſo would wee haue it: neither let them ſay, Wee haue deuoured him.

26 Let them bee put to confuſion and ſhame together that reioice at my trouble: let them be clothed with rebuke and diſhonour that boaſt themſelues againſt me.

27 Let them bee glad and reioice that fauour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, which hath pleaſure in the proſperity of his ſeruant.

28 And as for my tongue, it ſhall bee talking of thy righteouſneſſe: and of thy praiſe all the day long.

Dixit iniuſtus. Pſal. 36.

MY heart ſheweth mee the wickednesse of the vngodly: that there is no feare of God before his eies.

2 For hee flattreth himſelfe in his owne ſight: vntill his abominable ſinnes be found out.

3 The words of his mouth are vnrighteous, and full of deceit: hee hath left off to behaue himſelfe wiſely, and to doe good.

4 He imagineth miſchiefe vpon his bed, and hath ſet himſelfe in no good way: neither doth hee abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulneſſe vnto the clouds.

6 Thy righteouſneſſe ſtandeth like the ſtrong mountaines: thy iudgements are like the great deepe.

7 Thou Lord ſhalt ſaue both man and beaſt: how excellent is thy mercy, O God, and the children of men ſhall put their truſt vnder the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt giue them drinke of thy pleaſures, as out of the riuer.

9 For with thee is the well of life: and in thy light ſhall we ſee light.

10 O continue foorth thy louing kindneſſe vnto them that know thee: and thy righteouſneſſe vnto them that are true of heart.

11 O let not the foot of pride come againſt me: and let not the hand of the vngodly caſt me downe.

12 There are they fallen (all) that work wickednesse: they are caſt downe, and ſhall not be able to ſtand.

Noli æmulari. Pſal. 37.

Euening prayer.

FRet not thy ſelfe, becauſe of the vngodly: neither be thou enuious againſt the euill doers.

2 For they ſhall ſoone be cut downe like the graſſe: and be withered euen as the greene herbe.

3 Put thou thy truſt in the Lord, and be doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and hee ſhall giue thee thy hearts deſire.

5 Commit thy way vnto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 He ſhall make thy righteouſneſſe as cleare as the light: and thy iuſt dealing as the noone day.

7 Hold thee ſtill in the Lord, and abide patiently vpon him: but grieue not thy ſelfe at him whoſe way doth proſper, againſt the man that doth after euill counſailes.

8 Leaue off from wrath, and let goe diſpleaſure: fret not thy ſelfe, elſe ſhalt thou be moued to doe euill.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherite the land.

10 Yet a little while, and the vngodly ſhall bee cleane gone: thou ſhalt looke after his place, and he ſhall be away.

11 But the meeke ſpirited ſhall poſſeſſe the earth: and ſhall bee refreſhed in the multitude of peace.

12 The vngodly ſeeketh counſell againſt the iuſt: and gnaſheth vpon him with his teeth.

13 The Lord ſhall laugh him to ſcorne: for hee hath ſeene that his day is comming.

14 The vngodly haue drawen out the ſword, and haue bent their bow: to caſt downe the poore and needie, and to ſlay ſuch as bee of a right conuerſation.

15 The ſword ſhall goe through their owne heart and their bow ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly ſhall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhall endure for euer.

19 They ſhall not be confounded in the perilous time: and in the dayes of dearth they ſhall haue enough.

20 As for the vngodly, they ſhall periſh, and the enemies of the Lord ſhall conſume as the fatte of Lambes: yea, euen as the ſmoke ſhall they conſume away.

21 The vngodly boroweth, and payeth not againe: but the righteous is merciſull and liberall.

22 Such as bee bleſſed of God ſhall poſſeſſe the land: and they that be curſed of him ſhall bee rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelfe.

24 Though he fall, he ſhall not be caſt away: for the Lord vpholdeth him with his hand.

25 I haue been yong, and now am old: and yet ſaw I neuer the righteous forſaken, nor his ſeede begging their bread.

26 The righteous is euer merciſull, and lendeth: and his ſeed is bleſſed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forſaketh not his that be godly, but they are preſerued for euer.

29 The righteous ſhall bee punniſhed: as for the ſeed of the vngodly, it ſhall be rooted out.

30 The righteous ſhall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exerciſed in wiſedome: and his tongue will be talking of iudgement.

32 The Lawe of his God is in his heart: and his goings ſhall not ſlide.

33 The vngodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leaue him in his hand: nor condemne him when hee is iudged.

35 Hope thou in the Lord, and keepe his way, and hee ſhall promote thee that thou ſhalt poſſeſſe the land: when the vngodly ſhall periſh thou ſhalt ſee it.

36 I my ſelfe haue ſeene the vngodly in great power: and flouriſhing like a greene bay tree.

37 And I went by, and loe, hee was gone: I ſought him, but his place could no where be found.

38 Keepe innocencie, and [illegible] vnto the thing that is right: for [illegible] peace at the laſt.

39 As for the

gether: and the end of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous commeth of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them: he shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Domine ne in furore. Psal. 38.

Morning Prayer.

PVt me not to rebuke (O Lord) in thine anger: neither chasten me in thy heauy displeasure.

2 For thine arrowes sticke fast in mee: and thy hand pressеth me sore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone ouer my head: and are like a sore burden too heauy for mee to beare.

5 My wounds stinke, and are corrupt: through my foolishnesse.

6 I am brought into so great trouble and miserie: that I goe mourning all the day long.

7 For my loynes are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I haue roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11 My louers and my neighbours did stand looking vpon my trouble: and my kinsemen stood a farre off.

12 They also that sought after my life, laide snares for me: and they that went about to do me euill, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, haue I put my trust: thou shalt answere for me, O Lord, my God.

16 I haue required that they (euen mine enemies) should not triumph ouer mee: for when my foote slipt, they reioyced greatly against me.

17 And I truely am set in the plague: and my heauinesse is euer in my sight.

18 For I will confesse my wickednesse: and bee sorie for my sinne.

19 But mine enemies liue and are mighty: and they that hate mee wrongfully, are many in number.

20 They also that reward euill for good, are against me: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou farre from me.

22 Haste thee to helpe me: O Lord God my saluation.

Dixi, Custodiam. Psal 39.

I Said, I will take heede to my wayes: that I offend not in my tongue.

2 I will keepe my mouth (as it were with a bridle:) while the vngodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea euen from good words, but it was paine and griefe to

4 M[illegible]in me, and while I was thu[illegible]d at the last I spake

5 Lord let me know mine end, and the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou hast made my dayes as it were a span long: and mine age is euen as nothing in respect of thee, and verily euery man liuing is altogether vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: hee heapeth vp riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the meanes of thy heauy hand.

12 When thou with rebukes doest chasten man for sinne, thou makest his beauty to consume away like as it were a mothe fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares consider my calling: holde not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner as all my fathers were.

15 O spare me a little, that I may recouer my strength: before I goe hence, and bee no more seene.

Expectans expectaui. Psal. 40.

I Waited patiently for the Lord: and hee inclined vnto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feet vpon the rocke, and ordered my goings.

3 And he hath put a new song in my mouth, euen a thanksgiuing vnto our God.

4 Many shall see it, and feare: and shal put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proud, and to such as goe about with lies.

6 O Lord my God, great are thy wonderous workes which thou hast done: like as be also thy thoughts which are to vs ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and speake of them: they should be moe then I am able to expresse.

8 Sacrifice and meat offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sin hast thou not required: then said I, Loe, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteousnesse in the great congregation: loe, I will not refraine my lips, O Lord, and that thou knowest.

12 I haue not hid thy righteousnesse within my heart: my talking hath beene of thy trueth, and of thy saluation.

13 I haue not kept backe thy louing mercy and trueth: from the great congregation.

14 Withdraw not thou thy mercy from me: O Lord: let thy louing kindnesse and thy trueth alway preserue me.

15 For innumerable troubles are come about me, my sinnes haue taken such hold vpon me, that I am not able to looke vp: yea, they are moe in number then the haires of my head, and my heart hath fai[illegible]d me.

16 O Lord, let it be thy pleasure to deliuer mee: make haste (O Lord) to helpe me.

17 Let them bee ashamed and confounded together that seeke after my soule to destroy it: let them bee driuen backeward and put to rebuke that wish me euill.

18 Let them be desolate & rewarded with shame that say vnto me: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, bee ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for mee I am poore and needie: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarying, O my God.

Beatus qui intelligit. Psal. 41.

Euening Prayer.

BLessed is hee that considereth the poore (and needie:) the Lord shall deliuer him in the time of trouble.

2 The Lord preserue him and keepe him aliue, that he may be blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when hee lieth sicke vpon his bed: make thou all his bed in his sickes.

4 I said, Lord be mercifull vnto mee: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of mee: when shall he die, and his name perish?

6 And if he come to see mee, he speaketh vanity: and his heart conceiueth falshood within himselfe, and when he commeth foorth, he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: and now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eat of my bread, hath laide great wait for me.

10 But be thou mercifull vnto me, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest me: that mine enemie doeth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal. 42.

LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirste for God, yea, euen for the liuing God: when shal I come to appeare before the presence of God?

3 My teares haue beene my meat day and night: while they dayly say vnto mee, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my self: for I went with the multitude, and brought them foorth into the house of God.

5 In the voice of praise and thanksg uing: among such as keepe holy day.

6 Why art thou so full of heauinesse, (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath graunted his louing kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, why hast thou forgotten mee: why goe I thus heauily while the enemy oppresseth me?

12 My bones are smitten asunder, as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say daily vnto me: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him: which is the helpe of my countenance, and my God.

Iudicame Deus. Psal. 43.

GIue sentence with mee, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put mee from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy trueth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may go vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the harpe will I giue thankes vnto thee, O God, my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

Morning prayer.

WEe haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old.

2 How thou hast driuen out the heathen with thy hand, and planted them in: how thou hast destroied the nations, and cast them out.

3 For they gate not the land in possession thorow their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou haddest a fauour vnto them.

5 Thou art my King, (O God:) send helpe vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bowe: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and putteest them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy name for euer.

10 But now thou art farre off, and putteest vs to confusion: and goest not foorth with our armies.

11 Thou makest vs to turne our backs vpon our enemies: so that they which hate vs, spoyle our goods.

12 Thou letteest vs to be eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to bee rebuked of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to bee a by-word among the heathen: & that the people shake their heads at vs.

16 My confusion is daily before mee: and the shame

ſhame of my face hath couered mee.

17 For the voice of the ſlanderer and blaſphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our ſelues frowardly in thy couenant.

19 Our heart is not turned backe: neither our ſteps goe out of thy way.

20 No not when thou haſt ſmitten vs into the place of dragons: and couered vs with the ſhadow of death.

21 If wee haue forgotten the name of our God, and holden vp our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake al ſo are we killed al the day long: and are counted as ſheepe appointed to be ſlaine.

23 Vp Lord, why ſleepeſt thou: awake, and be not abſent from vs for euer.

24 Wherfore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoule is brought low, euen vnto the duſt: our belly cleaueth vnto the ground.

26 Ariſe and helpe vs: and deliuer vs for thy mercies ſake.

Eructauit cor meum. Pſal 45.

MY heart is inditing of a good matter: I ſpeake of the things which I haue made vnto the King

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for euer.

4 Gird thee with thy ſword vpon thy thigh, O thou moſt mightie: according to thy worſhip and renowne

5 Good lucke haue thou with thine honor: ride on, becauſe of the word of trueth, of meekneſſe, and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrowes are very ſharpe, and the people ſhall be ſubdued vnto thee: euen in the midſt among the kings enemies.

7 Thy ſeat (O God) endureth for euer: the ſceptre of thy kingdome is a right ſcepter.

8 Thou haſt loued righteouſneſſe, and hated iniquitie: wherefore God (euen thy God) hath annoynted thee with the oyle of gladneſſe aboue thy fellowes.

9 All thy garments ſmell of Myrrhe, Aloes and Caſſia: out of the Iuory palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did ſtand the Queene in a veſture of gold (wrought about with diuers colours.)

11 Hearken (O daughter) and conſider, encline thine eare: forget alſo thine owne people, and thy fathers houſe.

12 So ſhall the king haue pleaſure in thy beautye for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhal be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 Shee ſhall bee brought vnto the King in raiment of needle worke: the virgins that bee her fellowes, ſhall beare her company, and ſhalbe brought vnto thee.

16 With ioy and gladneſſe ſhal they be brought: and ſhall enter into the Kings palace.

17 In ſtead of thy fathers thou ſhalt haue children: whom thou mayeſt make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore ſhall the people giue thankes vnto thee world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.

2 Therefore will wee not feare though the earth be moued: and though the hils be caried into the midſt of the Sea.

3 Though the waters thereof rage and ſwell: and though the mountaines ſhake at the tempeſt of the ſame.

4 The riuers of the flood thereof ſhall make glad the citie of God: the holy place of the Tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therfore ſhal ſhe not be remoued: God ſhal help her, and that right early.

6 The heathen make much adoe, and the kingdomes are moued: but God hath ſhewed his voice, and the earth ſhall melt away.

7 The Lord of hoſts is with vs: the God of Iacob is our refuge.

8 O come hither, and beholde the workes of the Lord: what deſtruction hee hath brought vpon the earth.

9 Hee maketh warres to ceaſe in all the world: hee breaketh the bowe, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Pſal. 47.

OClap your hands together, (all ye people:) O ſing vnto God with the voice of melodie. *Euening prayer.*

2 For the Lord is high and to be feared: hee is the great king vpon all the earth.

3 He ſhall ſubdue the people vnder vs: and the nations vnder our feet.

4 He ſhall chuſe out an heritage for vs: euen the worſhip of Iacob whom he loued.

5 God is gone vp with a merry noiſe: and the Lord with the ſound of the trumpe.

6 O ſing praiſes, ſing praiſes vnto (our) God: O ſing praiſes ſing praiſes vnto our King.

7 For God is the king of all the earth: ſing yee praiſes with vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holy ſeat.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal 48.

GReat is the Lord, and highly to be praiſed: in the citie of our God, euen vpon his holy hill.

2 The hill of Zion is a faire place, and the ioy of the whole earth: vpon the North ſide lieth the citie of the great King, God is well knowen in her palaces, as a ſure refuge.

3 For loe, the kings of the earth: are gathered and gone by together.

4 They marueiled to ſee ſuch things: they were aſtonied, and ſodainely caſt downe.

5 Feare came there vpon them, and ſorrow: as vpon a woman in her trauell.

6 Thou ſhalt breake the ſhips of the ſea: thorow the Eaſt wind.

7 Like as we haue heard, ſo haue wee ſeene in the citie

citie of the Lord of hostes, in the citie of our God: God vpholdeth the same for euer.

8 Wee waite for thy louing kindnesse (O God:) in the mids of thy Temple.

9 O God, according vnto thy Name, so is thy praise vnto the worlds ende: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: because of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towres thereof.

12 Marke well her bulwarkes, set vp her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shalbe our guide vnto death.

Audite hæc omnes. Psal. 49.

O Heare yee this, all ye people: ponder it with your eares, all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisedome: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speech vpon the harpe.

5 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There bee some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for euer.

9 Yea, though hee liue long: and see not the graue.

10 For he seeth that wise men also die, and perish together, as well as the ignorant and foolish: and leaue their riches for other.

11 And yet they thinke that their houses shall continue for euer: and that their dwelling places shall endure from one generation to another, and call the lands after their owne names.

12 Neuertheless man will not abide in honour: seeing he may be compared vnto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posterity praise their saying.

14 They lie in the hell like sheepe, death gnaweth vpon them, and the righteous shall haue domination ouer them in the morning: their beautie shall consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hell: for he shall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shal cary nothing away with him when he dieth: neither shall his pompe follow him.

18 For while he liued, he counted himselfe a happy man: and so long as thou doest well vnto thy selfe, men will speake good of thee.

19 He shall follow the generation of his fathers: and shall neuer see light.

20 Man being in honour, hath no vnderstanding: but is compared vnto the beasts that perish.

Deus deorum. Psal 50.

THe Lord, euen the most mightie God hath spoken: and called the world, from the rising vp of the Sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beautie.

3 Our God shall come, and shall not keepe silence: there shall goe before him a consuming fire, and a mightie tempest shall bee stirred vp round about him.

4 Hee shall call the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto me: those that haue made a couenant with me, with sacrifice.

6 And the heauens shall declare his righteousnesse: for God is iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, euen thy God.

8 I will not reproue thee because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I will take no bullocke out of thine house: nor hee goates out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels vpon a thousand hils.

11 I know all the fowles vpon the mountaines: and the wild beasts of the field are in my sight.

12 If I bee hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat Buls flesh: and drinke the blood of goats?

14 Offer vnto God thanksgiuing: and pay thy vowes vnto the most Highest.

15 And call vpon me in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But vnto the vngodly, said God: Why doest thou preach my lawes, and takest my couenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behind thee.

18 When thou sawest a thiefe, thou consentedst vnto him: and hast beene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednesse: and with thy tongue thou hast set foorth deceit.

20 Thou satest and spakest against thy brother: yea, and thou hast slaundered thine owne mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am euen such a one as thy selfe: but I wil reproue thee, and set before thee things that thou hast done.

22 O consider this, ye that forget God: lest I pluck you away, and there be none to deliuer you.

23 Who so offereth me thanks and praise, he honoureth me: and to him that ordereth his conuersation right, will I shew the saluation of God.

Miserere mei Deus. Psal 51.

HAue mercy vpon mee, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

2 Wash me throughly from my wickednes: and cleanse me from my sinne.

3 For I acknowledge my faults: and my sinne is euer before mee.

4 Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

6 But loe, thou requirest trueth in the inward parts: and shalt make me to vnderstand wisedome secretly.

7 Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make mee heare of ioy and gladnesse:

neſſe: that the bones which thou haſt broken, may reioyce.

9 Turne thy face from my ſinnes: and put out all my miſdeeds.

10 Make me a cleane heart, O God: and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O giue mee the comfort of thy helpe againe: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

14 Deliuer mee from blood-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips (O Lord:) my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and a contrite heart (O God) ſhalt thou not deſpiſe.

18 O bee fauourable and gracious vnto Sion build thou the wals of Ieruſalem.

19 Then ſhalt thou bee pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings, and oblations: then ſhall they offer young bullockes vpon thine Altar.

Quid gloriaris. Pſal 52.

WHy boaſteſt thou thy ſelfe, thou tyrant: that thou canſt doe miſchiefe?

2 Whereas the goodneſſe of God endureth yet daily.

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a ſharpe raſor.

4 Thou haſt loued vnrighteouſneſſe more then goodneſſe: and to talke of lies more then righteouſneſſe.

5 Thou haſt loued to ſpeake all words that may doe hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for euer: he ſhal take thee, and plucke thee out of thy dwelling, and root thee out of the land of the liuing.

7 The righteous alſo ſhall ſee this, and feare: and ſhall laugh him to ſcorne.

8 Loe, this is the man that tooke not God for his ſtrength: but truſted vnto the multitude of his riches, and ſtrengthened himſelfe in his wickedneſſe.

9 As for me I am like a greene Oliue tree in the houſe of God: my truſt is in the tender mercie of God for euer and euer.

10 I will alwayes giue thanks vnto thee for that thou haſt done: and I wil hope in thy Name, for thy Saints like it well.

Dixit inſipiens. Pſal. 53.

THe fooliſh body hath ſaid in his heart: There is no God. *Euening prayer.*

2 Corrupt are they, and become abominable in their wickedneſſe: there is none that doeth good.

3 God looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand, and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Are they not without vnderſtanding that worke wickedneſſe: eating vp my people as if they would eate bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſaluation were giuen vnto Iſrael out of Sion: oh that the Lord would deliuer his people out of captiuitie.

8 Then ſhould Iacob reioyce: and Iſrael ſhould be right glad.

Deus in nomine. Pſal 54.

SAue me, O God, for thy Names ſake: and auenge me in thy ſtrength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For ſtrangers are riſen vp againſt me: and tyrants (which haue not God before their eyes) ſeek after my ſoule.

4 Behold, God is mine helper: the Lord is with them that vphold my ſoule.

5 He ſhall reward euill vnto mine enemies: deſtroy thou them in thy trueth. *Morning prayer.*

6 An offering of a free heart will I giue thee, and praiſe thy Name (O Lord) becauſe it is ſo comfortable.

7 For hee hath deliuered me out of all my trouble: and mine eye hath ſeene his deſire vpon mine enemies.

Exaudi Deus Pſal. 55.

HEare my prayer, O God: and hide not thy ſelfe from my petition.

2 Take heed vnto mee, and heare mee: how I mourne in my prayer, and am vexed.

3 The enemy crieth ſo, and the vngodly commeth on ſo faſt: for they are minded to doe mee ſome miſchiefe, ſo maliciouſly are they ſet againſt mee.

4 My heart is diſquieted within mee: and the feare of death is fallen vpon mee.

5 Fearefulneſſe & trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I ſaid, O that I had wings like a doue: for then would I flee away, and be at reſt.

7 Loe, then would I get me away farre off: and remaine in the wilderneſſe.

8 I would make haſte to eſcape: becauſe of the ſtormy winde and tempeſt.

9 Deſtroy their tongues, (O Lord) and diuide them: for I haue ſpied vnrighteouſneſſe and ſtrife in the citie.

10 Day and night they go about within the wals thereof, miſchiefe alſo and ſorrow are in the middes of it.

11 Wickedneſſe is therein: deceit, and guile goe not out of their ſtreets.

12 For it is not an open enemy that hath done me this diſhonour: for then I could haue borne it.

13 Neither was it mine aduerſary that did magnifie himſelfe againſt me: for then (peraduenture) I would haue hid my ſelfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We tooke ſweet counſell together: and walked in the houſe of God as friends.

16 Let death come haſtily vpon them, and let them goe downe quicke into hell: for wickedneſſe is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord ſhall ſaue me.

18 In the euening and morning, and at noone day will I pray, and that inſtantly: and hee ſhall heare my voyce.

19 It is he that hath deliuered my ſoule in peace, from

from the battel that was againſt me: for there were many with me.

20 Yea, euen God that endureth for euer, ſhall heare me, and bring them downe: for they will not turne nor feare God.

21 He laid his hands vpon ſuch as bee at peace with him: and he brake his Couenant.

22 The wordes of his mouth were ſofter then butter hauing warre in his heart: his words were ſmoother then oyle, and yet be they very ſwords.

23 O caſt thy burthen vpon the Lord, and he ſhal nouriſh thee: and ſhall not ſuffer the righteous to fall for euer.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The bloodthirſty and deceitfull men ſhall not liue out halfe their dayes, neuertheleſſe, my truſt ſhall be in thee, O Lord.

Miſerere mei Deus. Pſal. 56.

Morning prayer.

BE mercifull vnto me, O God, for man goeth about to deuoure me: he is dayly fighting, and troubling me.

2 Mine enemies are dayly in hand to ſwallow me vp: for they be many that fight againſt mee, O thou moſt Higheſt.

3 Neuertheleſſe, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God becauſe of his word: I haue put my truſt in God, and will not feare what fleſh can doe vnto me.

5 They dayly miſtake my words: all that they imagine, is to doe me euill.

6 They hold al together, and keepe themſelues cloſe, and marke my ſteps, when they lay waite for my ſoule.

7 Shall they eſcape for their wickednеſſe: thou (O God) in thy diſpleaſure ſhalt caſt them downe.

8 Thou telleſt my flittings, put my teares into thy bottle: are not theſe things noted in thy booke?

9 Whenſoeuer I call vpon thee, then ſhall mine enemies be put to flight: this I know, for God is on my ſide.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my truſt: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.

13 For thou haſt deliuered my ſoule from death: and my feete from falling: that I may walke before God in the light of the liuing.

Miſerere mei Deus. Pſal. 56.

BEe merciſull vnto me, O God, be merciſull vnto mee, for my ſoule truſteth in thee: and vnder the ſhadow of thy wings ſhall be my refuge vntill this tyranny be ouerpaſt.

2 I will call vnto the moſt high God: euen vnto the God that ſhall performe the cauſe which I haue in hand.

3 He ſhall ſend from heauen: and ſaue me from the reproofe of him that would eate me vp.

4 God ſhall ſend forth his mercy and trueth: my ſoule is among Lions.

5 And I lie euen among the children of men (that are ſet on fire:) whoſe teeth are ſpeares and arrowes, and their tongue a ſharpe ſword.

6 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth

7 They haue laid a net for my feete, and preſſed downe my ſoule: they haue digged a pit before me, and are fallen into the mids of it themſelues.

8 My heart is fixed, O God, my heart is fixed: I will ſing and giue praiſe.

9 Awake vp my glory, awake Lute and Harpe: I my ſelfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people: I will ſing vnto thee among the nations.

11 For the greatneſſe of thy mercy reacheth vnto the heauens: and thy trueth vnto the clouds.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Pſal. 58.

ARe your mindes ſet vpon righteouſneſſe, O yee congregation: and do ye iudge the thing that is right, O ye ſonnes of men?

2 Yea, ye imagaine miſchiefe in your heart vpon the earth: and your hands deale with wickednes.

3 The vngodly are froward euen from their mothers wombe: aſſoone as they be borne, they goe aſtray and ſpeake lies.

4 They are as venemous as the poyſon of a ſerpent: euen like the deafe Adder that ſtoppeth her eares.

5 Which refuſeth to heare the voice of the charmer: charme he neuer ſo wiſely.

6 Breake their teeth (O God) in their mouthes, ſmite the iaw bones of the Lions, O Lord: let them fall away like water that runneth apace, and when they ſhoote their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and bee like the vntimely fruit of a woman: and let them not ſee the Sunne.

8 Or euer your pots be made hote with thorns: ſo let indignation vexe him, euen as a thing that is rawe.

9 The righteous ſhall reioyce when he ſeeth the vengeance: he ſhall waſh his footſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubtleſſe there is a God that iudgeth the earth.

Eripe me de inimicis. Pſal. 59.

Euening prayer.

DEliuer me from mine enemies (O Lord:) defend me from them that riſe vp againſt me.

2 O deliuer mee from the wicked doers: and ſaue me from the bloodthirſtie men.

3 For loe, they lie waiting for my ſoule: the mightie men are gathered againſt me, without any offence or fault of me, O Lord.

4 They runne and prepare themſelues without my fault: ariſe thou therefore to helpe me, and behold.

5 Stand vp (O Lord God of hoſtes) thou God of Iſrael to viſite all the heathen: and be not merciful vnto them that offend of malicious wickednеſſe.

6 They goe to and fro in the euening: they grin like a dog, and run about thorow the citie.

7 Behold, they ſpeake with their mouth, and ſwords are in their lips: for who doth heare?

8 But thou, O Lord, ſhalt haue them in deriſion, and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſſe plenteouſly: and God ſhall let me ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the ſin of their mouth, and for the words of their lippes, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dog, and will goe about the city.

15 They will runne heere and there for meate: and grudge if they be not ſatiſfied.

16 As for mee, I will ſing of thy power, and wil praiſe thy mercy betimes in the morning: for thou haſt beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my mercifull God.

Deus repuliſti nos. Pſal. 60.

O God, thou haſt caſt vs out, and ſcattered vs abroad: thou haſt alſo beene diſpleaſed, O turne thee vnto vs againe.

2 Thou haſt moued the land, and diuided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heauie things: that thou haſt giuen vs a drinke of deadly wine.

4 Thou haſt giuen a token for ſuch as feare thee: they may triumph becauſe of the trueth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand and heare me.

6 God hath ſpoken in his holineſſe, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iuda is my lawgiuer.

8 Moab is my waſhpot, ouer Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who will lead me into the ſtrong citie: who will bring me into Edom?

10 Haſt thou not caſt vs out, O God: wilt not thou, O God, goe out with our hoſtes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God ſhall we doe great acts: for it is he that ſhall tread downe our enemies.

Exaudi Deus. Pſal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the endes of the earth will I call vnto thee: when my heart is in heauineſſe.

3 O ſet mee vp vpon the rocke that is higher then I: for thou haſt beene my hope, and a ſtrong towre for me againſt the enemie.

4 I will dwell in thy Tabernacle for euer: and my truſt ſhall be vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt grant the King a long life: that his yeeres may endure throughout all generations.

7 Hee ſhall dwell before God for euer: O prepare thy louing mercy and faithfullneſſe, that they may preſerue him.

8 So will I alwayes ſing praiſe vnto thy Name: that I may dayly performe my vowes.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 Hee verely is my ſtrength and my ſaluation: hee is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt euery man: ye ſhall be ſlaine all the ſort of you, yea, as a tottering wall ſhall ye bee, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe my ſoule, wait thou ſtill vpon God: for my hope is in him.

6 Hee truely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put your truſt in him alway (yee people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weights, they are altogether lighter then vanitie it ſelfe.

10 O truſt not in wrong and robbery, giue not your ſelues vnto vanity: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twice: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardeſt euery man according to his worke.

Deus, Deus meus. Pſal. 63.

O God, thou art my God: early will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue will I magnifie thee on this manner: and lift vp my hands in thy Name.

6 My ſoule ſhalbe ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue not I remembred thee in my bed: and thought vpon thee when I was waking?

8 Becauſe thou haſt beene my helper: therefore vnder the ſhadow of thy wings will I reioyce.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.

10 Theſe alſo that ſeeke the hurt of my ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword that they may be a portion for foxes.

12 But the King ſhal reioyce in God, all they alſo that ſweare by him ſhall be commended: for the mouth of them that ſpeake lies ſhall be ſtopped.

Exaudi Deus. Pſal. 64.

HEare my voice, O God, in my prayer: preſerue my life from feare of the enemie.

2 Hide me from the gathering together of the froward: & from the inſurrection of wicked doers.

3 Which haue whet their tongue like a ſword: and ſhoot out their arrowes, euen bitter words,

4 That they may priuily ſhoot at him which is perfect: ſuddenly doe they hit him, and feare not.

5 They courage themſelues in miſchiefe: and commune among themſelues how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſſe, and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their owne tongues ſhall make them fall: inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorne.

9 And all men that ſee it ſhal ſay, This hath God done: for they ſhall perceiue that it is his worke.

10 The

10 The righteous ſhall reioyce in the Lord and put his truſt in him: and all they that are true of heart ſhall be glad.

Te decet hymnus. Pſal. 65.

Euening prayer.

THou O God, art praiſed in Sion: & vnto thee ſhall the vow be performed in Hieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come.

3 My miſdeeds preuaile againſt me: O be thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou chuſeſt, and receiueſt vnto thee: he ſhall dwell in thy Court, and ſhall be ſatisfied with the pleaſures of thy houſe, euen of thy holy Temple.

5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſaluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the Sea: and the noiſe of his waues, and the madneſſe of his people.

8 They alſo that dwell in the vttermoſt parts of the earth, ſhal bee afraid at thy tokens: thou that makeſt the outgoings of the Morning and Euening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſed it: thou makeſt it very plentious.

10 The riuer of God is full of water: thou preparеſt their corne, for ſo thou prouideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodnes: and thy clouds drop fatneſſe.

13 They ſhall drop vpon the dwellings of the wildernеſſe: and the little hilles ſhall reioyce on euery ſide.

14 The ſolds ſhall be full of ſheepe: the valleys alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo. Pſal. 66.

OBe ioyfull in God all yee lands: ſing praiſes vnto the honour of his Name, make his praiſe to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found liars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy name.

4 O come hither, and behold the works of God: how wonderful he is in his doing toward the children of men.

5 He turned the ſea into drie land: ſo that they went through the water on foot, there did wee reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and ſuch as will not beleeue, ſhall not be able to exalt themſelues.

7 O praiſe our God (yee people:) and make the voyce of his praiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proued vs: thou alſo haſt tried vs, like as ſiluer is tried.

10 Thou broughteſt vs into the ſnare: and laidſt trouble vpon our loines.

11 Thou ſuffereſt men to ride ouer our heads, we went through fire and water, and thou broughteſt vs out into a wealthy place.

12 I will go into thy houſe with burnt offrings and wil pay thee my vowes which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of Rammes: I will offer bullockes and goats.

14 O come hither and hearken all yee that feare God: and I will tell you what he hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſes with my tongue.

16 If I encline vnto wickednеſſe with my heart: the Lord will not heare me.

17 But God hath heard mee: and conſidered the voice of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal. 67.

GOd bee mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may be known vpon earth: thy ſauing health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations reioice and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal. 68.

Morning prayer.

LEt God ariſe, and let his enemies bee ſcattered: let them alſo that hate him flee before him.

2 Like as the ſmoake vaniſheth, ſo ſhalt thou driue them away: and like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God.

3 But let the righteous bee glad and reioice before God: let them alſo be merrie and ioyfull.

4 O ſing vnto God, and ſing praiſes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horſe, praiſe him in his Name, yea, and reioice before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to be of one minde in an houſe, and bringeth the priſoners out of captiuity: but letteth the runnagates continue in ſcarceneſſe.

7 O God, when thou wenteſt forth before the people, when thou wenteſt through the wildernеſſe:

8 The earth ſhooke, and the heauens droppedat the preſence of God: euen as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.

9 Thou, O Lord, ſenteſt a gracious raine vpon thine inheritance: and refreſheſt it when it was weary.

10 Thy congregation ſhall dwel therein: for thou O God, haſt of thy goodnes prepared for the poore.

11 The Lord gaue the word: great was the company of preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold diuided the ſpoyle.

13 Though ye haue lien among the pots, yet shall ye bee as the wings of a doue: that is couered with siluer wings and her feathers like gold.

14 When the almighty scattered kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an high hill as the hill of Basan.

16 Why hop ye so, ye high hils? this is Gods hil, in the which it pleaseth him to dwell, yea, the Lord will abide in it for euer.

17 The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuity captiue, and receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwell among them.

19 Praised bee the Lord daily: euen the God which helpeth vs, & powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord, by whom wee escape death.

21 God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the sea.

23 That thy foot may bee dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

25 The singers goe before, the minstrels follow after: in the midst are the damosels playing with the timbrels.

26 Giue thankes, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the princes of Iuda their counsell: the princes of Zabulon, and the princes of Nephtali.

28 Thy God hath sent foorth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall kings bring presents vnto thee.

30 When the company of the spearemen, and multitude of the mighty are scattered abroad among the beasts of the people. (so that they humbly bring pieces of siluer) and when hee hath scattered the people that delight in warre.

31 Then shall the princes come out of Egypt: the Moriams land shall soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing prayses vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: lo, he doth send out his voice yea, and that a mighty voice.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, hee will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal 69.

Euening prayer.

SAue me, O God: for the waters are come in, euen vnto my soule.

2 I stick fast in the deepe myre where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throate is dric: my sight faileth me, for waiting so long vpon my God.

4 They that hate me without a cause are mo then the haires of my head: they that are mine enemies, and would destroy me guiltlesse, are mighty.

5 I payed them the things that I neuer tooke: God thou knowst my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffred reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept, and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on sackcloth also: and they iested vpon mee.

12 They that sit in the gate, speake against mee: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare mee, O God, in the multitude of thy mercie: euen in the trueth of thy saluation.

Morning prayer.

15 Take me out of the myre, that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water floods drowne me, neither let the deepe swallow mee vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reprofe, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pity on me, but there was no man, neither found I any to comfort me.

22 They gaue mee gall to eate: and when I was thirstie, they gaue me vineger to drinke.

23 Let their table be made a snare to take themselues withall: and let the things (that should haue been for their wealth) be vnto them an occasion of falling.

24 Let their eies bee blinded that they see not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a Song: and magnifie it with thankesgiuing.

32 This also shall please the Lord: better then a bullocke that hath hornes and hooses.

33 The humble ſhall conſider this, and be glad: ſeeke ye after God, and your ſoule ſhall liue.

34 For the Lord heareth the poore: and deſpiſeth not his priſoners.

35 Let heauen and earth praiſe him: the Sea, and all that mooueth therein.

36 For God will ſaue Sion, and build the cities of Iuda that men may dwell there, and haue it in poſſeſsion.

37 The poſteritie alſo of his ſeruants ſhall inherite it: and they that loue his Name ſhall dwell therein.

Deus in adiutorium. Pſal. 70.

HAſte thee, O God, to deliuer mee: make haſte to helpe me, O Lord.

2 Let them be aſhamed and confounded, that ſeeke after my ſoule: let them be turned backward and put to confuſion that wiſh me euill.

3 Let them (for their reward) be ſoone brought to ſhame: that crie ouer me, There, there.

4 But let all thoſe that ſeeke thee, be ioyfull and glad in thee: and let all ſuch as delight in thy ſaluation, ſay alway, The Lord be praiſed.

5 As for mee, I am poore and in miſerie: haſte thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarying.

In te Domine ſperaui. Pſal. 71.

Morning prayer.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but rid me, and deliuer mee in thy righteouſneſſe, incline thine eare vnto mee and ſaue mee.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe mee, for thou art my houſe of defence, and my caſtle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

5 Through thee haue I beene holden vp euer ſince I was borne: thou art he that tooke me out of my mothers womb, my praiſe ſhal alway be of thee

6 I am become as it were a monſter vnto many: but my ſure truſt is in thee.

7 O let my mouth bee filled with thy praiſe: (that I may ſing of thy glory) and honour all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeake againſt me, and they that lay wait for my ſoule, take their counſel together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God haſte thee to helpe me.

11 Let them be confounded and periſh that are againſt my ſoule: let them be couered with ſhame and diſhonour, that ſeeke to doe me euill.

12 As for me, I will patiently abide alway: and will praiſe thee more and more.

13 My mouth ſhal daily ſpeake of thy righteouſneſſe and ſaluation: for I know no end thereof.

14 I will goe forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

15 Thou, O God, haſt taught me, from my youth vp vntill now: therefore will I tell of thy wondrous workes.

16 Forſake me not, O God, in mine old age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteouſneſſe, O God, is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

18 O what great troubles and aduerſities haſt thou ſhewed mee, and yet didſt thou turne and refreſh me: yea and broughteſt me from the deepe of the earth againe.

19 Thou haſt brought me to great honour: and comforted me on euery ſide.

20 Therefore will I praiſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

21 My lips will be faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt delinered.

22 My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought vnto ſhame that ſeeke to doe me euill.

Deus iudicium. Pſal. 72.

GIue the King thy iudgements (O God:) and thy righteouſneſſe vnto the Kings ſonne.

2 Then ſhall he iudge the people according vnto right: and defend the poore.

3 The mountaines alſo ſhall bring peace: and the little hilles righteouſneſſe vnto the people.

4 He ſhal keepe the ſimple ſolke by their right: defend the children of the poore, and puniſh the wrong doer.

5 They ſhall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He ſhal come down like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time ſhall the righteous flouriſh: yea, and abundance of peace, ſo long as the Moone endureth.

8 His dominion ſhall be alſo from the one Sea to the other: and from the floud vnto the worlds end.

9 They that dwell in the wildernes ſhall kneele before him: his enemies ſhall licke the duſt.

10 The kings of Tharſis and of the yles ſhal giue preſents: the kings of Arabia and Saba ſhall bring gifts.

11 All kings ſhall fal downe before him: all nations ſhall doe him ſeruice.

12 For he ſhall deliuer the poore when hee crieth: the needie alſo, and him that hath no helper.

13 He ſhall be fauourable to the ſimple and needie: and ſhall preſerue the ſoules of the poore.

14 He ſhall deliuer their ſoule from falſhood & wrong: and deare ſhall their blood be in his ſight.

15 He ſhall liue, and vnto him ſhall be giuen of the gold of Arabia: prayer ſhall be made euer vnto him, and daily ſhall he be praiſed.

16 There ſhall be an heape of corne in the earth high vpon the hilles: his fruit ſhall ſhake like Libanus, and ſhall be greene in the citie, like graſſe vpon the earth.

17 His Name ſhal endure for euer, his Name ſhal remaine vnder the Sunne among the poſteritie: which ſhal be bleſſed through him, and all the heathen ſhall praiſe him.

18 Bleſſed be the Lord God, euen the God of Iſrael: which onely doth wondrous things.

19 And bleſſed be the Name of his Maieſtie for euer: and all the earth ſhall be filled with his Maieſtie, Amen. Amen.

Quam bonus Iſrael. Pſal 73.

TRuely God is louing vnto Iſrael: euen vnto ſuch as are of a cleane heart. *Euening prayer.*

2 Neuertheleſſe, my feete were almoſt

gone: my treadings had well nigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they bee so holden with pride: and ouerwhelmed with crueltie.

7 Their eyes swell with fatnesse: and they doe euen what they lust.

8 They corrupt other, & speake of wicked blasphemy: their talking is against the most highest.

9 For they stretch foorth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout sucke they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most Highest?

12 Loe these are the vngodly, these prosper in the world, and these haue riches in possession: and I said, Then haue I cleansed my heart in vaine, and washed mine hands in innocencie.

13 All the day long haue I beene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but lee, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the Sanctuarie of God: then vnderstood I the end of these men.

17 Namely, how thou doest set them in slippery places: and castest them downe, & destroyest them.

18 Oh, how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieued: and it went euen through my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheless I am alwayes by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For loe, they that forsake thee shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for mee to hold mee fast by God, to put my trust in the Lord God, & to speake of all thy workes (in the gates of the daughter of Sion.)

Vt quid Deus. Psal. 74.

O God, wherefore art thou absent from vs so long: why is thy wrath so hote against the sheepe of thy pasture?

2 O thinke vpon thy Congregation: whom thou hast purchased and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feet, that thou mayest vtterly destroy euery enemy: which hath done euill in thy Sanctuarie.

5 Thine aduersaries roare in the midst of thy congregations: and set vp their banners for tokens.

6 He that hewed timber afore out of the thicke trees: was known to bring it to an excellent work.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth any more.

11 O God, how long shall the aduersary doe this dishonour: how long shall the enemy blaspheme thy Name for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome, to consume the enemy?

13 For God is my King of old: the helpe that is done vpon the earth, he doeth it himselfe.

14 Thou diddest diuide the Sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leuiathan in pieces: and gauest him to be meat for the people in the wildernesse.

16 Thou broughtest out fountaines and waters out of the hard rockes: thou driedst vp mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the Sunne.

18 Thou hast set all the borders of the earth: thou hast made Summer and Winter.

19 Remember this O Lord, how the enemy hath rebuked: and how the foolish people haue blasphemed thy Name.

20 O deliuer not the soule of thy Turtle done vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darknesse, and cruell habitations.

22 Oh let not the simple goe away ashamed: but let the poore & needy giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blaspheme thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, increaseth euer more and more

Confitebimur tibi. Psal. 75.

VNto thee (O God) doe we giue thankes: yea, vnto thee doe we giue thankes. *Morning prayer.*

2 Thy Name also is so nigh: and that doe thy wondrous workes declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne an high: and speake not with a stiffe necke.

7 For promotion cōmeth neither from the East, nor from the West: nor yet from the South.

8 And why? God is the iudge: hee putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall drinke them, and sucke them out.

11 But

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shalbe exalted.

Notus in Iudea. Psal. 76.

IN Iury is God knowen: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bow: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hilles of the robbers.

5 The proud are robbed, they haue slept their sleepe: and all the men (whose hands were mighty) haue found nothing.

6 At thy rebuke (O God of Iacob:) both the charet and horse are fallen.

7 Thou, euen thou art to bee feared: and who may stand in thy sight when thou art angry?

8 Thou didst cause thy iudgement to bee heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenes of man shall turne to thy praise: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all ye that be round about him: bring presents vnto him that ought to be feared.

12 He shall refraine the spirit of princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum. Psal 77.

I Will crie vnto God with my voyce: euen vnto God will I crie with my voyce, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ran, and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of olde: and the yeeres that are past.

6 I call to remembrance my song: and in the night I commune with my owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more intreated?

8 Is his mercie cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to minde thy wonders of old time.

12 I will thinke also of all thy workes: and my talking shalbe of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doest wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds powred out water, the aire thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued and shooke withall.

19 Thy way is in the Sea, and thy paths in the great waters: and thy footsteps are not knowen.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite populi. Psal. 78

HEare my Law, O my people: incline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heared and knowen: and such as our fathers haue told vs.

4 That wee should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull workes that he hath done.

5 Hee made a couenant with Iacob, and gaue Israel a Law: which hee commanded our forefathers to teach their children.

6 That their posterity might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his commandements.

9 And not to be as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim which being harnessed and carying bowes, turned themselues backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his Law.

12 But forgate what he had done: and the wonderfull workes that he had shewed for them.

13 Marueilous things did he in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the sea, and let them go through: he made the waters to stand on an heape.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 Hee claue the hard rockes in the wildernesse: and gaue them drinke thereof, as it had beene out of the great depth.

17 Hee brought waters out of the stonie rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Highest in the wildernesse.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wildernesse?

21 Hee smote the stony rocke indeede, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Iacob, and there came vp heauy displeasure against Israel.

23 Because they beleeued not: in God: and put not their trust in his helpe.

24 So he commanded the cloudes aboue: and opened the doores of heauen.

25 Hee rained downe Manna also vpon them for to eate: and gaue them food from heauen.

26 So man did eate Angels foode: for hee sent them meate enough.

27 He caused the East winde to blow vnder heauen: and through his power hee brought in the Southwest winde.

28 He rained flesh vpon them as thicke as dust and feathered soules like as the sand of the sea.

29 He let it fall among their tents: euen round about their habitation:

30 So they did eate and were well filled, for hee gaue them their owne desire: they were not disappointed of their lust.

31 But whilest the meat was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeued not his wonderous workes.

33 Therefore their dayes did he consume in vanitie: and their yeeres in trouble.

34 When he slew them they sought him: and turned them early and enquired after God.

35 And they remembred that God was their strength: & that the high God was their redeemer.

36 Neuerthelesse, they did but flatter him with their mouth: and dissemble with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Couenant.

38 But he was so mercifull, that he forgaue their misdeeds: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For hee considered that they were but flesh: and that they were euen a winde that passeth away, and cometh not againe.

41 Many a time did they prouoke him in the wildernesse: and grieued him in the desert.

42 They turned backe, and tempted God: and moued the holy One in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hande of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 Hee turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogs to destroy them.

47 Hee gaue their fruit vnto the caterpiller: and their labour vnto the grashopper.

48 He destroyed their vines with hailestones: and their mulbery trees with frost.

49 Hee smote their cattell also with haile stones and their flockes with hot thonderbolts.

50 He cast vpon them the furiousnes of his wrath, anger, displeasure and trouble: and sent euill angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and caried them in the wildernesse like a flocke.

54 Hee brought them out safely that they should not feare: and ouerwhelmed their enemies with the Sea,

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchased with his right hand.

56 Hee cast out the heathen also before them caused their land to be diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most Hie God and kept not his testimonies.

58 But turned their backes, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, hee was wroth: and tooke sore displeasure at Israel.

61 So that hee forsooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuity: and their beauty into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their yong men: and their maides were not giuen to mariage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the Tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the hill of Sion, which he loued.

70 And there hee builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 Hee chose Dauid also his seruant: and tooke him away from the sheepefolds.

72 As hee was following the Ewes great with yong ones, he tooke him: that he might feed Iacob his people, and Israel his inheritance.

73 So hee fedde them with a faithfull and true heart: and ruled them prudently with all his power.

Deus venerunt. Hsal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones. *Morn. prayer.*

2 The dead bodies of thy seruants haue they giuen to be meate vnto the soules of the ayre: and the flesh of thy Saints to the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: and there was no man to bury them.

4 Wee are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not our old sinnes, but haue mercie vpon vs, and that soone: for wee are come to great misery.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our sinnes for thy Names sake.

10 Wherefore doe the heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatneſſe of thy power, preſerue thou thoſe that are appointed to die.

13 And for the blaſphemy wherwith our neighbours haue blaſphemed thee: reward thou them, (O Lord) ſeuen fold into their boſome.

14 So wee that bee thy people and ſheepe of thy paſture, ſhall giue thee thankes for euer: and will alway be ſhewing forth thy praiſe from generation to generation.

Qui regis Iſrael. Pſal. 80.

HEare O thou ſhepheard of Iſrael, thou that leadeſt Ioſeph like a ſheepe: ſhew thy ſelfe alſo thou that ſitteſt vpon the Cherubims,

2 Before Ephraim, Beniamin, and Manaſſes: ſtir vp thy ſtrength, and come and helpe vs.

3 Turne vs againe, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of Hoſtes how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the breade of teares, and giueſt them plenteouſneſſe of teares to drinke.

6 Thou haſt made vs a very ſtriſe vnto our neighbours: and our enemies laugh vs to ſcorne.

7 Turne vs againe, thou God of hoſtes: ſhew the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt roome for it: and when it had taken root, it filled the land.

10 The hilles were couered with the ſhadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She ſtretched out her branches vnto the Sea: and her boughes vnto the riuer.

12 Why haſt thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wild Bore out of the wood doeth root it vp: and the wild beaſts of the field deuoure it.

14 Turne thee againe thou God of hoſtes, looke downe from heauen: beholde, and viſite this vine.

15 And the place of the vineyard that they right hand haſt planted: and the branch that thou madeſt ſo ſtrong for thy ſelfe.

16 It is burnt with fire, and cut downe: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: and vpon the ſonne of man whom thou madeſt ſo ſtrong for thine owne ſelfe.

18 And ſo will not wee goe backe from thee: O let vs liue, and we ſhall call vpon thy Name.

19 Turne vs againe, O Lord God of hoſtes: ſhew the light of thy countenance, and we ſhall bee whole.

Exultate Deo. Pſal. 81.

SIng wee merily vnto God our ſtrength: make a cheerefull noyſe vnto the God of Iacob.

2 Take the Pſalme, bring hither the Tabret: the merry Harpe with the Lute.

3 Blow vp the trumpet in the new Moone: euen in the time appoynted, and vpon our ſolemne feaſt day.

4 For this was made a Statute for Iſrael: and a Law of the God of Iacob.

5 This hee ordeined in Ioſeph for a teſtimonie: when hee came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden: and his hands were deliuered from making the pots

7 Thou calledſt vpon me in troubles, and I delidelitered thee and heard thee what time as the ſtorme fell vpon thee.

8 I prooued thee alſo: at the waters of ſtriſe.

9 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken vnto me.

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I Am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not heare my voyce: and Iſrael would not obey me.

13 So I gaue them vp vnto their own hearts luſt: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Iſrael had walked in my wayes.

15 I ſhould ſoone haue put downe their enemies: and turned my hand againſt their aduerſaries.

16 The haters of the Lord ſhould haue beene found liars: but their time ſhould haue endured for euer.

17 He ſhould haue fed them alſo with the fineſt wheat floure: and with hony out of the ſtony rocke ſhould I haue ſatiſfied thee.

Deus ſtetit. Pſal. 82.

GOd ſtandeth in the Congregation of princes: he is a iudge among gods. *Euening Prayer.*

2 How long will yee giue wrong iudgement: and accept the perſons of the vngodly?

3 Defend the poore and fatherleſſe: ſee that ſuch as be in need and neceſſitie, haue right.

4 Deliuer the outcaſt & proud: ſaue them from the hand of the vngodly.

5 They will not be learned, nor vnderſtand, but walke on ſtill in darkeneſſe: all the foundations of the earth be out of courſe.

6 I haue ſaid, Ye are gods: and ye all are children of the moſt Higheſt.

7 But ye ſhall die like men: and fall like one of the princes.

8 Ariſe, O God, and iudge thou the earth: for thou ſhalt take all heathen to thine inheritance.

Deus quis ſimilis. Pſal. 83.

HOld not thy tongue, O God, keepe not ſtill ſilence: refraine not thy ſelfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue liſt vp their head.

3 They haue imagined craftily againſt thy people: and taken counſell againſt thy ſecret ones.

4 They haue ſaid, Come, and let vs root them out that they bee no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they haue caſt their heads together with one conſent: and are confederate againſt thee.

6 The Tabernacles of the Edomites, and the Iſmaelites: the Moabites and the Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is ioyned to them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Siſera, and vnto Iabin at the brooke of Kiſon.

10 Which periſhed at Endor, and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Zalmana.

12 Which ſay, Let vs take to our ſelues: the houſes of God in poſſeſſion.

13 O my God, make them like vnto a wheele: and as the ſtubble before the winde.

14 Like

14 Like as the fire that burneth vp the wood: and as the flame that conſumeth the mountaines.

15 Perſecute them euen ſo with thy tempeſt: and make them afraid with thy ſtorme.

16 Make their faces aſhamed, O Lord, that they may ſeeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to ſhame and periſh.

18 And they ſhall know that thou (whoſe name is Iehouah:) art onely the moſt higheſt ouer all the earth.

Quam dilecta. Pſal. 84.

O How amiable are thy dwellings: thou Lord of hoſtes?

2 My ſoule hath a deſire and longing to enter into the courts of the Lord: my heart and my fleſh reioice in the liuing God.

3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt where ſhe may lay her yong: euen thy Altars, O Lord of hoſtes, my King and my God.

4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are thy waies.

6 Which going through the vale of miſery, vſe it for a well: and the pooles are filled with water.

7 They will goe from ſtrength to ſtrength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hoſtes, heare my prayer: hearken O God of Iacob.

9 Behold, O God our defender: and look vpon the face of thine Anointed.

10 For one day in thy courts: is better then a thouſand.

11 I had rather be a doore keeper in the houſe of my God: then to dwell in the tents of vngodlineſſe.

12 For the Lord God is a light and defence: the Lord will giue grace and worſhip, and no good thing ſhall hee withholde from them that liue a godly life.

13 O Lord God of hoſtes: bleſſed is the man that putteth his truſt in thee.

Benedixiſti Domine. Pſal. 85.

LOrd, thou art become gracious vnto thy land: thou haſt turned away the captiuity of Iacob.

2 Thou haſt forgiuen the offence of thy people: and couered all their ſinnes.

3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger ceaſe from vs.

5 Wilt thou be diſpleaſed at vs for euer: and wilt thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not return againe and quicken vs: that thy people may reioice in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy ſaluation.

8 I will hearken what the Lord God will ſay concerning mee: for he ſhall ſpeake peace vnto his people, & to his Saints that they turne not againe.

9 For his ſaluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and trueth are met together: righteouſneſſe and peace haue kiſſed each other.

11 Trueth ſhall flouriſh out of the earth: and righteouſneſſe hath looked downe from heauen.

12 Yea, the Lord ſhall ſhew louing kindneſſe: and our land ſhall giue her increaſe.

13 Righteouſneſſe ſhall goe before him: and he ſhall direct his going in the way.

Inclina Domine. Pſal. 86.

BOw downe thine eare, O Lord, and heare me: for I am poore and in miſery. *Morning prayer.*

2 Preſerue thou my ſoule for I am holy: my God, ſaue thy ſeruant that putteth his truſt in thee.

3 Be mercifull vnto me, O Lord: for I will call daily vpon thee.

4 Comfort the ſoule of thy ſeruant: for vnto thee (O Lord) doe I lift vp my ſoule.

5 For thou, Lord, art good and gracious: and of great mercy to them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder the voice of my humble deſires.

7 In the time of my trouble I will cal vpon thee: for thou heareſt me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy Name.

10 For thou art great, and doeſt wonderous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walke in thy trueth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praiſe thy Name for euermore.

13 For great is thy mercy toward me: and thou haſt deliuered my ſoule from the nethermoſt hell.

14 O God, the proude are riſen againſt me: and the congregation of naughty men haue ſought after my ſoule, and haue not ſet thee before their eies.

15 But thou (O Lord God) art full of compaſſion and mercy: long ſuffering, plenteous in goodneſſe and trueth.

16 O turne thee then vnto mee, and haue mercy vpon me: giue thy ſtrength vnto thy ſeruant, and helpe the ſonne of thy handmaid.

17 Shew ſome good token vpon mee for good, that they which hate me may ſee it, and be aſhamed, becauſe thou Lord haſt holpen mee, and comforted mee.

Fundamenta eius. Pſal. 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very excellent things are ſpoken of thee: thou City of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold yee the Philiſtines alſo: and they of Tire, with the Morians, loe there was he borne.

5 And of Sion it ſhall be reported, that hee was borne in her: and the moſt high ſhall eſtabliſh her.

6 The Lord ſhall rehearſe it: when hee writeth vp the people, that he was borne there.

7 The ſingers alſo and trumpetters ſhall he rehearſe: all my freſh ſprings ſhall be in thee.

Domine Deus. Pſal. 88.

O Lord God of my ſaluation, I haue cryed day and night before thee: O let my prayer enter into thy preſence, encline thine eare vnto my calling.

2 For my ſoule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no ſtrength.

4 Free among the dead, like vnto them that bee wounded and lie in the graue: which bee out of remembrance, and are cut away from thine hand.

5 Thou haſt laid me in the loweſt pit: in a place of darkeneſſe, and in the deepe.

6 Thine indignation lieth hard vpon mee: and thou haſt vexed me with all thy ſtormes.

7 Thou haſt put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon: that I cannot get foorth.

9 My ſight faileth for very trouble: Lord, I haue called daily vpon thee, I haue ſtretched out mine hands vnto thee.

10 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe vp againe and praiſe thee?

11 Shall thy louing kindneſſe bee ſhewed in the graue? or thy faithfulneſſe in deſtruction?

12 Shall thy wonderous workes bee knowen in the darke: and thy righteouſneſſe in the land where all things are forgotten?

13 Vnto thee haue I cried, O Lord: and earely ſhall my prayer come before thee.

14 Lord, why abhorreſt thou my ſoule: and hideſt thou thy face from me?

15 I am in miſery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrours haue I ſuffered with a troubled minde.

16 Thy wrathful diſpleaſure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about me daily like water: and compaſſed me together on euery ſide.

18 My louers and friends haſt thou put away from me: and hidde mine acquaintance out of my ſight.

Miſericordias Domini. Pſal. 89.

Euening prayer.

MY ſong ſhall be alway of the louing kindneſſe of the Lord: with my mouth will I euer bee ſhewing thy trueth, from one generation to another.

2 For I haue ſaid, Mercy ſhal be ſet vp for euer: thy trueth ſhalt thou eſtabliſh in the heauens.

3 I haue made a couenant with my choſen: I haue ſworne vnto Dauid my ſeruant.

4 Thy ſeede will I eſtabliſh for euer: and ſet vp thy throne from one generation to another.

5 O Lord, the very heauens ſhall praiſe thy wonderous workes: and thy trueth in the Congregation of the Saints.

6 For who is hee among the clouds: that ſhall be compared vnto the Lord?

7 And what is he among the gods: that ſhall be like vnto the Lord?

8 God is very greatly to bee feared in the counſell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hoſtes, who is like vnto thee: thy trueth (moſt mightie Lord) is on euery ſide.

10 Thou ruleſt the raging of the ſea: thou ſtilleſt the waues thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mightie arme.

12 The heauens are thine, the earth alſo is thine: thou haſt laide the foundation of the round world, and all that therein is.

13 Thou haſt made the North and the South: Tabor and Hermon ſhall reioyce in thy Name.

14 Thou haſt a mighty arme: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſſe and equitie is the habitation of thy ſeat: mercy and trueth ſhall goe before thy face.

16 Bleſſed is the people (O Lord) that can reioyce in thee: they ſhall walke in the light of thy countenance.

17 Their delight ſhall be daily in thy Name: and in thy righteouſneſſe ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy louing kindnes thou ſhalt liſt vp our hornes.

19 For the Lord is our defence: the holy One of Iſrael is our King.

20 Thou ſpakeſt ſometimes in viſions vnto thy Saints, and ſaideſt: I haue laid helpe vpon one that is mighty, I haue exalted one choſen out of the people.

21 I haue found Dauid my ſeruant: with my holy oile haue I anointed him.

22 My hand ſhall hold him faſt: and mine arme ſhall ſtrengthen him.

23 The enemie ſhall not be able to doe him violence: the ſonne of wickednes ſhall not hurt him.

24 I ſhall ſmite downe his foes before his face: and plague them that hate him.

25 My truth alſo and my mercy ſhalbe with him: and in my Name ſhall his horne be exalted.

26 I will ſet his dominion alſo in the ſea: and his right hand in the floods.

27 He ſhall call me, Thou art my Father: my God and my ſtrong ſaluation.

28 And I will make him my firſt borne: higher then the kings of the earth.

29 My mercy will I keep for him for euermore: and my Couenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for euer: and his throne as the daies of heauen.

31 But if his children forſake my law: and walke not in my iudgements.

32 If they breake my ſtatutes, and keepe not my Commandements: I will viſit their offences with the rod, and their ſinne with ſcourges.

33 Neuertheleſſe, my louing kindneſſe will I not vtterly take from him: nor ſuffer my trueth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue ſworn once by my Holineſſe, that I will not faile Dauid.

35 His ſeed ſhall endure for euer: and his ſeat is like as the Sunne before me.

36 He ſhall ſtand faſt for euermore as the Moone: and as the faithfull witneſſe in heauen.

37 But thou haſt abhorred and forſaken thine anointed: and art diſpleaſed at him.

38 Thou haſt broken the Couenant of thy ſeruant: and caſt his crowne to the ground.

39 Thou haſt ouerthrowen all his hedges: and broken downe his ſtrong holds.

40 All they that goe by, ſpoile him: and he is become a rebuke to his neighbours.

41 Thou haſt ſet vp the right hand of his enemies: and made all his aduerſaries to reioice.

42 Thou haſt taken away the edge of his ſword: and gineſt him not victory in the battell.

43 Thou haſt put out his glory: and caſt his throne downe to the ground.

44 The daies of his youth haſt thou ſhortned: and couered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelfe, for euer: and ſhall thy wrath burne like fire?

46 O remember how ſhort my time is: wherefore haſt thou made all men for nought?

47 What man is he that liueth, and ſhall not ſee death: and ſhall he deliuer his ſoule from the hand of hell?

48 Lord, where are thy olde louing kindneſſes which thou ſwareſt vnto Dauid in thy trueth.

49 Remem-

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I doe beare in my boſome the rebukes of many people.

50 Wherewith thine enemies haue blaſphemed thee, and ſlandered the footſteps of thine anointed: praiſed be the Lord for euermore. Amen. Amen.

Domine refugium. Pſal. 90.

Morning prayer.

LOrd, thou haſt beene our refuge: from one generation to another.

2 Before the mountaines were brought foorth, or euer the earth and the world were made: thou art God from euerlaſting and world without end.

3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe ye children of men.

4 For a thouſand yeres in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 Aſſoone as thou ſcattereſt them, they are euen as a ſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſinnes in the ſight of thy countenance.

9 For when thou art angry, all our dayes are gone: wee bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeeres and tenne, and though men be ſo ſtrong, that they come to foureſcore yeeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach vs to number our dayes: that wee may apply our hearts vnto wiſedome.

13 Turne thee againe (O Lord) at the laſt: and be gracious vnto thy ſeruants.

14 O ſatisfie vs with thy mercy, and that ſoone: ſo ſhall we reioice and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou haſt plagued vs: and for the yeeres wherein we haue ſuffered aduerſitie.

16 Shew thy ſeruants thy worke: and their children thy glory.

17 And the glorious Maieſtie of the Lord our God be vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handie worke.

Qui habitat. Pſal. 91.

WHo ſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almighty.

2 I will ſay vnto the Lord, Thou art my hope and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliuer thee from the ſnare of the hunter: and from the noiſome peſtilence.

4 He ſhal defend thee vnder his wings, and thou ſhalt bee ſafe vnder his feathers: his faithfulneſſe and truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not bee afraid for any terrour by night: nor for the arrow that flieth by day.

6 For the peſtilence that walketh in darkneſſe: nor for the ſickeneſſe that deſtroyeth in the noone day.

7 A thouſand ſhal fal by ſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the vngodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhal giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foote againſt a ſtone.

13 Thou ſhalt goe vpon the Lion and Adder: the young Lion and the Dragon ſhalt thou tread vnder thy feet.

14 Becauſe he hath ſet his loue vpon me, therefore ſhall I deliuer him: I ſhall ſet him vp becauſe he hath knowen my Name.

15 He ſhall call vpon mee, and I will heare him: yea, I am with him in trouble, I will deliuer him and bring him to honour.

16 With long life will I ſatisfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal 92.

IT is a good thing to giue thankes vnto the Lord: and to ſing prayſes vnto thy Name: O moſt Higheſt.

2 To tell of thy louing kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Vpon an inſtrument of ten ſtrings, and vpon the Lute: vpon a lowd inſtrument, and vpon the Harpe.

4 For thou Lord haſt made me glad through thy workes: and I will reioyce in giuing praiſe for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwiſe man doth not well conſider this: and a foole doth not vnderſtand it.

7 When the vngodly are greene as the graſſe and when all the workers of wickedneſſe doe flouriſh: then ſhall they be deſtroyed for euer, but thou Lord art the moſt Higheſt for euermore.

8 For lo, thine enemies (O Lord) lo thine enemies ſhall periſh: and all the workers of wickedneſſe ſhall be deſtroyed.

9 But my horne ſhall be exalted like the horne of an Vnicorne: for I am anointed with freſh oile.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that riſe vp againſt me.

11 The righteous ſhall flouriſh like a Palme tree: and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flouriſh in the courts of the houſe of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit. Pſal 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelfe with ſtrength. *Euening Prayer.*

2 Hee hath made the round world ſo ſure: that it cannot be moued.

3 Euer ſince the world began hath thy ſeat beene prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue lift vp their voice: the floods lift vp their waues.

5 The waues of the ſea are mighty and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy

6 Thy testimonies, O Lord, are very sure: holinesse becommeth thine house for euer.

Deus vltionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth shew thy selfe.

2 Arise thou Iudge of the world: and reward the proud after their deserving.

3 Lord, how long shall the vngodly: how long shall the vngodly triumph?

4 How long shall all wicked doers speak so disdainfully: and make such proud boasting.

5 They smite down thy people, O Lord: and trouble thine heritage.

6 They murther the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush the Lord shall not see: neither shall the God of Iacob regard it.

8 Take heed, ye vnwise among the people: O ye fooles, when will ye vnderstand?

9 He that planted the eare, shall he not heare: or he that made the eye, shall he not see?

10 Or he that nurtreth the heathen: it is he that teacheth man knowledge, shall not he punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy Law.

13 That thou mayest giue him patience in time of aduersitie: vntill the pit bee digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forsake his inheritance.

15 Vntill righteousnesse turne againe vnto iudgement: all such as be true of heart shall follow it.

16 Who will rise vp with me against the wicked: or who will take my part against the euill doers?

17 If the Lord had not helped me: it had not failed but my soule had beene put to silence.

18 But when I said, My foot hath slipped: thy mercy (O Lord) held me vp.

19 In the multitude of the sorowes that I had in my heart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to doe with the stoole of wickednesse: which imagineth mischiefe as a law?

21 They gather them together against the soule of the righteous: & condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompence them their wickednesse, and destroy them in their owne malice: yea the Lord our God shall destroy them.

Venite exultemus. Psal. 95.

Morning prayer.

O Come let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

2 Let vs come before his presence with thankesgiuing: & shew our selues glad in him with Psalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hand are all the corners of the earth: and the strength of the hilles is his also.

5 The Sea is his and he made it: and his handes prepared the drie land.

6 O come, let vs worship and fall downe: and kneele before the Lord our maker.

7 For he is the (Lord) our God: and wee are the people of his pasture, and the sheepe of his hands.

8 To day if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

9 When your fathers tempted mee: prooued me, and sawe my workes.

10 Fortie yeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowne my wayes.

11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new Song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord and praise his Name: bee telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idoles: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord (O ye kinreds of the people:) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lord the honor due vnto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beauty of holinesse: let the whole earth stand in awe of him.

10 Tel it out among the heathen, that the Lord is King: and that it is he which hath made the round world so fast that it cannot be moued, and how that he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth be glad: let the sea make a noise, and all that therein is.

12 Let the field bee ioyfull, and all that is in it: then shall all the trees of the wood reioice before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteousnesse to iudge the world, and the people with his truth.

Dominus regnauit. Psal. 97.

THe Lord is King, the earth may bee glad thereof: yea, the multitude of the yles may bee glad thereof.

2 Clouds and darknesse are round about him: righteousnesse and iudgement are the habitation of his seat.

3 There shall goe a fire before him: and burne vp his enemies on euery side.

4 His lightnings gaue shine vnto the world: the earth saw it, and was afraid.

5 The hilles melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousnesse: and all the people haue seene his glory.

7 Confounded bee all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it, and reioiced: and the daughters of Iuda were glad because of thy iudgements, O Lord.

9 For thou Lord, art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O ye that loue the Lord, see that yee hate the thing which is euill: the Lord preserueth the soules of his Saints, he shall deliuer them from the hand of the vngodly.

11 There is sprung vp a light for the righteous: and ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lord yee righteous: and giue thankes for a remembrance of his holinesse.

Cantate Domino. Psal 98.

O Sing vnto the Lord a new Song: for hee hath done marueilous things. Euening prayer.

2 With

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

The Lord declared his saluation: his righteousnesse hath he openly shewed in the sight of the heathen.

Hee hath remembred his mercy and trueth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lord all yee lands: sing, reioyce and giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

With trumpets also and Shawmes: O shew your selues ioyfull before the Lord the King.

Let the sea make a noise and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

With righteousnesse shall hee iudge the world: and the people with equity.

Dominus regnauit. Psal 99.

THe Lord is King, be the people neuer so vnpatient: he sitteth betweene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou hast prepared equity: thou hast executed iudgement and righteousnesse in Iacob.

5 O magnifie the Lord our God: and fall downe before his footestoole, for he is holy.

6 Moses and Aaron among his Priests, & Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his testimonies, and the law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

OBee ioyfull in the Lord, all ye lands. serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, wee are his people, and the sheepe of his pasture.

3 O go your way into his gates with thanksgiuing, and into his courts with prayse: be thankfull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercy is euerlasting: and his truth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

MY song shall be of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Whoso priuily slandereth his neighbour: him will I destroy.

7 Whoso hath also a proud looke, and high stomacke: I will not suffer him.

8 Mine eies looke vnto such as bee faithfull in the land: that they may dwell with me.

9 Whoso leadeth a godly life: hee shall bee my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shal not tarie in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may root out all wicked doers from the City of the Lord

Domine exaudi. Psal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee. *Man prayer*

2 Hide not thy face from mee in the time of my trouble: encline thine eares vnto mee when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eat my bread.

5 For the voice of my groaning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelicane in the wildernes: and like an owle that is in the desert.

7 I haue watched, and am euen as it were a sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile mee all the day long: and they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation and wrath: for thou hast taken me vp, and cast me down.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the kings of the earth thy Maiestie.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When hee turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shalbe written for those that come after: and the people which shall be borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did he behold the earth.

20 That hee might heare the mournings of such as be in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 Hee brought downe my strength in my iourney: and shortened my dayes.

24 But I sayd, O my God, take me not away in the middest of my age: as for thy yeeres, they endure throughout all generations.

25 Thou Lord in the beginning hast laide the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doth a garment.

27 And as a vesture shalt thou change them, and they

they ſhall be changed: but thou art the ſame, and thy yeeres ſhall not faile.

28 The children of thy ſeruants ſhall continue: and their ſeed ſhall ſtand faſt in thy ſight.

Benedic anima. Pſal. 103.

PRaiſe the Lord, O my ſoule: and all that is within me, praiſe his holy Name.

2 Praiſe the Lord, O my ſoule: and forget not all his benefits.

3 Which forgiueth all thy ſinne: and healeth all thine infirmities.

4 Which ſaueth thy life from deſtruction: and crowneth thee with mercie and louing kindneſſe.

5 Which ſatisfieth thy mouth with good things: making thee yong and luſtie as an Eagle.

6 The Lord executeth righteouſneſſe and iudgement: for all them that are oppreſſed with wrong.

7 He ſhewed his wayes vnto Moſes: his workes vnto the children of Iſrael.

8 The Lord is full of compaſſion and mercie: long ſuffering, and of great goodneſſe.

9 He will not alway be chiding, neither keepeth he his anger for euer.

10 He hath not dealt with vs after our ſinnes: nor rewarded vs according to our wickednеſſe.

11 For looke how high the heauen is in compariſon of the earth: ſo great is his mercy alſo toward them that feare him.

12 Looke how wide alſo the Eaſt is from the Weſt: ſo farre hath he ſet our ſinnes from vs.

13 Yea, like as a father pitieth his owne children: euen ſo is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but duſt.

15 The dayes of man are but as graſſe: for hee flouriſheth as a flowre of the field.

16 For aſſoone as the winde goeth ouer it, it is gone: and the place thereof ſhall know it no more.

17 But the merciful goodneſſe of the Lord endureth for euer and euer, vpon them that feare him: and his righteouſneſſe vpon childrens children:

18 Euen vpon ſuch as keepe his couenant: and thinke vpon his Commandements to doe them.

19 The Lord hath prepared his ſeat in heauen: and his kingdome ruleth ouer all.

20 O praiſe the Lord, ye Angels of his, yee that excell in ſtrength: yee that fulfill his commandement, and harken vnto the voyce of his words.

21 O praiſe the Lord, all ye his hoſts: ye ſeruants of his that doe his pleaſure.

22 O ſpeake good of the Lord, all yee workes of his, in all places of his dominion: praiſe thou the Lord, O my ſoule.

Benedic anima mea. Pſal. 104.

PRaiſe the Lord, O my ſoule, O Lord my God, thou art become exceeding glorious: thou art clothed with maieſtie and honour.

2 Thou deckeſt thy ſelfe with light, as it were with a garment: and ſpreadeſt out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the clouds his chariot, and walketh vpon the wings of the wind.

4 He maketh his Angels ſpirits: and his Miniſters a flaming fire.

5 He laide the foundations of the earth: that it neuer ſhould moue at any time.

6 Thou couereſt it with the deepe like as with a garment: the waters ſtand in the hils.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hils, and downe to the valleyes beneath: euen vnto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds, which they ſhall not paſſe: neither turne againe to couer the earth.

10 He ſendeth the ſprings to the riuers: which runne among the hils.

11 All beaſts of the field drinke thereof: and the wild Aſſes quench their thirſt.

12 Beſides them ſhall the foules of the ayre haue their habitation: and ſing among the branches.

13 He watereth the hils from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth foorth graſſe for the cattell: and greene herbs for the ſeruice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheereſull countenance, and bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are full of ſap: euen the cedars of Lebanus which he hath planted.

17 Wherein the birdes make their neſts: and the firre trees are a dwelling for the ſtorke.

18 The high hils are a refuge for the wild goats: and ſo are the ſtonie rocks for the conies.

19 He appointed the Moone for certaine ſeaſons: and the Sunne knoweth his going downe.

20 Thou makeſt darkeneſſe, that it may be night: wherein all the beaſts of the forreſt doe mone.

21 The Lions roaring after their prey: doe ſeeke their meat at God.

22 The Sunne ariſeth, and they get them away together: and lay them downe in their dennes.

23 Man goeth foorth to his worke, and to his labour: vntill the euening.

24 O Lord, howe manifold are thy workes: in wiſedome haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There go the ſhips, & there is that Leuiathan: whom thou haſt made to take his paſtime therein.

27 Theſe waite all vpon thee: that thou mayeſt giue them meat, in due ſeaſon.

28 When thou giueſt it them, they gather it: and when thou openeſt thy hand, they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and are turned againe to their duſt.

30 When thou letteſt thy breath goe foorth, they ſhall be made: and thou ſhalt renew the face of the earth.

31 The glorious maieſtie of the Lord ſhall endure for euer: the Lord ſhall reioyce in his works.

32 The earth ſhall tremble at the looke of him: if he doe but touch the hils, they ſhall ſmoke.

33 I will ſing vnto the Lord as long as I liue: I will praiſe my God, while I haue my being.

34 And ſo ſhall my wordes pleaſe him: my ioy ſhall be in the Lord.

35 As for ſinners, they ſhall be conſumed out of the earth, and the vngodly ſhall come to an ende: praiſe thou the Lord, O my ſoule, praiſe the Lord.

Confitemini Domino. Pſal. 105.

OGiue thankes vnto the Lord, and call vpon his Name: tell the people what things hee hath done. *Morning prayer.*

2 O let your ſongs be of him, and praiſe him: and let your talking be of his wonderous worke

3 Reioyce

3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face for euermore.

5 Remember the marueilous works that he hath done: his wonders and the iudgments of his mouth.

6 O ye seed of Abraham his seruant: ye children of Iacob his chosen.

7 Hee is the Lord our God: his iudgements are in all the world.

8 He hath beene alwayes mindfull of his couenant and promise: that he made to a thousand generations.

9 Euen the couenant that hee made with Abraham: and the oath that he sware vnto Isahac.

10 And appointed the same vnto Iacob for a law: and to Israel for an euerlasting Testament.

11 Saying, vnto thee will I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strankers in the land.

13 What time as they went from one Nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but reproued euen kings for their sakes.

15 Touch not mine Anointed: and doe my Prophets no harme.

16 Moreouer, hee called for a dearth vpon the land: and destroyed all the prouision of bread.

17 But he had sent a man before them: euen Ioseph which was sold to be a bondseruant.

18 Whose feet they hurt in the stockes: the yron entred into his soule.

19 Vntill the time came that his cause was knowen: the word of the Lord tryed him.

20 The king sent and deliuered him: the prince of the people let him goe free.

21 He made him Lord also of his house: and Rular of all his substance.

22 That hee might enforme his princes after his will: and teach his Senators wisedome.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people: and dealt vntruely with his seruants.

26 Then sent hee Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darknesse, and it was darke: and they were not obedient vnto his word.

29 He turned their water into blood: and slew their fish.

30 Their land brought forth frogs: yea, euen in their kings chambers.

31 He spake the word, and there came all maner of flyes: and lice in all their quarters.

32 He gaue them hailstones for raine: and flames of fire in their land.

33 Hee smote their vines also and figtrees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grashoppers came, and caterpillars innumerable: and did eate vp all the grasse in their land, and deuoured the fruite of their ground.

35 He smote all the first borne in their land: euen the chiefe of all their strength.

36 He brought them foorth also with siluer and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a clond to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailes: and he filled them with the bread of heauen.

40 He opened the rocke of stone, and the waters flowed out: so that riuers ran in drie places.

41 For why? hee remembred his holy promise: and Abraham his seruant.

42 And he brought foorth his people with ioy: and his chosen with gladnesse.

43 And gaue them the lands of the heathen: and they tooke the labours of the people in possession.

44 That they might keepe his statutes, and obserue his lawes.

Confitemini Domino. Psal 106.

O Giue thankes vnto the Lord, for hee is gracious: and his mercie endureth for euer. *Eucharistia. Prophetia.*

2 Who can expresse the noble acts of the Lord: or shew foorth all his praise?

3 Blessed are they that alway keepe iudgement: and doe righteousnesse.

4 Remember mee, O Lord, according to the fauour that thou beareſt vnto thy people: O visite me with thy saluation.

5 That I may see the felicitie of thy chosen: and reioyce in the gladnesse of thy people, and giue thankes with thine inheritance.

6 Wee haue sinned with our fathers: we haue done amisse and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the Sea, euen at the red Sea.

8 Neuertheleſſe, he helped them for his Names sake: that he might make his power to be knowen.

9 He rebuked the red Sea also, and it was dried vp: so he led them through the deepe, as thorow a wildernesse.

10 And he saued them from the aduersaries hand: and deliuered them from the hand of the enemie.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and sang praise vnto him.

13 But within a while they forgate his workes: and would not abide his counsaile.

14 But lust came vpon them in the wildernesse: and they tempted God in the desert.

15 And he gaue them their desire: and sent leannesse withall into their soule.

16 They angred Moses also in the Tents: and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgate God their Sauiour: which had done so great things in Egypt.

22 Wonderous workes in the land of Ham: and featefull things by the red Sea.

23 So he said hee would haue destroyed them: had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, lest he should destroy them.

24 Yea, they thought scorne of that pleasant land: and gaue no credence vnto his word.

25 But

25 But murmured in their tents: and harkened not the voice of the Lord.

26 Then lift he vp his hand against them: to ouerthrow them in the wildernesse.

27 To cast out their seed among the Nations: and to scatter them in the lands.

28 They ioyned themselues vnto Baal Peor: and ate the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.

30 Then stood vp Phinees and prayed: and so the plague ceased.

31 And that was counted vnto him for righteousnesse: among all posterities for euermore.

32 They angred him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they prouoked his spirit: so that hee spake vnaduisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Insomuch that they worshipped their idoles, which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.

37 And shed innocent blood, euen the blood of their sons and of their daughters: whom they offered vnto the idoles of Chanaan, and the land was defiled with blood.

38 Thus were they stained with their owne workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled against his people: insomuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hand of the Heathen: and they that hated them, were Lords ouer them.

41 Their enemies oppressed them: and had them in subiection.

42 Many a time did he deliuer them: but they rebelled against him with their owne inuentions, and were brought downe in their weakenesse.

43 Neuertheless when he saw their aduersity: he heard their complaint.

44 He thought vpon his couenant, and pitied them according to the multitude of his mercies: yea, he made all those that had led them away captiue to pitie them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that we may giue thanks vnto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from euerlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.

OGiue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Let them giue thankes, whom the Lord hath redeemed: and deliuered from the hand of the enemie.

3 And gathered them out of the lands from the East, and from the West, from the North, and from the South.

4 They went astray in the wildernesse out of the way: and found no city to dwell in.

5 Hungry and thirstie: their soule fainted in them.

6 So they cryed vnto the Lord in their trouble: and he deliuered them from their distresse.

7 He led them forth by the right way: that they might goe to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

9 For he satisfieth the empty soule: and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse, and in the shadow of death, being fast bound in misery and yron.

11 Because they rebelled against the words of the Lord: and lightly regarded the counsell of the most High.

12 He also brought downe their heart through heauinesse: they fell downe, and there was none to helpe them vp.

13 So when they cryed vnto the Lord in their trouble: he deliuered them out of their distresse.

14 For he brought them out of darkenesse, and out of the shadow of death: and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of brasse: and smitten the barres of yron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorred all manner of meate: and they were euen hard at deaths doore.

19 So when they cryed vnto the Lord in their trouble: he deliuered them out of their distresse.

20 He sent his word and healed them: and they were saued from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiuing: & tel out his works with gladnes.

23 They that goe downe to the Sea in ships: and occupie their businesse in great waters.

24 These men see the workes of the Lord: and his wonders in the deepe.

25 For at his word the stormie wind ariseth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their soule melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their distresse.

29 For he maketh the storme to cease: so that the waues thereof are still.

30 Then are they glad, because they bee at rest: and so he bringeth them to the hauen where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

32 That they would exalt him also in the Congregation of the people: and praise him in the seat of the Elders.

33 Which turneth the floods into a wildernesse: and drieth vp the water springs.

34 A fruitfull land maketh hee barren: for the wickednesse of them that dwell therein.

35 Againe he maketh the wildernesse a standing water: and water springs of a drie ground.

36 And there hee setteth the hungry: that they may build them a city to dwell in.

37 That they may may sow their land, and plant vineyards: to yeeld them fruits of increase.

38 He blesseth them, so that they multiply exceedingly: and suffereth not their cattle to decrease.

39 And again, when they are minished and brought lowe through oppression, through any plague or trouble.

40 Though he suffer them to be euill intreated through tyrants: and let them wander out of the way in the wildernesse.

41 Yet helpeth he the poore out of misery: and maketh him households like a flocke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

43 Who so is wise, will ponder these things: and they shall vnderstand the louing kindnesse of the Lord.

Paratum cor meum. Psal. 108

Morning prayer.

O God, my heart is ready (my heart is ready:) I will sing and giue praise with the best member that I haue.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will sing praises vnto thee among the Nations.

4 For thy mercie is greater then the heauens: and thy trueth reacheth vnto the cloudes.

5 Set vp thy selfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my Lawgiuer, Moab is my washpot: ouer Edom will I cast out my shooe, vpon the Philistins will I triumph.

10 Who will leade mee into the strong City: and who will bring me into Edom?

11 Hast not thou forsaken vs, O God: and wilt not thou, God, goe forth with our hosts?

12 O helpe vs against the enemies: for vaine is the helpe of man.

13 Through God shall we doe great acts: and it is he that shall tread downe our enemies.

Deus laudem. Psal. 109.

HOld not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against me with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to bee ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him be condemned: and let his prayer be turned into sin.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoile his labour.

11 Let there be no man to pitie him: nor to haue compassion vpon his fatherlesse children.

12 Let his posterity be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers bee had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before ỹ Lord: that he may root out the memorial of them from off the earth.

15 And that because his minde was not to doe good: but persecuted the poore helpelesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shal happen vnto him: he loued not blessing, therefore shall it be farre from him.

17 He clothed himselfe with cursing like as with a raiment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with me (O Lord God) according vnto thy Name: for sweete is thy mercy.

21 ☉ deliuer me, for I am helpelesse and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am driuen away as the grashopper.

23 My knees are weake through fasting: my flesh is dried vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

25 Helpe me (O Lord my God:) O saue me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against me, but let thy seruant reioyce.

28 Let mine aduersaries be clothed with shame: and let them couer themselues with their owne confusion, as with a cloake.

29 As for me, I will giue great thankes vnto the Lord with my mouth: and praise him among the multitude.

30 For hee shall stand at the right hand of the poore: to saue his soule from vnrighteous iudges.

Dixit Dominus. Psal. 110.

Morning prayer.

THe Lord said vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy footstoole.

2 The Lord shall send the rod of thy power out of Sion: bee thou Ruler euen in the mids among thine enemies.

3 In the day of thy power shall the people offer thee free will offerings with an holy worship: the dew of thy birth is as the wombe of the morning.

4 The Lord sware, and will not repent: thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euen kings in the day of his wrath.

6 He shall iudge among the heathen, he shal fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreys.

7 Hee shall drinke of the brooke in the way: therefore shall he lift vp his head.

Confitebor tibi. Psal. 111.

Morning prayer.

I Will giue thanks vnto the Lord with my whole heart secretly among the faithfull, and in the Congregation.

2 The works of the Lord are great: sought out of all them that haue pleasure therein.

3 His

3 His worke is worthy to be praised and had in honour: and his righteousnesse endureth for euer.

4 The merciful and gracious Lord hath so done his marueilous workes: that they ought to be had in remembrance.

5 He hath giuen meat vnto them that feare him: he shall euer be mindfull of his couenant.

6 Hee hath shewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The works of his hands are verity and iudgement: all his Commandements are true.

8 They stand fast for euer and euer: and are done in truth and equity.

9 He sent redemption vnto his people: he hath commanded his Couenant for euer: holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wisdome: a good vnderstanding haue all they that do thereafter: the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: hee hath great delight in his Commandements.

2 His seed shall be mighty vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnes shalbe in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darknesse: he is mercifull, louing and righteous.

5 A good man is mercifull, and lendeth: and wil guide his words with discretion.

6 For he shall neuer bee moued: and the righteous shall be had in an euerlasting remembrance.

7 He will not be afraid for any euil tidings: for his heart standeth fast, and beleeueth in the Lord.

8 His heart is stablished and will not shrinke: vntill he see his desire vpon his enemies.

9 Hee hath dispersed abroad, and giuen to the poore: and his righteousnesse remaineth for euer, his horne shall be exalted with honour.

10 The vngodly shall see it, and it shall grieue him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

PRaise the Lord (yee seruants:) O praise the Name of the Lord.

2 Blessed be the Name of the Lord from this time foorth for euermore.

3 The Lords Name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all Heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth.

6 He taketh vp the simple out of the dust: and lifteth the poore out of the mire.

7 That he may set him with the Princes: euen with the Princes of his people.

8 He maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exitu Israel. Psal. 114.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The Sea saw that, and fled: Iorden was driuen backe.

4 The mountaines skipped like rammes: and the little hilles like yong sheepe.

5 What aileth thee, O thou Sea, that thou fleddest: & thou Iordan, that thou wast driuen backe?

6 Yee mountaines that yee skipped like rammes: and ye little hilles like yong sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing Well.

Non nobis Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy truethes sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God he is in heauen: he hath done whatsoeuer pleased him.

4 Their idoles are siluer and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they and smell not.

7 They haue hands and handle not, feete haue they and walke not: neither speake they through their throat.

8 They that make them are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Yee that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath beene mindfull of vs, and hee shall blesse vs: euen he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 He shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither al they that goe downe into the silence.

18 But we will praise the Lord: from this time foorth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

Morning prayer.

I Am well pleased: that the Lord hath heard the voice of my prayer.

2 That hee hath inclined his eare vnto mee therefore will I call vpon him as long as I liue.

3 The snares of death compassed mee round about: and the paines of hell gate holde vpon me.

4 I shall finde trouble and heauines, and I shall call vpon the Name of the Lord: O Lord, I beseech thee deliuer my soule.

5 Gratious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preserueth the simple: I was in misery, and he helped me.

7 Turne againe then vnto thy rest, O my soule for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feet from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in my haste, All men are liars.

11 What reward shall I giue vnto the Lord: for

all the benefites that he hath done vnto me?

13 I will receiue the cup of saluation: and call vpon the name of the Lord.

14 I will pay my vowes now in the presence of all his people: right deere in the sight of the Lord, is the death of his Saints.

15 Behold (O Lord) how that I am thy seruant: I am thy seruant, and the sonne of thy handmaide, thou hast broken my bonds in sunder.

16 I will offer vnto thee the sacrifice of thanksgiuing: and will call vpon the Name of the Lord.

17 I will pay my vowes vnto the Lord, in the sight of all his people: in the courts of the Lords house, euen in the midst of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all ye heathen: praise him all ye nations.

2 For his mercifull kindnesse is euer more and more toward vs: and the trueth of the Lord endureth for euer. Praise the Lord.

Confitemini Domino. Psal 118.

O Giue thankes vnto the Lord, for hee is gracious: because his mercy endureth for euer.

2 Let Israel now confesse that hee is gracious: and that his mercy endureth for euer.

3 Let the house of Aaron now confesse: that his mercy endureth for euer.

4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe me: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed me round about: but in the Name of the Lord will I destroy them.

11 They kept me in on euery side, they kept mee in (I say) on euery side: but in the Name of the Lord will I destroy them.

12 They came about them like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mightie things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

17 I will not die, but liue: and declare the works of the Lord.

18 The Lord hath chastened and corrected mee: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteousnesse: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard mee: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it

25 Helpe me now, O Lord: O Lord send vs now prosperitie.

26 Blessed be hee that commeth in the Name of the Lord: we haue wished you good lucke, ye that be of the house of the Lord.

27 God is the Lord which hath shewed vs light: binde the sacrifice with cords, yea, euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

29 O giue thankes vnto the Lord, for hee is gracious: and his mercy endureth for euer.

Beati immaculati. Psal. 119.

BLessed are those that are vndefiled in the way: and walke in the Law of the Lord.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart

3 For they which doe no wickednes: walke in his wayes.

4 Thou hast charged: that we shall diligently keepe thy commandements.

5 O that my wayes were made so direct: that I might keepe thy statutes.

6 So shall I not bee confounded: while I haue respect vnto all thy commandements

7 I will thanke thee with an vnfained heart: when I shall haue learned the iudgements of thy righteousnesse.

8 I wil keepe thy ceremonies: O forsake me not vtterly.

In quo corriget.

WHerewithall shall a young man cleanse his way? euen by ruling himself after thy word.

2 With my whole heart haue I sought thee: O let me not goe wrong out of thy commandements.

3 Thy words haue I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lips haue I beene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all maner of riches.

7 I will talke of thy commandements: and haue respect vnto thy wayes.

8 My delight shall be in thy statutes: and I will not forget thy word.

Retribue seruo tuo.

ODoe well vnto thy seruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wonderous things of thy Law.

3 I am a stranger vpon earth: O hide not thy commandements from me.

4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy commandements.

6 O turne from me shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake against mee: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellers.

Adhæsit pauimento.

MY soule cleaueth to the dust: O quicken thou me according to thy word.

2 I haue

2 I haue knowledged my wayes, and thou hear-deſt me: O teach me thy ſtatutes.

3 Make mee to vnderſtand the way of thy commandements: and ſo ſhall I talke of thy wondrous workes.

4 My ſoule melteth away for very heauineſſe: comfort thou me according vnto thy word.

5 Take from mee the way of lying: and cauſe thou mee to make much of thy Law.

6 I haue choſen the way of truth: and thy iudgements haue I laid before mee.

7 I haue ſticken vnto thy teſtimonies: O Lord, confound mee not.

8 I will runne the way of thy commandements: when thou haſt ſet my heart at libertie.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy ſtatutes: and I ſhall keepe it vnto the end.

2 Giue mee vnderſtanding, and I ſhall keepe thy Law: yea, I ſhall keepe it with my whole heart.

3 Make mee to goe in the path of thy commandements: for therein is my deſire.

4 Incline my heart vnto thy teſtimonies: and not to couetouſneſſe.

5 O turne away mine eyes, leſt they behold vanitie: and quicken thou me in thy way.

6 O eſtabliſh thy word in thy ſeruant, that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteouſneſſe.

Et veniat ſuper me.

LEt thy louing mercy come alſo vnto mee, O Lord: euen thy ſaluation according vnto thy word.

2 So ſhall I make anſwere vnto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy truth vtterly out of my mouth: for my hope is in thy iudgements.

4 So ſhall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at libertie: for I ſeeke thy commandements.

6 I will ſpeake of thy teſtimonies alſo, euen before Kings: and will not be aſhamed.

7 And my delight ſhall bee in thy commandements, which I haue loued.

8 My hands alſo will I lift vp vnto thy commandements, which I haue loued: and my ſtudy ſhall be in thy ſtatutes.

Memor eſto verbi tui.

OThinke vpon thy ſeruant, as concerning thy word: wherein thou haſt cauſed mee to put my truſt.

2 The ſame is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had mee exceedingly in derision: yet haue I not ſhrinked from thy Law.

4 For I remembred thine euerlaſting iudgments, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forſake thy Law.

6 Thy ſtatutes haue been my ſongs: in the houſe of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night ſeaſon: and haue kept thy Law.

8 This I had: becauſe I kept thy commandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promiſed to keepe thy Law.

2 I made my humble petition in thy preſence with my whole heart: O be mercifull vnto me according to thy word.

3 I called mine owne wayes to remembrance: and turned my feet vnto thy teſtimonies.

4 I made haſte, and prolonged not the time to keepe thy commandements.

5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will riſe to giue thankes vnto thee: becauſe of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy ſtatutes.

Bonitatem feciſti.

OLord, thou haſt dealt graciouſly with thy ſeruant: according vnto thy word.

2 O learne mee true vnderſtanding and knowledge: for I haue beleeued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gratious: O teach me thy ſtatutes.

5 The proud haue imagined a lie againſt mee: but I will keepe thy commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath been in thy Law.

7 It is good for me that I haue been in trouble: that I may learne thy ſtatutes.

8 The Law of thy mouth is dearer vnto mee: then thouſands of gold and ſiluer.

Manus tuæ fecerunt me.

Euening prayer.

THy hands haue made mee and faſhioned mee: O giue mee vnderſtanding, that I may learne thy commandements.

2 They that feare thee will be glad when they ſee me: becauſe I haue put my truſt in thy word.

3 I know (O Lord) that thy iudgments are right: and that thou of very faithfulneſſe haſt cauſed mee to be troubled.

4 O let thy mercifull kindneſſe be my comfort: according to thy word vnto thy ſeruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.

6 Let the proud be confounded, for they goe wickedly about to deſtroy me: but I will be occupied in thy commandements.

7 Let ſuch as feare thee, and haue knowen thy teſtimonies: be turned vnto me.

8 O let my heart be ſound in thy ſtatutes: that I be not aſhamed.

Deficit anima mea.

MY ſoule hath longed for thy ſaluation: and I haue a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoke: yet doe I not forget thy ſtatutes.

4 How many are the dayes of thy ſeruant: when wilt thou be auenged of them that perſecute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy commandements are true: they perſecute me falſely, O be thou my helpe.

7 They had almoſt made an end of mee vpon earth: but I forſooke not thy commandements.

8 O quicken me after thy louing kindneſſe: and ſo ſhall I keepe the teſtimonies of thy mouth.

In æternum Domine.

O Lord: thy word endureth for euer in heauen.
2 Thy truth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.
3 They continue this day according to thine ordinance: for all things ſerue thee.
4 If my delight had not beene in thy Law: I ſhould haue periſhed in my trouble.
5 I will neuer forget thy commandements: for with them thou haſt quickened me.
6 I am thine, oh ſaue mee: for I haue ſought thy commandements.
7 The vngodly laid wait for me to deſtroy me: but I will conſider thy teſtimonies.
8 I ſee that all things come to an end: but thy commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Law: all the day long is my ſtudie in it.
2 Thou through thy commandements haſt made me wiſer then mine enemies: for they are euer with mee.
3 I haue more vnderſtanding then my teachers: for thy teſtimonies are my ſtudie.
4 I am wiſer then the aged: becauſe I keepe thy commandements.
5 I haue reſtrained my feet from euery euil way: that I may keepe thy word.
6 I haue not ſhrunke from thy iudgements: for thou teacheſt me.
7 O how ſweet are thy words vnto my throat: yea, ſweeter then hony vnto my mouth.
8 Through thy commandements I get vnderſtanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lanterne vnto my feete: and a light vnto my pathes.
2 I haue ſworne and am ſtedfaſtly purpoſed: to keepe thy righteous iudgements.
3 I am troubled aboue meaſure: quicken mee (O Lord) according to thy word.
4 Let the free will offrings of my mouth pleaſe thee, O Lord: and teach me thy iudgements.
5 My ſoule is alway in my hand: yet doe I not forget thy Law.
6 The vngodly haue laid a ſnare for mee: but yet I ſwarued not from thy commandements.
7 Thy teſtimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.
8 I haue applied my heart to fulfill thy ſtatutes alway: euen vnto the end.

Iniquos odio habui.

IHate them that imagine euil things: but thy Law doe I loue.
2 Thou art my defence and ſhield: and my truſt is in thy word.
3 Away from mee yee wicked: I will keepe the commandements of my God.
4 O eſtabliſh me according vnto thy word, that I may liue: and let me not be diſappointed of my hope.
5 Hold thou me vp and I ſhall be ſafe: yea, my delight ſhall be euer in thy ſtatutes.
6 Thou haſt trodden downe all them that depart from thy ſtatutes: for they imagine but deceit.
7 Thou putteſt away all the vngodly of the earth like droſſe: therefore I loue thy teſtimonies.
8 My fleſh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

IDeale with the thing that is lawfull and right: O giue me not ouer vnto mine oppreſſours.
2 Make thou thy ſeruant to delight in that which is good: that the proud doe me no wrong.
3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſnes.
4 O deale with thy ſeruant according vnto thy louing mercy: and teach me thy ſtatutes.
5 I am thy ſeruant, O grant me vnderſtanding: that I may know thy teſtimonies.
6 It is time for thee Lord, to lay to thine hand: for they haue deſtroyed thy Law.
7 For I loue thy commaundements: aboue gold and precious ſtone.
8 Therefore hold I ſtraight all thy commaundements: and all falſe wayes I vtterly abhorre.

Mirabilia.

THy teſtimonies are wonderfull: therefore doth my ſoule keepe them.
2 When thy word goeth forth: it giueth light and vnderſtanding to the ſimple.
3 I opened my mouth and drew in my breth: for my delight was in thy commaundements.
4 O looke thou vpon me, and be mercifull vnto me: as thou vſeſt to doe vnto thoſe that loue thy Name.
5 Order my ſteps in thy word: and ſo ſhall no wickedneſſe haue dominion ouer me.
6 O deliuer me from the wrongfull dealings of men: and ſo ſhall I keepe thy commaundements.
7 Shew the light of thy countenance vpon thy ſeruant: and teach me thy ſtatutes.
8 Mine eyes guſh out with water: becauſe men keepe not thy Law.

Iuſtus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.
2 The teſtimonies that thou haſt commaunded: are exceeding righteous and true.
3 My zeale hath euen conſumed mee: becauſe mine enemies haue forgotten thy words.
4 Thy word is tried to the vttermoſt: and thy ſeruant loueth it.
5 I am ſmall, and of no reputation: yet doe I not forget thy commandements.
6 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy Law is the truth.
7 Trouble and heauineſſe haue taken hold vpon me: yet is my delight in thy commandements.
8 The righteouſneſſe of thy teſtimonies is euerlaſting: O grant mee vnderſtanding, and I ſhall liue.

Clamaui in toto corde meo.

ICall with my whole heart: heare mee, O Lord, I will keepe thy ſtatutes.
2 Yea, euen vpon thee doe I call: helpe mee, and I ſhall keepe thy teſtimonies.
3 Early in the morning doe I cry vnto thee: for in thy word is my truſt.
4 Mine eyes preuent the night watches: that I might be occupied in thy words.
5 Heare my voice, O Lord, according vnto thy louing kindneſſe: quicken mee according as thou are wont.
6 They draw nigh that of malice perſecute me: and are farre from thy Law.
7 Be thou nigh at hand, O Lord: for all thy commandements are true.
8 As concerning thy teſtimonies, I haue knowen long ſince: that thou haſt grounded them for euer.

Vide

Vide humilitatem.

O Conſider mine aduerſitie, and deliuer me: for I doe not forget thy Law.

2 Auenge thou my cauſe, and deliuer me: quicken me accotding vnto thy word.

3 Health is farre from the vngodly: for they regard not thy ſtatutes.

4 Great is thy mercie: O Lord, quicken mee as thou art woont.

5 Many there are that trouble me, and perſecute me: yet doe I not ſwarue from thy teſtimonies.

6 It grieueth me when I ſee the tranſgreſſours: becauſe they keepe not thy Law.

7 Conſider, O Lord, how I loue thy commandements: O quicken mee according to thy louing kindneſſe.

8 Thy word is true from euerlaſting: all the iudgements of thy righteouſneſſe endure for euermore.

Principes perſecuti ſunt.

PRinces haue perſecuted me without a cauſe, but my heart ſtandeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great ſpoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praiſe thee: becauſe of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy ſauing health and done after thy commandements.

7 My ſoule hath kept thy teſtimonies: and loued them exceedingly.

8 I haue kept thy commandements and teſtimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderſtanding according to thy word.

2 Let my ſupplication come before thee: deliuer me according to thy word.

3 My lips ſhall ſpeake of thy praiſe: when thou haſt taught me thy ſtatutes.

4 Yea my tongue ſhall ſing of thy word: for all thy commandements are righteous.

5 Let thine hand helpe mee: for I haue choſen thy commandements.

6 I haue longed for thy ſauing health, O Lord: and in thy Law is my delight.

7 O let my ſoule liue, and it ſhall praiſe thee: and thy iudgements ſhall helpe me.

8 I haue gone aſtray like a ſheepe that is loſt: O ſeeke thy ſeruant, for I doe not forget thy commandements.

Ad Dominum. Pſal. 120.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my ſoule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall be giuen or done vnto thee, thou falſe tongue: euen mightie & ſharpe arrowes, with hote burning coales.

4 Woe is mee that I am conſtrained to dwell with Meſech: and to haue mine habitation among the tents of Cedar.

5 My ſoule hath long dwealt among them: that be enemies vnto peace.

6 I labour for peace, but when I ſpeake vnto them thereof: they make them ready to battell.

Leuaui oculos. Pſal. 121.

I will lift vp mine eyes vnto the hilles: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not ſuffer thy foot to be moued: and he that keepeth thee will not ſleepe.

4 Behold, hee that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

5 The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne ſhall not burne thee by day: neither the Moone by night.

7 The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

8 The Lord ſhall preſerue thy going out and thy comming in: from this time forth for euermore.

Lætatus ſum. Pſal. 122.

I Was glad when they ſaid vnto me: we will goe into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Ieruſalem.

3 Ieruſalem is builded as a citie: that is at vnity in it ſelfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to teſtifie vnto Iſrael, to giue thankes vnto the Name of the Lord.

4 For there is the ſeate of iudgement: euen the ſeate of the houſe of Dauid.

5 O pray for the peace of Ieruſalem: they ſhall proſper that loue thee.

7 Peace be within thy walles: and plentie within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperitie.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeeke to doe thee good.

Ad te leuaui oculos meos. Pſal. 123.

VNto thee lift I vp mine eyes: O thou that dwelleſt in the heauens.

2 Behold, euen as the eyes of ſeruants looke vnto the hand of their maſters, and as the eyes of a maiden vnto the hand of her miſtreſſe: euen ſo our eyes waite vpon the Lord our God, vntill hee haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly deſpiſed.

4 Our ſoule is filled with the ſcornefull reproofe of the wealthy: and with the deſpitefulneſſe of the proud.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelfe had not beene on our ſide (now may Iſrael ſay:) if the Lord himſelfe had not beene on our ſide, when men roſe vp againſt vs.

2 They had ſwallowed vs vp quick: when they were ſo wrathfully diſpleaſed at vs.

3 Yea, the waters had drowned vs: and the ſtreame had gone ouer our ſoule.

4 The deepe waters of the proud: had gone euen ouer our ſoule.

5 But praiſed be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our ſoule is eſcaped euen as a bird out of the ſnare of the fowler: the ſnare is broken and we are deliuered.

7 Our helpe ſtandeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Pſal. 125.

THey that put their truſt in the Lord ſhall be euen as the mount Sion: which may not be remooued, but ſtandeth faſt for euer.

2 The hils ſtand about Ieruſalem: euen ſo ſtandeth the Lord round about his people, from this time forth for euermore.

3 For the rodde of the vngodly commeth not into the lot of the righteous: leſt the righteous put

their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that bee good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shal lead them foorth with the euill doers: but peace shall be vpon Israel.

In conuertendo. Psal. 126.

Evening prayer.

WHen the Lord turned againe the captiuity of Sion: then were wee like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: the Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth forth good seede: shall doubtlesse come againe with ioy, and bring his sheaues with him.

Nisi Dominus. Psal. 127.

EXcept the Lord build the house their labour is but lost that build it.

2 Except the Lord keepe the citie: the watchman waketh but in vaine.

3 It is but lost labour that yee haste to rise vp early, and so late take rest, and eate the bread of carefulnesse: for so he giueth his beloued sleepe.

4 Loe, children and the fruit of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the giant: euen so are the yong children.

6 Happie is the man that hath his quiuer full of them: they shall not be ashamed when they speake with their enemies in the gate.

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull Vine: vpon the walles of thy house.

4 Thy children like the Oliue branches: round about thy table.

5 Loe, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Ierusalem in prosperitie all thy life long.

7 Yea that thou shalt see thy childrens children: and peace vpon Israel.

Sepe expugnauerunt. Psal. 129.

MAny a time haue they fought against me from my youth vp: (may Israel now say)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the vngodly in pieces.

5 Let them bee confounded and turned backeward: as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the sheaues his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: we wish you good lucke in the Name of the Lord.

De profundis. Psal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voice.

2 Oh, let thine eares consider well: the voice of my complaint.

3 If thou Lord wilt be extreme to marke what is done amisse: Oh Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doeth wait for him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel. from all his sins.

Domine non est. Psal. 131.

LOrd I am not high minded: I haue no proude lookes.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I restraine my soule, and keepe it low, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Psal 132.

Morning prayer.

LOrd remember Dauid: and all his trouble.

2 How he ware vnto the Lord: and vowed a vow vnto the Almightie God of Iacob.

3 I will not come within the tabernacle of my house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eyelids to slumber: neither the temples of my head to take any rest.

5 Vntill I find out a place for the Temple of the Lord: an habitation for the mightie God of Iacob.

6 Loe, wee heard of the same at Ephrata: and found it in the wood.

7 We will go into his Tabernacle: and fall low on our knees before his foote stoole.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priests be clothed with righteousnes: and let thy Saints sing w with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine Anointed.

11 The Lord hath made a faithfull oath vnto Dauid: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seate.

13 If thy children will keepe my couenant and my testimonies that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shall bee my rest for euer: heere will I dwell, for I haue a delight therein.

16 I will blesse her vitailes with increase: and will satisfie her poore with bread.

17 I will decke her Priests with health: and her Saintes shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine anoited.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Psal. 133.

BEhold, how good and ioyful a thing it is: brethren to dwell together in vnitie.

2 It is like the precious ointment vpon the head, that ran downe vnto the beard: euen vnto Aarons beard, & went downe to the ſkirts of his clothing.

3 Like as the deaw of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promiſed his bleſsing: and life for euermore.

Ecce nunc. Pſal. 134.

BEhold (now) praiſe the Lord: all yee ſeruants of the Lord.

2 Ye that by night ſtand in the houſe of the Lord: euen in the courts of the houſe of our God.

3 Lift vp your hands in the Sanctuary: and praiſe the Lord.

4 The Lord that made heauen and earth: giue thee bleſsing out of Sion.

Laudate nomen. Pſal. 135.

OPraiſe the Lord, laude yee the Name of the Lord: praiſe it, O yeſeruants of the Lord.

2 Ye that ſtand in the houſe of the Lord, in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious. O ſing praiſes vnto his Name, for it is louely.

4 For why? the Lord hath choſen Iacob vnto him ſelfe: and Iſrael for his owne poſſeſsion.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatſoeuer ȳ Lord pleaſed, that did he in heauen & in earth and in the ſea, & in all deepe places.

7 He bringeth foorth the clouds from the ends of the world: and ſendeth foorth lightnings with the raine, bringing the winds out of his treaſures.

8 He ſmote the firſt borne of Egypt: both of man and beaſt.

9 Hee hath ſent tokens and wonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his ſeruants.

10 Hee ſmote diuers nations: and ſlew mightie Kings.

11 Sehon king of the Amorites, and Og the king of Baſan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Iſrael his people.

13 Thy Name, O Lord, endureth for euer: ſo doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his ſeruants.

15 As for the images of the Heathen: they are but ſiluer and gold: the worke of mens hands.

16 They haue mouthes, and ſpeake not: eies haue they, but they ſee not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord, ye houſe of Iſrael: praiſe the Lord, ye houſe of Aaron.

20 Praiſe the Lord, ye houſe of Leui: ye that feare the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion: which dwelleth at Ieruſalem.

Confitemini. Pſal. 136.

OGiue thankes vnto the Lord, for hee is gracious: and his mercy endureth for euer.

2 O giue thankes vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy endureth for euer.

4 Which only doth great wonders: for his mercy endureth for euer.

5 Which by his excellent wiſedome made the heauens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which ſmote Egypt with their firſt borne: for his mercy endureth for euer.

11 And brought out Iſrael from among them: for his mercy endureth for euer.

12 With a mightie hand and ſtretched out arme: for his mercy endureth for euer.

13 Which diuided the red Sea in two parts: for his mercy endureth for euer.

14 And made Iſrael to goe through the midſt of it: for his mercy endureth for euer.

15 But as for Pharaoh & his hoſte, he ouerthrew them in the red ſea: for his mercy endureth for euer.

16 Which led his people through the wilderneſſe: for his mercy endureth for euer.

17 Which ſmote great kings: for his mercy endureth for euer.

18 Yea, and ſlew mightie kings: for his mercy endureth for euer.

19 Sehon king of the Amorites: for his mercy endureth for euer.

20 And Og the king of Baſon: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Iſrael his ſeruant: for his mercy endureth for euer.

23 Which remembred vs when we were in trouble: for his mercie endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all fleſh: for his mercy endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Pſal. 137.

BY the waters of Babylon wee ſate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, wee hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a ſong and melodie in our heauineſſe: ſing vs one of the ſongs of Sion.

4 How ſhall we ſing the Lords ſong: in a ſtrange land?

5 If I forget thee, O Ieruſalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Ieruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Ieruſalem: how they ſayd, Downe with it, downe with it euen to the ground.

8 O daughter of Babylon, waſted with miſery: yea, happie ſhall he be that rewardeth thee as thou haſt ſerued vs.

9 Bleſſed ſhall hee be that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. Pſal. 138.

I Will giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I ſing praiſe vnto thee.

2 I will

2 I will worship toward thy holy Temple, and praise thy Name, because of thy louing kindnesse and trueth: for thou hast magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardest me: and endudest my soule with much strength.

4 All the kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proude, hee beholdeth them a farre off.

7 Though I walke in the middest of trouble, yet shalt thou refresh mee: thou shalt stretch foorth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the workes of thine owne hands.

Domine probasti. Psal. 139.

Morning prayer.

O Lord thou hast searched me out, and known me: thou knowest my downe sitting, & mine vprising, thou vnderstandest my thoughts long b fore.

2 Thou art about my path, and about my bed: and spiest out all my waies.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behinde and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit: or whither shall I goe then from thy presence.

7 If I climbe vp to heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the Sea.

9 Euen there also shall thy hand lead me: and thy right hand shall hold me.

10 If I say, Peraduenture the darkenesse shal couer me: then shall my night be turned to day.

11 Yea, the darkenesse is no darkenesse with thee, but the night is as cleare as the day: the darkenesse and light (to thee) are both alike.

12 For my reines are thine: thou hast couered me in my mothers wombe.

13 I will giue thankes vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tell them, they are moe in number then the sand: when I awake vp, I am present with thee.

19 Wilt thou slay the wicked, O God: depart from me, ye blood thirsty men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: am not I grieued with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Trie me, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there bee any way of wickednesse in me: and lead me in the way euerlasting.

Eripe me Domine. Psal. 140.

DEliuer mee, O Lord, from the euill man: and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: Adders poison is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preserue mee from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for me, and spread a net abroad with cordes: yea, and set trappes in my way.

6 I said vnto the Lord, Thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischiefe of their owne lips fall vpon the head of them that compasse me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore cause, and maintaine the cause of the helpelesse.

13 The righteous also shall giue thanks vnto thy Name: and the iust shall continue in thy sight.

Domine clamaui. Psal. 141.

LOrd, I call vpon thee, haste thee vnto mee: and consider my voice, when I cry vnto thee.

2 Let my prayer be set forth in thy sight, as the incense: and let the lifting vp of my hands bee an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart be inclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickednesse, least I eate of such things as please them.

5 Let the righteous rather smite mee friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their iudges bee ouerthrowen in stonie places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heaweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

Euening Prayer.

I Cryed vnto the Lord with my voice, yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, haue they priuely laid a snare for me.

4 I looked

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cried vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thankes vnto thy Name: which thing if thou wilt graunt me, then shall the righteous resort vnto my company.

Domine exaudi. Psal 143.

HEare my prayer, O Lord, and consider my desire: hearken vnto mee for thy truth and righteousnesse sake.

2 And enter not into iudgment with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemy hath persecuted my soule, hee hath smitten my life downe to the ground: he hath laid me in the darknes, as the men that haue beene long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy workes: yea, I exercise my selfe in the workes of thy hands.

6 I stretch foorth my hands vnto thee: my soule gaspeth vnto thee as a thirstie land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from mee, lest I be like vnto them that goe downe into the pit.

8 O let mee heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy louing spirit lead me foorth into the land of righteousnesse.

11 Quicken me, O Lord, for thy Names sake: and for thy righteousnesse sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vexe my soule, for I am thy seruant.

Benedictus Dominus. Psal 144.

Morning prayer.

BLessed bee the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender, in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the Sonne of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow thy heauens, O Lord, and come downe: touch the mountaines, and they shall smoke.

6 Cast foorth thy lightning, and teare them: shoot out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer mee and take mee out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanitie: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victorie vnto kings: and hast deliuered Dauid thy seruant from the perill of the sword.

11 Saue mee and deliuer mee from the hand of strange children: whose mouth talketh of vanitie, and their right hand is a right hand of iniquitie.

12 That our sonnes may grow vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may be full and plenteous with all maner of store: that our sheepe may bring foorth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captiuitie, and no complaining in our streets.

15 Happy are the people that be in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te Deus. Psal 145.

I Will magnifie thee, O God, my king: and I will praise thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for mee, I will be talking of thy worship: thy glory, thy praise, and wonderous workes.

6 So that men shall speake of the might of thy marueilous acts: and I will also tell of thy greatnes.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy Saints giue thankes vnto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might be knowen vnto men.

13 Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all waite vpon thee, O Lord: and thou giuest them their meat in due season.

16 Thou openest thine hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his waies: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He will fulfil the desire of them that feare him: he also will heare their crie and will helpe them.

20 The Lord preserueth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thankes vnto his holy Name for euer and euer.

Lauda anima mea. Psal. 146.

PRaise the Lord, O my soule, while I liue will I praise the Lord: yea, as long as I haue my being, I will sing praises vnto my God.

2 O put not your trust in princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth foorth, hee shall turne againe to his earth: and then all his thoughts perish.

4 Blessed

4 Bleſſed is hee that hath the God of Iacob for his helpe: and whoſe hope is in the Lord his God.

5 Which made heauen and earth, the ſea, and all that therein is: which keepeth his promiſe for euer.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giueth ſight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers: he defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vpſide downe.

10 The Lord thy God, O Sion, ſhall be king for euermore: and throughout all generations.

Laudate Dominum. Pſal. 147.

Euening prayer.

O Praiſe the Lord, for it is a good thing to ſing praiſes vnto our God: yea, a ioyfull and pleaſant thing it is to be thankfull.

2 The Lord doth build vp Ieruſalem: and gather together the outcaſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſſe.

4 He telleth the number of the Starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wiſedome is infinite.

6 The Lord ſetteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O ſing vnto the Lord with thankſgiuing: ſing praiſes vpon the harpe vnto our God.

8 Which coureth the heauen with clouds, and prepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines, and herbe for the vſe of men.

9 Which giueth fodder vnto the cattell: and feedeth the young rauens that call vpon him.

10 Hee hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their truſt in his mercy.

12 Praiſe the Lord, O Ieruſalem: praiſe thy God, O Sion.

13 For he hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.

14 Hee maketh peace in thy borders: and filleth thee with the flower of wheat.

15 Hee ſendeth foorth his commandement vpon earth: and his word runneth very ſwiftly.

16 Hee giueth ſnow like wooll: and ſcatereth the hoare froſt like aſhes.

17 Hee caſteth foorth his yce like morſels: who is able to abide his froſt?

18 He ſendeth out his word and melteth them: he bloweth with his wind, and the waters flow.

19 He ſheweth his word vnto Iacob: his ſtatutes and ordinances vnto Iſrael.

20 He hath not dealt ſo with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Pſal. 148.

O Praiſe the Lord of heauen: praiſe him in the height.

2 Praiſe him all yee Angels of his: praiſe him all his hoſte.

3 Praiſe him Sunne and Moone: praiſe him all yee ſtarres and light.

4 Praiſe him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praiſe the Name of the Lord: for he ſpake the word, and they were made, he commanded, and they were created.

6 Hee hath made them faſt for euer and euer: hee hath giuen them a Law which ſhall not be broken.

7 Praiſe the Lord vpon earth: ye Dragons and all deepes.

8 Fire and haile, ſnow and vapours: winde and ſtorme, fulfilling his word.

9 Mountaines and all hilles: fruitfull trees and all Cedars.

10 Beaſts and all cattell: wormes and feathered foules.

11 Kings of the earth, and all people: Princes, and all Iudges of the world.

12 Young men and maidens, old men and children, praiſe the Name of the Lord: for his Name onely is excellent, and his praiſe aboue heauen and earth.

13 He ſhall exalt the horne of his people, all his Saints ſhall praiſe him: euen the children of Iſrael, euen the people that ſerueth him

Cantate Domino. Pſal. 149.

O Sing vnto the Lord a new ſong: let the Congregation of Saints praiſe him.

2 Let Iſrael reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praiſe his name in the dawnce: let them ſing praiſes vnto him with Tabret & Harpe.

4 For the Lord hath pleaſure in his people: and helpeth the meekehearted

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praiſes of God be in their mouth: and a two edged ſword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with linkes of yron.

9 That they may bee auenged of them, as it is written: ſuch honour haue all his Saints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the trumpet: praiſe him vpon the Lute and Harpe.

4 Praiſe him in the Cymbals and dances: praiſe him vpon the ſtrings and pipe.

5 Praiſe him vpon the well tuned Cymbals: praiſe him vpon the lowd Cymbals.

6 Let euery thing that hath breath: praiſe the Lord.

FINIS.

¶ A PRAYER CONTAINING the duety of euery true Christian.

O Most mighty God, merciſull and louing Father, I wretched ſinner come vnto thee in the Name of thy dearely beloued Sonne Ieſus Chriſt, my onely Sauiour and Redeemer: and moſt humbly beſeech thee for his ſake, to be merciſull vnto mee, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloody death and paſſion.

Powre vpon me, (O Lord) thy holy Spirit of wiſdome and grace: gouerne and leade me by thy holy Word, that it may be a lanterne vnto my feet, and a light vnto my ſteps. Shew thy mercy vpon me, and ſo lighten the naturall blindneſſe and darknes of my heart through thy grace, that I may daily be renewed by the ſame Spirit and grace. By the which (O Lord) purge the groſſeneſſe of my hearing and vnderſtanding, that I may profitably reade, heare, and vnderſtand thy word, and heauenly will, beleeue and practiſe the ſame in my life and conuerſation, and euermore hold faſt that bleſſed hope of euerlaſting life.

Mortifie and kill all vice in me, that my life may expreſſe my faith in thee: merciſully heare the humble ſuite of thy ſeruant, and grant me thy peace all my dayes: gratiouſly pardon mine infirmities, and defend me in all dangers of body, goods, and name: but moſt chiefly my ſoule, againſt all aſſaults, temptations, accuſations, ſubtill baits and ſleights of that old enemy of mankind, Satan that roaring lion, euer ſeeking whom he may deuoure.

And heere (O Lord) I proſtrate with moſt humble minde, craue of thy diuine Maieſty, to be merciſull vnto the vniuerſall Church of thy Sonne Chriſt: And eſpecially according to my bounden duty, beſeech thee for his ſake to bleſſe, ſaue and defend the principall member thereof, thy ſeruant our moſt deare and Soueraigne Lord King *Iames*, increaſe in his royall heart, true faith, godly zeale, and loue of the ſame. And grant him victory ouer al his enemies a long, proſperous, and honourable life vpon earth, a bleſſed end, and life euerlaſting.

Moreouer, O Lord, grant vnto his Maieſties moſt honourable Counſellours, and euery other member of this thy Church of England, that they and we in our ſeuerall callings, may truely and godly ſerue thee. Plant in our hearts true feare, and honour of thy Name, obedience to our Prince, and loue to our neighbours: Increaſe in vs true Faith and Religion: Repleniſh our mindes with all goodneſſe, and of thy great mercy keepe vs in the ſame till the end of our liues: giue vnto vs a godly zeale in prayer, true humility in proſperity, perfect patience in aduerſitie, and continuall ioy in the holy Ghoſt.

And laſtly, I commend vnto thy Fatherly protection, all that thou haſt giuen me, as wife, children, and ſeruants: Aid me, O Lord, that I may gouerne, nouriſh, and bring them vp in thy feare and ſeruice. And foraſmuch as in this world I muſt alwayes bee at warre and ſtrife, not with one ſort of enemies, but with an infinite number: not only with fleſh, and blood, but with the diuel which is the prince of darknes, and with wicked men, executors of his moſt damnable will: grant me therefore thy grace, that being armed with thy defence, I may ſtand in this battel with an inuincible conſtancie againſt all corruption, which I am compaſſed with on euery ſide, vntil ſuch time as I hauing ended the combate which during this life I muſt ſuſtaine, in the end I may attaine to thy heauenly reſt, which is prepared for me, and all thine elect, through Chriſt our Lord and onely Sauiour. Amen.

¶ CERTAINE GODLY prayers for ſundry times.

Munday

ALmighty God the Father of mercy, and God of all comfort, which onely forgiueſt ſinne: forgiue vnto vs our ſinnes, good Lord, forgiue vnto vs our ſinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghoſt we may haue power and ſtrength hereafter to reſiſt ſin, by our Sauiour and Lord Ieſus Chriſt. Amen.

Tueſday

O Lord God, which deſpiſeſt not a contrite heart, and forgetteſt the ſinnes and wickedneſſe of a ſinner in what houre ſoeuer hee doeth mourne and lament his old maner of liuing: grant vnto vs (O Lord) true contrition of heart, that we may vehemently deſpiſe our ſinfull life paſt, and wholy be conuerted vnto thee, by our Sauiour and Lord Ieſus Chriſt, Amen.

Wedneſday

O Merciſul Father, by whoſe power and ſtrength we may ouercome our enemies both bodily and ghoſtly: grant vnto vs, O Lord, that according to our promiſe made in our baptiſme, we may ouercome the chiefe enemies of our ſoule, that is, the deſires of the world, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit: and ſo after leade our liues in holineſſe and righteouſneſſe, that wee may ſerue thee in ſpirit and trueth, and that by our Sauiour and Lord Ieſus Chriſt. Amen.

Thurſday.

O Almighty & euerlaſting God, which not onely giueſt euery good and perfect gift, but alſo increaſeſt thoſe gifts that thou haſt giuen: wee moſt humbly beſeech thee (merciſull God) to increaſe in vs the gift of faith, that we may truely beleeue in thee, and in thy promiſe made vnto vs: and that neither by our negligence, nor infirmity of the fleſh, nor by grieuouſnes of temptation, neither by the ſubtill craftes and aſſaults of the deuill, we be driuen from faith, in the blood of our Sauiour and Lord Ieſus Chriſt. Amen.

Friday.

GRant vnto vs, O merciſull God, (we moſt heartily beſeech thee) knowledge and true vnderſtanding of thy word, that all ignorance expelled, wee may know that thy will and pleaſure is in all things, and how to doe our dueties, and truely to walke in our vocation, & that alſo we may expreſſe in our liuing thoſe things that we do know, that we be not onely knowers of thy word, good Lord, but alſo be workers of the ſame, by our Sauiour and Lord Ieſus Chriſt, Amen.

Saturday.

O Almighty God, which haſt prepared euerlaſting life to all thoſe that be thy faithfull ſeruants:

mants: grant vnto vs, Lord, ſure hope of the life euerlaſting, that we being in this miſerable world, may haue ſome taſte and feeling of it in our hearts, and that not by our deſerning, but by the merits and deſeruing of our Sauiour and Lord Ieſus Chriſt, Amen.

O Mercifull God, our onely ayde, ſuccour and ſtrength at all times: grant vnto vs, O Lord, that in the time of proſperity we be not proud and ſo forget thee, but that with our whole heart and ſtrength we may cleaue vnto thee, and in the time of aduerſity that we fall not into infidelity and deſperation, but that alwaies with a conſtant faith, wee may call for helpe vnto thee: grant this, O Lord, for our Aduocates ſake, and Sauiour Ieſus Chriſt. Amen.

Sunday.

O Almighty and merciſull Lord, which giueſt vnto thy elect people the holy Ghoſt, as a ſure pledge of thy heauenly kingdome: Grant vnto vs, O Lord, thy holy ſpirit that he may beare witneſſe with our ſpirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall luſts, vnlawfull pleaſures, concupiſcences, euill affections, contrary vnto thy will, by our Sauiour and Lord Ieſus Chriſt. Amen.

A prayer for truſt in God.

THe beginning of the fall of man, was truſt in himſelfe. The beginning of the reſtoring of man, was diſtruſt in himſelfe, and truſt in God. O moſt gratious and moſt wiſe guide our Sauiour Chriſt, which doeſt lead them the right way to immortall bleſſednеſſe, which truely and vnfainedly truſting in thee, commit themſelues to thee: Grant vs, that like as we be blind and feeble indeed, ſo we may take and repute our ſelues, that wee preſume not of our ſelues, to ſee to our ſelues, but ſo 'ar to ſee, that alway we may haue thee before our eies, to follow thee being our guide, to be ready at thy call moſt obediently, and to commit our ſelues wholly vnto thee, that thou which onely knoweſt the way may eſt lead vs the ſame way vnto our heauenly deſires: to thee with the Father and the holy Ghoſt, be glory for euer, Amen.

¶ CERTAINE GODLY Prayers to be vſed for ſundrie purpoſes.

A generall confeſſion of ſinnes to be ſayd euery morning.

O Almighty God our heauenly Father, I confeſſe and acknowledge, that I am a miſerable and a wretched ſinner, and haue manifold wayes moſt grieuously tranſgreſſed thy moſt godly Commandements thorow wicked thoughts, vngodly luſts, ſinfol words, and deeds committed all my whole life. In ſinne am I borne and conceiued, and there is no goodneſſe in me, inaſmuch as if thou ſhouldeſt enter into thy narrow iudgement with me, iudging me according vnto the ſame, I were neuer able to ſuffer and abide it, but muſt needs periſh and be damned for euer: Sa little helpe, comfort, or ſuccour, is there either in me, or in any other creature. Onely this is my comfort: (O heauenly Father) that thou didſt not ſpare thy only deare beloued ſonne but didſt giue him vp vnto the moſt bitter, and moſt vile and ſlanderous death of the creſſe for me, that he might to pay the ranſome for my ſinnes, ſatisfie thy iudgment ſtill and pacifie thy wrath, reconcile me againe vnto thee, and purchaſe me thy grace and fauour, & euerlaſting life. Wherefore through the merite of his moſt bitter death and paſſion, and thorow his innocent blood ſhedding, I beſeech thee, O heauenly Father, that thou wilt vouchſafe to bee gracious and merciſull vnto me, to forgiue and pardon me of all my ſins, to lighten my heart with thy holy ſpirit, to renew, confirme, and ſtrengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbor, that I may henceforth with a willing and glad heart walk as it becommeth me, in thy moſt godly Commaundements, and ſo glorifie and praiſe thee euerlaſtingly. And alſo that I may with a free conſcience & quiet heart, in all maner of temptations, afflictions, or neceſſities, & euen in the very pangs of death, cry boldly and merily vnto thee, and ſay, *I beleeue in God the Father Almighty maker of heauen and earth, &c.* But, O Lord God heauenly Father, to comfort my ſelfe in affliction and temptation with theſe articles of the Chriſtian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt be prayed vnto, and called vpon for it, I come vnto thee, to pray and beſeech thee, both for that and for all other my neceſſities, euen as thy deare beloued Sonne our Sauiour Ieſus Chriſt himſelfe hath taught vs And from the very bottome of my heart I crie and ſay, *Our Father which art in heauen, &c.*

Prayers to be ſayd in the Morning.

O Merciſull Lord God, heauenly Father, I render moſt high lauds, praiſe, and thankes vnto thee, that thou haſt preſerued me both this night, and all the times and dayes of my life hitherto vnder thy protection, and haſt ſuffered mee to liue vntill this preſent houre. And I beſeech thee hartily, that thou wilt vouchſafe to receiue me this day: & the reſidue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all maner of darknes, of misbelife, infidelitie, and of carnall luſtes and affections may bee vtterly chaſed and driuen out of my heart, & that I may be iuſtified and ſaued both body and ſoule, through a right and perfect faith, and ſo walke in the light of thy moſt godly truth, to thy glory and praiſe, and to the profit and furtherance of my neighbour, through Ieſus Chriſt our Lord and Sauiour, Amen.

All poſsibile thankes that we are able, we render vnto thee, O Lord Ieſus Chriſt, for that thou haſt willed this night paſt, to bee proſperous vnto vs: and we beſeech thee likewiſe to proſper all this ſame day vnto vs for thy glory, & for the health of our ſoule, and that thou which art the true light, not knowing any going downe, and which art the Sun eternall, giuing life, food, and gladneſſe vnto all things, vouchſafe to ſhine into our mindes, that wee may not any where ſtumble to fall into any ſinne, but may thorow thy good guiding and conducting, come to the life euerlaſting, Amen.

O Lord Ieſus Chriſt, which art the true Sunne of the world, euermore ariſing, and neuer going downe, which by thy moſt wholſome appearing and ſight, doeſt bring forth, preſerue, nouriſh and refreſh all things, as well that are in heauen, as alſo that are on earth: we beſeech thee merciſully and fauourably to ſhine into our hearts, that the night and darkneſſe of ſinnes, and the miſts of errors on euery ſide driuen away, thou brightly ſhining within our hearts we may al our life ſpace go without any ſtumbling or offence, and may decently and ſeemly walk (as in the day time) being pure and cleane from the

works

workes of darknes, & abounding in all good works which God hath prepared for vs to walk in which with the Father and with the holy Ghoſt liueſt and reigneſt for euer and euer. Amen.

O God and Lord Ieſus Chriſt, thou knoweſt, yea, and haſt alſo taught vs how great the infirmity and weakeneſſe of man is, & how certaine a thing it is, that it can do nothing without thy good helpe. If man truſt to himſelfe, it cannot bee auoyded, but that he muſt run headlong, and fall into a thouſand vndoings and miſchiefs. Our Father, haue thou pity & compaſsion vpon the weaknes of vs thy children be thou preſt and readie to helpe vs, alwayes ſhewing thy mercy vpon vs, and proſpering whatſoeuer wee godly goe about, ſo that thou giuing vs light wee may ſee what things are truely good indeed: thou encouraging vs, we may haue an earneſt deſire to the ſame: and thou being our guide, wee may come where to obtaine them: for wee hauing nothing but miſtruſt in our ſelues, doe yeelde and commit our ſelues ful and wholly vnto thee alone, which worketh all things in all creatures, to thy honour and glory. So be it.

A prayer againſt temptation.

O Lord Ieſus Chriſt, the onely ſtay and feare of our mortall ſtate, our only hope, our only ſaluation, our glory, and our triumph, who in the fleſh (which thou hadſt for our onely cauſe taken vpon thee) diddeſt ſuffer thy ſelfe to be tempted of Satan, and who only and alone of all men didſt vtterly ouercome and vanquiſh ſin, death, the world, the deuill, and all the kingdome of hell: and what oeuer thou haſt ſo ouercommed, for our behoofe it is that thou haſt ouercommed it: neither hath it bene thy will to haue any of thy ſeruants to keepe battell, or fight with any of the foreſaid euils, but of purpoſe to reward vs with a crowne of the more glory for it. And to the intent that thou mighteſt likewiſe ouerthrow Satan in thy members, as thou hadſt afore done in thine owne perſon, giue thou (wee beſeech thee) vnto vs thy ſouldiers (O Lion moſt victorious of the tribe of Iuda) ſtrength againſt the roaring lion, which continually wandereth to & fro, ſeeking whom he may deuoure. Thou being that ſame Serpent, the true giuer of health and life, that was nailed on high vpon a tree, giue vnto vs thy ſilly ones wilineſſe againſt the deceitful awaiting of the moſt ſubtill Serpent. Thou being a Lambe as white as ſnowe, the vanquiſher of Satans tyranny, giue vnto vs thy little ſheepe, the ſtrength and vertue of thy Spirit, that being in our owne liues weake and feeble, and in thee ſtrong & valiant, we may withſtand and ouercome all aſſaults of the deuill, ſo that our ghoſtly enemy may not glory on vs, but being conquered thorow thee, wee may giue thankes to thy mercie, which neuer leaueſt them deſtitute that put their truſt in thee, who liueſt and reigneſt God for euer without end. Amen.

A prayer for the obtaining of wiſedome.

Pſal. 9. O God of our fathers, and Lord of mercy, thou that haſt made all things with thy word, and ordained man through thy wiſdome, that he ſhould haue dominion ouer the creatures which thou haſt made, that he ſhould order the world according to equitie and righteouſneſſe, and execute iudgement with a true heart: giue me wiſedome, which is euer about thy ſeat, and put me not out from among thy children: for I thy ſeruant and ſonne of thy handmaide, am a feeble perſon, of a ſhort time, and too young to the vnderſtanding of thy iudgement and lawes: yea, though a man be neuer ſo perfect among the children of men, yet if thy wiſdome be not with him, he ſhall be nothing worth. O ſend thy wiſdome out of thy holy heauens and from the throne of thy Maieſtie, that ſhe may be with mee, and labour with me, that I may know what is acceptable in thy ſight, for ſhee knoweth and vnderſtandeth all things, and ſhe ſhall conduct me right ſoberly in thy works, and preſerue me in her power, ſo ſhall my works be acceptable. Amen.

A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nourriſher, indue vs with thy grace, that we may caſt off the great blindneſſe of our mindes, and careſulneſſe of worldly things, and may put our whole ſtudie and care in keeping of thy holy Lawe, and that we may labour and trauaile for our neceſſities in this life, like the birds of the ayre, and the lillies of the field without care. For thou haſt promiſed to be careful for vs, and haſt commanded that vpon thee we ſhould caſt all our care: which liueſt and reigneſt world without end. amen.

A prayer neceſſary for all perſons.

O Merciſull God, I a wretched ſinner reknowledge my ſelfe bound, to keepe thy holy commandements, but yet vnable to performe them, and to be accepted for iuſt without the righteouſnes of Ieſus Chriſt thy onely Son, who hath perfectly fulfilled thy Lawe, to iuſtifie all men that beleeue and truſt in him. Therefore grant me grace, I beſeech thee, to be occupied in doing of good works, which thou commandeſt in holy Scripture, al the dayes of my life, to thy glory, and yet to truſt onely in thy mercy, and in Chriſts merits, to be purged from my ſinnes, and not in my good works, be they neuer ſo many. Giue mee grace to loue thy holy word frequently, to ſearch the Scriptures diligently, to reade them humbly, to vnderſtand them truely, to liue after them effectually. Order my life ſo, o Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioice in any thing that diſpleaſeth thee, but euermore to delight in thoſe things that pleaſe thee be they neuer ſo contrary to my deſires. Teach me ſo to pray, that my petitions may bee gratiouſly heard of thee. Keepe me vpright among diuerſities of opinions, and iudgements in the world, that I neuer ſwarue from thy trueth taught in the holy Scripture. In proſperitie, O Lord, ſaue me, that I waxe not proud. In aduerſitie helpe me, that I neither diſpaire nor blaſpheme thy holy Name, but taking it patiently, to giue thee thankes, and truſt to bee deliuered after thy pleaſure. When I happen to fall into ſinne through frailtie, I beſeech thee to worke true repentance in my heart, that I may bee ſorie without deſperation, truſt in thy mercy without preſumption, that I may amend my life, and become truely religious without hypocriſie, lowly in heart without fayning, faithfull and truſtie without deceite, merry without lightneſſe, ſadde without miſtruſt, ſober without ſlouthfulneſſe, content with mine owne without couetouſneſſe, to tell my neighbour his faultes charitably without diſſimulation, to inſtruct my houſholde in thy lawes truely, to obey our King and all gouernors vnder him vnfainedly, to receiue all lawes and common ordinances (which diſagreeth not from thy holy word) obediently, to pay euery man that

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